

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH HQ, ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No.F.8(1)/2012/Admn./F&S/3541-3550

Dated : 06-08-2014

ORDER

The transfer/posting of following Grade-II(DASS)/Inspector is hereby ordered as under:-

Sl. No	Name of the official/ Insp.	Present place of posting	Posted at
1.	Sh. Vijay Thakran	PGMS, F&S (HQ)	Admin. Branch, (HQ) with additional charge of PGMS, F&S (HQ).

The official is hereby stand relieved from PGMS, F&S (HQ) to Admin. Branch, HQ with immediate effect without waiting for any formal relieving.

This issues with the prior approval of Competent Authority.

*D.K.M.*  
(D.K. MISHRA)  
FOOD AND SUPPLY OFFICER (ADMN.)

No.F.8(1)/2012/Admn./F&S/3541-3550

Dated : 06-08-2014

Copy forwarded to the following for information and necessary action:-

01. Assistant Commissioner (PGMS/ Admin.), F&S
02. P.S. to C.F.S./ S.Ss./ P.A. to Addl. Commissioner/Jt. Comm., F &S.
03. DDO/ PAO Concerned.
04. F.S.O. (Vig.)/(PGMS)(Admin.), F &S.
05. The System Analyst with the request to upload on website.
06. Official concerned through FSO(PGMS).
07. Personal File/Guard File.

*D.K.M.*  
(D.K. MISHRA)  
FOOD AND SUPPLY OFFICER (ADMN.)

*608/S.A/CTD*  
*7/8/14*

*7/8/14*  
*AP(D)*  
*Please upload.*