

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH HQ, ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No.F.8(1)/2012/Admn./F&S/3456-3470

Dated : 05-08-2014

ORDER

The transfer/posting of following Grade-II(DASS)/Inspector is hereby ordered as under:-

Sl. No	Name of the official/ Insp.	Present place of posting	Posted at
1.	Sh. Amit Kumar	L&P Branch (HQ)	R&I Branch (HQ) with additional charge of L&P Branch (HQ)

The official is hereby stand relieved of his duties from L&P Branch (HQ) with immediate effect with the direction to join R&I Branch (HQ) without waiting for any formal relieving order.

This issues with the prior approval of Competent Authority.

*D.K. Mishra*

(D.K. MISHRA)

FOOD AND SUPPLY OFFICER (ADMN.)

No.F.8(1)/2012/Admn./F&S/3456-3470

Dated : 05-08-2014

Copy forwarded to the following for information and necessary action:-

01. Assistant Commissioner (L&P Branch (HQ)/ (General Branch (HQ), F&S
02. P.S. to C.F.S./ S.Ss./ P.A. to Addl. Commissioner/Jt. Comm./, F &S.
03. DDO/ PAO Concerned.
04. F.S.O. ( L&P Branch (HQ)/ (General Branch (HQ), F &S.
- ✓ 05. The System Analyst with the request to upload on website
06. Official concerned through AC ( L&P Branch (HQ).
07. Personal File/Guard File.

*D.K. Mishra*

(D.K. MISHRA)

FOOD AND SUPPLY OFFICER (ADMN.)

*601/s.A/CIT*  
*5/8/14*

*6/8/14*

*AP(R)*  
*6/8*