

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS ADMINISTRATION BRANCH HQ, ROOM NO. 305, K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI – 110 002

No.F.8(23)/2013/Admn./F&S/3070-3085

Dated: 09-07-2014

ORDER

Sh. Ashok Kumar, Gr.-II(DASS)/Inspector who was transferred from Circle-11,(Nangloi Jat) to Circle-12,(Mangol Puri) vide this office order dated 11.02.2014 has not joined to his new assignment so far.

Sh. Ashok Kumar, Gr.-II(DASS)/Inspector is hereby stand relieved from Circle-11,(Nangloi Jat) to Circle-12,(Mangol Puri) w.e.f. 10.07.2014(A/N) without waiting for any formal relieving from his present place of posting.

Further, Sh. Yoginder Singh, Gr.-II(DASS)/Inspector who was stand relieved from Circle-12,(Mangol Puri) to Enforcement Branch (HQ) w.e.f. 10.06.2014(A/N) has not joined to his new assignment so far.

Sh. Yoginder Singh, Gr.-II(DASS)/Inspector is hereby transferred from Circle- 12,(Mangol Puri) to Distribution Branch (HQ). Sh. Yoginder Singh, Gr.-II(DASS)/Inspector is also stand relived from Circle-12,(Mangol Puri) w.e.f. 10.07.2014(A/N) with direction to join Distribution Branch without waiting for any formal relieving from his present place of posting.

Further, the transfer/posting order in r/o Sh. Narender Singh Rawat, Gr.-II(DASS)/Inspector from Policy Branch, Hqtr. to Distribution Branch, Hqtr. shall be treated as cancelled.

Non compliance of this order will be viewed very seriously and action deemed fit will be taken against the erring official/officials.

This issues with the prior approval of Competent Authority.

(D. K. MISHRA) FOOD & SUPPLY OFFICER (ADMN.)

Dated: 09-07-2014

No.F.8(23)/2013/Admn./F&S/ 3070-3085

Copy forwarded to the following for information and necessary action:-

- 01. Assistant Commissioner (Policy/Distribution/West/Enforcement), F&S
- 02. P.S. to C.F.S./ S.S./ P.A. to Addl. Commissioner/Jt. Comm./, F &S.
- 03. Sr. A.O. F&S.
- 04. F.S.O. (Vig.)/Distribution/Policy/Enforcement/C-11/C-12, F&S.
- 05. The System Analyst with the request to upload on website.
- 06. Officials Concerned.
- 07 Personal File/Guard File.

FOOD & SUPPLY OFFICER (ADMN.)

403/5/114 AVIS

AP(D)