

(10)

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH HQ, ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002**

No.F.8(1)/2014/Admn./F&S/3161-3176

Dated : 14/07/2014

ORDER

In pursuance of Services Department stand relieving order No. 85 endorsed vide No.F.3(01)(1)/2014/S.II/Vol I/1980-1990 dated 23.06.2014, Order No. 87 endorsed vide No.F.3(01)(1)/2014/S.II/Vol I/2002-2012 dated 23.06.2014 and subsequent relieving from Govt Co-ed Sec School, Nizampur, Delhi dated 01.07.2014. the below mentioned Gr-II(DASS)/Inspectors have joined and taken on strength of this Department against a vacant post with effect from date of their joining and further posted as under:-

S. No	Name of Gr-II(DASS)/Inspectors	Previous Deptt.	Date taken on strength of this Deptt.	Present place of posting	Posted at
1.	<u>Roorh Singh</u> 07.02.1963,	DSSSB	01.07.2014 (F/N)	U/P	C-59 (Vishwas Nagar)
2.	<u>Vijay Kumar</u> 01.01.1964,	Dte. Education	01.07.2014 (F/N)	U/P	C-52 (Uttam Nagar)

This issues with the prior approval of Competent Authority.

[Signature]
**(DILIP KUMAR MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)**

No.F.8(1)/2014/Admn./F&S/3161-3176

Dated : 14/07/2014

Copy forwarded to the following for information and necessary action:-

01. The Joint Secretary (Services), Services -II Department, GNCT of Delhi.
02. The A.O. (Admn.), Dte of Education , Old Secretariat, Delhi.
03. Dy.Secy. (Admn.), DSSSB, F-C-18, Institutional Area, Karkardooma, Delhi -92.
04. Assistant Commissioners (East), (South West), F&S
05. P.S. to C.F.S./ SSs/ P.A. to Addl. Commissioners/Jt. Comm./, F &S.
06. F.S.O. (Vig.)/C-32/C-59, F &S.
07. The System Analyst with the request to upload on website
08. Officials concerned.

[Signature]
**(DILIP KUMAR MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)**

*496/S.A/CITD
15/7/14*

[Handwritten signatures and dates]
15/7/14
15/7/14
AP (P)