

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH HQ, ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110002

No. F. 5(03)/2011/Admn./F&S / 2793-2800

Dated: 01/07/2014

ORDER

The transfer/posting of the following Grade-II. Stenographer is hereby ordered with immediate effect:-

Sl. No.	Name & designation	Present posting	Posted at
1.	Sh. Yogender Kumar Arya	State Commission	Personal Branch of Secretary-cum-Commissioner, F&S

The official is also stand relieved forthwith to join in the Personal Branch of Secretary-cum-Commissioner, F&S.

This issues with the prior approval of the Competent Authotiy.

D.K.M.
(D.K.MISHRA)

FOOD & SUPPLY OFFICER (ADMN.)

No. F. 5(03)/2011/Admn./F&S / 2793-2800

Dated: 01/07/2014

Copy forwarded to the following for information and necessary action:-

1. P.S. to CFS/Spl. Comms./P.A. to Addl. Commissioner/Jt. Commissioner, F &S.
2. The President, State Commission.
3. The System Analyst with the request to upload on website.
4. DDO/PAO Concerned. →
5. Official concerned.
6. Personal File/Guard file.

D.K.M.
(D.K.MISHRA)

FOOD & SUPPLY OFFICER (ADMN.)

447/S.A/CIT
3/7/14

200
3/7/14
Boag
AB(D)
4/8