

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH HQ, ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110002

No. F. 5(03)/2011/Admn./F&S/2802-2809

Dated: 01/07:2014

ORDER

The transfer/posting of the following Grade-II. Stenographer is hereby ordered with immediate effect:-

Sl. No.	Name & designation	Present posting	Posted at
1.	Sh. Sohan Lal Nair (English)	District Forum (Central)	Personal Branch of Secretary-cum- Commissioner, F&S

The official is also stand relieved forthwith to join in the Personal Branch of Secretary-cum-Commissioner, F&S.

This issues with the prior approval of the Competent Authority.

*D.K.*

(D.K.MISHRA)

FOOD & SUPPLY OFFICER (ADMN.)

No. F. 5(03)/2011/Admn./F&S/2802-2809

Dated: 01/07:2014

Copy forwarded to the following for information and necessary action:-

1. P.S. to CFS/Spl. Comms./P.A. to Addl. Commissioner/Jt. Commissioner, F &S.
2. The President, CDRF(Central).
3. The System Analyst with the request to upload on website.
4. DDO/PAO Concerned.
5. Official concerned.
6. Personal File/Guard file.

*D.K.*

(D.K.MISHRA)

FOOD & SUPPLY OFFICER (ADMN.)

*449/S.A.(IT)  
3/7/14*

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