

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH HQ, ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN,  
I.P. ESTATE, NEW DELHI - 110 002

OFFICE ORDER

F.NO.5/11/2012/F&S/Admn./Pt/2563-2573

Dated: 17/06.2014

In pursuance of Joint Secretary (Services), Branch-III, Services Department Order No. F.3(1)/(2)/2014/S-III/68 dated 27.2.2014 and subsequent relieving from Industries Depatt. Vide order No.F.C-1/Admn./1/251/08/1647-56 dated 12.6.2014, the following Gr.-II, Stenographer is hereby taken on strength of this Department with effect from 12.6.2014(A/N) against a vacant post and further posted as under :-

Sl. No	Name & Designation	Previous Deptt.	Date of taken on strength of this Deptt.	Present place of posting	Posting at
1.	Sh.Brij Mohan Pant(12.7.68)	Industries Deptt. (Div. in O/o Min of Council)	12/06/14 (A/N)	U/P	Pr. Branch of Joint. Commr. F&S(HQ)

Further, the transfer/posting of following Gr.-II, Stenographer is ordered as under:-

Sl.	Name & Designation	Present Posting	Posting at
1.	Sh. Ramvir Singh	Pr. Branch of Joint. Commr.	Pr. Branch of Spl. Commr.,(Enforcement, Policy & Co- ordination F&S (HQ)

This issues with the prior approval of the Competent Authority.

*D.K. MISHRA*  
(D.K. MISHRA)  
FOOD & SUPPLY OFFICER (ADMN.)

F.NO.5/11/2012/F&S/Admn./Pt/2563-2573

Dated: 17/06.2014

Copy to:-

1. Jt. Secretary,(Services Branch-III), Services Department , GNCT of Delhi , 7th level, B-Wing, Delhi Sectt., New Delhi.
2. Deputy Commissioner of Industries, 419 Fie Udhog sadan. Patparganj, Delhi-92.
3. PS to CFS/Spl. Secy./ P.A to Addl. Commissioner/Joint Commissioner, F&S.
4. Accounts Officer, F&S(HQ).
5. The FSO(Vig.)
6. The System Analyst with the request to upload on website
7. Officials Concerned.
8. Personal file/Guard file.

*D.K. MISHRA*  
(D. K. MISHRA)  
FOOD & SUPPLY OFFICER (ADMN.)

*389/S.A.(27)*  
*18/6/14*  
*AD (P)*  
*19/6*  
*19/6/14*