

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH HQ, ROOM NO. 305,
K BLOCK, VIKAS BHAWAN,
I.P. ESTATE, NEW DELHI - 110 002

OFFICE ORDER

F.NO.5/11/2012/F&S/Admn./Pt /2500-2509

Dated: 13.06.2014

In pursuance of Joint Secretary (Services), Branch-II, Services Department Order No. 50 endorsed vide No.F.4/6/2014/T&P/S-II/1044-1056 dated 25/02/14 and subsequent relieving from PAO-17 vide order No. F.(35)/PAO-17/Admn./P.F./2014/1164-68 dated 09/06/14, the following Gr.-III(DASS)/UDC has been taken on strength of this Department with effect from 10.06.2014(F/N) against a vacant post and further posted as under :-

Sl. No	Name & Designation	Previous Deptt.	Date of taken on strength of this Deptt.	Present place of posting	Posting at
1.	Sh. Sanjeev Sahni, Gr.-III/UDC (07.06.1967)	PAO (Div. in O/o Min of Edn. & Tourism	10/06/14 (F/N)	U/P	Enforcement Branch(HQ)

Further, the transfer/posting of following Gr.-III(DASS)/UDC is ordered as under:-

Sl.	Name & Designation	Present Posting	Posting at
1.	Smt. Sheela Rani	Under Posting	Circle-33(Dwarka)
2.	Sh. Parveen Kumar Gupta	Enforcement Branch(Hq)	Circle-66 (Ghonda)

This issues with the prior approval of the Competent Authority .

(Signature)
(D.K. MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)

F.NO.5/11/2012/F&S/Admn./Pt /2500-2509

Dated: 13.06.2014

Copy to:-

1. Jt. Secretary,(Services Branch-II), Services Department , GNCT of Delhi , 7th level, B-Wing, Delhi Sectt., New Delhi.
2. Assistant Commissioner (Enf.), (North East), (South West), (West), F & S.
3. The Accounts Officer (Admn.), Principal Accounts Office, Govt. of NCT of Delhi, A-Block, Vikas Bhawan, F&S.
4. PS to CFS/Spl. Secy./ P.A to Addl. Commissioner/Joint Commissioner, F&S.
5. FSO (Vig.),(Enf.),(Circle-27),(Circle-33),(Circle-66), F&S.
6. The System Analyst with the request to upload on website
7. Officials Concerned.
8. Personal file/Guard file.

366/S.A (IT)
13/6/14

(Signature)
(D.K.MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)

17/6/14
APC(D)
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