

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH (HQ), ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002


No. F.2 /2/F&S/Admn./2012/2468-2480

Dated: 12:06:2014

ORDER

Consequent upon his joining, Sh B K Jha, Assistant Commissioner is hereby assigned the charge of AC(Policy)(NFSA)/(Enf) with additional charge of Food Branch.

This issues with the prior approval of Competent Authority.


12/6/14

(UDAI VIR SINGH)
ASSISTANT COMMISSIONER (ADMN.)

No. F.2 /2/F&S/Admn./2012/2468-2480

Dated: 12:06:2014


Copy forwarded for information and necessary action to :-

1. PS to CFS/Spl Comms/PA to Addl Comm/Joint Comm., F&S(HQ)
2. All Assistant Commissioners, F & S.
3. System Analyst with the request to upload on website.
4. D.D.O / PAO concerned.
5. F.S.O (Vig.)/Policy/Food Branch, F&S Department.
6. Officer concerned/Personal File/ Guard File.


12/6/14


(UDAI VIR SINGH)
ASSISTANT COMMISSIONER (ADMN.)

339/S.A.(IT)
12/6/14


12/6/14

Profes

Pl. upload on the website.


14/6
AP(D)