

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH HQ, ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No:F.8(23)/2013/Admn./F&S/2432-2445

Dated : 10-6-14

ORDER

In pursuance of transfer order of even number dated 3.6.2014, the following Grade-II (DASS) /Inspectors are hereby stand relieved w.e.f 10.6.2014(A/N) with the direction to report for duties to their new assignment without waiting for any formal relieving from their present place of posting:-

Sl. No	Name of the official/ Insp.	Present place of posting	Posted at
1.	Sh Amit Kumar (D.O.B-04.05.1979)	C-64 (Rohtas Nagar)	Enf Branch (HQ).
2.	Sh Yoginder Singh (D.O.B-13.01.1979)	C-12 (Mangol Puri)	Enf Branch (HQ).
3.	Sh Achal Kumar (D.O.B-01.08.1982)	C-09 (Kirari)	Enf Branch (HQ).
4.	Sh Amit Kumar (D.O.B-01.07.1980)	C-68 (Gokalpur)	L&P Branch, (HQ)
5.	Sh C P Sharma (D.O.B-30.08.1955)	C-37 (Palam)	C-33 (Dwarka)

Non compliance of this order will be viewed very seriously and action deemed fit will be taken against the erring official/officials.

This issues with the prior approval of Competent Authority.

D.K. Mishra
(D. K. MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)

No.F.8(23)/2013/Admn./F&S/ 2432-2445

Dated : 10-6-14

Copy forwarded to the following for information and necessary action:-

01. Assistant Commissioner (South West),(North East),(West),(North West),(Enforcement Branch,HQ),(L&P Branch, HQ), F&S
02. P.S. to C.F.S./ S.S./ P.A. to Addl. Commissioner/Jt. Comm./, F &S.
03. DDO/ PAO Concerned.
04. F.S.O. (Vig.)/(Enf),(L&P)((C-09)/(C-12)(C-33),(C-37),(C-64),(C-68),F &S.
- ✓ 05. The System Analyst with the request to upload on website.
06. Officials concerned through AC concerned.
07. Personal File/Guard File.

D.K. Mishra
(D. K. MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)

322/S.A(IT)

10.6.14

Pl. upload it
AP(D)
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