

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH 'K' BLOCK, VIKAS BHAWAN
I.P. ESTATE, NEW DELHI - 110 002

No. F. 2/2/F&S/A/2012/2309-2320

Dated: 03.06.2014

ORDER

In pursuance of Services Department order No. 364 endorsed vide No.F.30/5/2014/S-I/ dated 28.05.2014, Sh Prakash Chandra, Joint Commissioner, F & S, is hereby relieved of his duties from F & S Department w.e.f 03.06.2014 (F/N) with the direction to report to Secretary (Urban Development) for his new assignment i.e Joint Secretary (Urban Development), Delhi.

This issues with the prior approval of Competent Authority.


(B R SINGH)
SPECIAL COMMISSIONER (ADMN)

No. F. 2/2/F&S/A/2012/2309-2320

Dated: 03.06.2014

Copy to :

1. Principal Secretary to the Lt. Governor, Delhi.
2. Secretary, Urban Development Department, GNCT of Delhi.
3. Secretary (Services), Services Department, Services I Branch, Delhi Sectt. 7th Level, IP Estate, New Delhi.
4. PS to Commissioner/Spl. Comm./P.A. to Addl.Comm./Jt. Comm., Food & Supply Department.
5. All Assistant Commissioners, F&S.
6. Sr Accounts Officer, Accounts Branch, Food & Supply Department.
7. DDO/PAO concerned, F & S.
8. System Analyst, Computer Branch, F&S with the request to upload on the website.
9. FSO General/Vigilance, HQ, F & S.
10. Officer concerned/PF/Guard File.


(B R SINGH)
SPECIAL COMMISSIONER (ADMN)

299/SA(IT)
3/6/14

3/6/14 Ph. upload dit
AP (D)
upload on website
Sapna