

**DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS.  
GOVERNMENT OF N.C.T. DELHI,  
K-BLOCK, VIKAS BHAWAN, NEW DELHI-110 001.  
(ADMINISTRATION BRANCH)**

No F.4(08)/2010/F&S/Admn./ 2206-2214

Dated: 22-05-14

**ORDER**

On the recommendations of the Departmental Screening Committee constituted for grant of financial up-gradation under the Modified Assured Career Progression Scheme to Group-D/Class-IV official in accordance with the instructions contained in OM No. 35034/3/2008-Estt.(D) dated 19.05.09 of the Govt. of India, Ministry of Personnel, Public Grievances & Pensions (Deptt. of Personnel & Training) and endorsed by Finance(Budget) Department, Govt. of NCT of Delhi vide No.F.11(4)/2006-Fin.(B)/PT.II/dsfb/1192 dated 27.05.2009, the Competent Authority is pleased to grant the 2<sup>nd</sup> financial up-gradation under MACP scheme to the following Group-D/Class-IV official w.e.f. the dates shown against as per details given below:-

S. No.	Name & Designation of the Official	Date of Appointment	Date of Grant of 1 <sup>st</sup> MACP	Date from which entitled to 2 <sup>nd</sup> Up gradation under MACP Scheme	Present Pay Band with Grade Pay	Pay Band Granted in 2 <sup>nd</sup> MACP Scheme and date
	<b><u>2nd MACP</u></b>					
1.	Sh. Satyanaryan, Peon	1.05.06.85 in DSMDC Ltd. 2.16.12.92 in F&S Deptt.	01.09.2008	2 <sup>nd</sup> MACP 16.12.2012	5200-20200 Grade Pay Rs.1900/-	5200-20200 Grade pay Rs.2000/-2nd MACP w.e.f.16.12.2012

The official concerned may be allowed to exercise their options if any under FR 22 within one month of the issuance of the order granting the financial upgradation under the Modified Assured Career Progression Scheme.

This issues with the prior approval of the Competent Authority.

*[Signature]*  
(D.K. MISHRA)

**FOOD & SUPPLY OFFICER (ADMN)**

Dated: 22-05-14

No.F.4(08)/2010/F&S/Admn./ 2206-2214

Copy to :-

- 01 P.S. to C.F.S./Spl. Commissioner/P.A to Addl. Commissioner/Joint Commissioner, F&S.
- 02 Assistant Commissioner (General), F&S.
- 03 Sr.AO/DDO concerned, F&S.
- ✓ 04 The System Analyst, Computer Branch, F&S.
- 05 Officials concerned through Branch Incharge.
- 06 Personal File/ Guard File.

*[Signature]*  
(D.K. MISHRA)

**FOOD & SUPPLY OFFICER (ADMN)**

262/SA/IS  
23/05/2014  
AP(R) In the concern file  
28/5

*[Signature]*  
26/5/14