

**DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS.
GOVERNMENT OF N.C.T. DELHI,
K-BLOCK, VIKAS BHAWAN, NEW DELHI-110 001.
(ADMINISTRATION BRANCH)**

No F.4(08)/2010/F&S/Admn./ 2193-2200

Dated: 22-05-14

ORDER

On the recommendations of the Departmental Screening Committee constituted for grant of financial up-gradation under the Modified Assured Career Progression Scheme to Drivers in accordance with the instructions contained in OM No. 35034/3/2008-Estt.(D) dated 19.05.09 of the Govt. of India, Ministry of Personnel, Public Grievances & Pensions (Deptt. of Personnel & Training) and endorsed by Finance(Budget) Department, Govt. of NCT of Delhi vide No.F.11(4)/2006-Fin.(B)/PT.II/dsfb/1192 dated 27.05.2009, the Competent Authority is pleased to grant the IIIrd financial up-gradation under MACP scheme to the following Drivers w.e.f. the dates shown against each as per details given below:-

S.No.	Name & Designation of the Officials	Date of Appointment	Date of 2 nd promotion	Date from which entitled to 3 rd Up gradation under MACP Scheme	Present Pay Band with Grade Pay	Pay Scale granted in 3 rd MACP Scheme
	3rd MACP					
1.	Sh. Ved Parkash, Grade-I Driver	12.04.1989	12.04.2004	12.04.2014	5200-20200 Grade Pay Rs.2800/-	9300-34800/- Grade pay Rs.4200/-3 rd MACP w.e.f.12.04.2014
2.	Sh. Yogender Pal, Grade-I Driver	07.04.1989	07.04.2004	07.04.2014	5200-20200 Grade Pay Rs.2800/-	9300-34,800/- Grade pay Rs.4200/-3 rd MACP w.e.f.07.04.2014

The officials concerned may be allowed to exercise their options if any under FR 22 within one month of the issuance of the order granting the financial upgradation under the Modified Assured Career Progression Scheme.

This issues with the prior approval of the Competent Authority.

D.K. Mishra
(D.K. MISHRA)

FOOD & SUPPLY OFFICER (ADMN)

Dated: 22-05-14

No.F.4(08)/2010/F&S/Admn./ 2193-2200

Copy to :-

- 01 P.S. to C.F.S./Spl. Commissioner/P.A to Addl. Commissioner/Joint Commissioner, F&S.
- 02 Assistant Commissioner(General), F&S.
- 03 PAO/DDO concerned, F&S.
- 04 The System Analyst, Computer Branch, F&S.
- 05 Officials concerned through Branch Incharge.
- 06 Personal File/ Guard File.

D.K. Mishra
(D.K. MISHRA)
FOOD & SUPPLY OFFICER (ADMN)

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