

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF INDIA  
OFFICE OF THE ASSISTANT COMMISSIONER (WEST): FOOD & SUPPLIES,  
HALL NO.152, C-BLOCK COMMUNITY CENTRE: JANAKPURI: NEW DELHI.

No. AC (W)/F&S/2014/55/3745-54

Dated: 9/5/2014

In compliance of order No. F.2(1)/F&S/Admn./2012/1908-1920 dated 05/05/2014 Sh. Kismat Prasad, Grade-I(DASS)/FSO, Circle-12, Mangolpuri is hereby relieved w.e.f. 07/05/2014 (AN) with the direction to report to District North West in Circle-08, Mundka.

(HARI PRASAD)  
ASSTT. COMMISSIONER (WEST)

No. AC (W)F&S/2014/3745-54

Dated: 9/5/2014

Copy to:

1. Ps TO CFS/Spl.comn./Addl.Comn.(West.)
2. AC(North West)
3. AC(Admn.) F&S Department.
4. FSO/Official concerned, Shalimar Bagh, New Delhi.
5. System Analyst.(H.Q)
6. DDO/PAO concerned
7. Personnel File/Guard file.

(HARI PRASAD)  
ASSTT. COMMISSIONER (WEST)

250/SA/IT  
22/05/2014

22/5/14

Prof  
AP(D)  
23/5  
upload on website  
Sapna