

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH HQ, ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No.F.8(1)/2014/Admn./F&S/2015-2025

Dated : 08/05/2014

ORDER

The transfer/posting of following Grade-II(DASS)/Inspector is hereby ordered as under:-

S. No.	Name of the official/ Insp.	Present place of posting	Posted at
1.	Shri S.K.Vashishta (DOB- 15.08.1954)	C-36 (Bijwasan )	C-20 (Chandni Chowk)

This issues with the prior approval of Competent Authority.

*Dku*  
(DILIP KUMAR MISHRA)  
FOOD & SUPPLY OFFICER (ADMN.)

No.F.8(1)/2014/Admn./F&S/2015-2025

Dated : 08/05/2014

Copy forwarded to the following for information and necessary action:-

01. Assistant Commissioner (South West)/(Central), F&S
02. P.S. to C.F.S./ S.S./ P.A. to Addl. Commissioner/Jt. Comm./, F &S.
03. Sr. A.O.(Accounts Branch) HQ, F&S
04. DDO/ PAO Concerned.
04. F.S.O. (Vig.)/(C-36)/(C-20),F &S.
05. The System Analyst with the request to upload on website.
06. Official concerned through AC (South West).
07. Personal File/Guard File.

*Dku*  
(DILIP KUMAR MISHRA)  
FOOD & SUPPLY OFFICER (ADMN.)

170/S-A-(IT)  
8/5/14

*2-9/5/14*

*Prog*

*AP(D) 12/5*  
*upload on website*

*Seyna*