

**DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH 'K' BLOCK, VIKAS BHAWAN,
I.P. ESTATE, NEW DELHI - 110 002**

No. F. 4(1)/F&S/MTS/Admn./Part file/ 1962-1965

Dated: 07-05-2014

ORDER

The redeployment of the following MTS is hereby ordered with immediate effect.

S.No.	Name of MTS	Deployed Circle/HQ	Proposed deployment	Remarks
1.	Sh. Manjit Dahiya	Circle-06(Rithala)	Enforcement Branch(HQ)	-

This issues with the prior approval of the Competent Authority.

D.K. Mishra
(D.K. MISHRA)
FOOD & SUPPLY OFFICER (ADMN)

No. F. 4(1)/F&S/MTS/Admn./Part file/ 1962-1965

Dated: 07-05-2014

Copy forwarded to the following for information and necessary action:-

1. P.S. to Special Commissioner/PA to Addl. Comm./Jt. Comm.. F&S
2. Assistant Commissioner (North West)/Enforcement, F&S.
3. FSO, C-06/Enforcement, F&S.
- ✓ 4. The System Analyst with the request to upload on website.
5. Personal File/Guard file.

D.K. Mishra
(D.K. MISHRA)
FOOD & SUPPLY OFFICER (ADMN)

183/S.A.(IT)
08/05/2014

8/5/14
Pragna

AP(D)
9/5

upload on website
Sapna