

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH HQ, ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No.F.8(1)/2014/Admn./F&S/1605-1610

Dated : 03-04-14

ORDER

The transfer/posting of following Grade-II(DASS)/Inspector is hereby ordered as under:-

S. No.	Name of the official/ Insp.	Present place of posting	Posted at
1.	Shri. Mukesh Chand Verma (29.06.1956)	Pr.Branch of AC (Central)	C-67 (Babarpur)

This issues with the prior approval of Competent Authority.


(DILIP KUMAR MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)

No.F.8(1)/2014/Admn./F&S/1605-1610

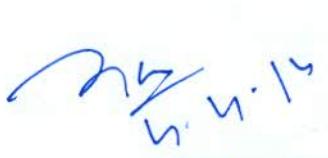
Dated : 03-04-14

Copy forwarded to the following for information and necessary action:-

01. Assistant Commissioner (Central)/(North East), F&S
02. P.S. to C.F.S./ S.S./ P.A. to Addl. Commissioner/Jt. Comm./, F &S.
03. Sr. A.O.(Accounts Branch) HQ, F&S
04. F.S.O. (Vig.)/(C-67)/ F &S.
05. The System Analyst with the request to upload on website.
06. Official concerned through AC (Central)
07. Personal File/Guard File


(DILIP KUMAR MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)

26/SAI.T
04.04.2014


5.4.14
Pm/2
AC(D)
7/4/14