DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS ADMINISTRATION BRANCH 'K" BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI – 110 002

No. F. 4(1)/F&S/MTS/Admn./Part file/ 1738-1745

Dated: 22-04-14

ORDER

The redeployment of the following MTS are hereby ordered with immediate effect.

S.No.	Name of MTS	Deployed Circle/HQ	Deployed at
1.	Sh. Praveen	Circle-02	Circle-21
	Kumar	(Burari)	Matia Mahal
2.	Sh.Dev Dutt	I.T. Branch(HQ)	Circle-02
			(Burari)
3.	Sh. Manish	Circle-21	I.T. Branch(HQ)
	Kumar	Matia Mahal	120 70

This issues with the prior approval of the Competent Authority.

(D.K. MISHRA) FOOD & SUPPLY OFFICER (ADMN)

No. F. 4(1)/F&S/MTS/Admn./Part file/ 1738-1745

Dated: 22-04-14

Copy forwarded to the following for information and necessary action:-

- 1. P.S. to Special Commissioner/PA to Addl. Comm./Jt. Comm.. F&S
- 2. Assistant Commissioner (North)/(Central), F&S
- 3. FSO, C-02/C-21/S.A.(I.T) Branch, F&S.
 - The System Analyst with the request to upload on website.

5. Personal File/Guard file.

(D.K. MISHRA) FOOD & SUPPLY OFFICER (ADMN)

22. 4.14

APLD)