

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH HQ, ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI – 110 002**

No. F. 5(03)/2011/F&S/Admn. | 1582-1600

Dated: 02:04:2014

ORDER

The transfer/posting of the following Grade-II(DASS)/H.C., Gr.-III/UDC and Gr.-IV/LDC are hereby ordered with immediate effect:-

Sl. No.	Name & designation	Present posting	Posted at
1.	Smt. Neena Ahluwalia, H.C	Circle-35 (Najafgarh)	Personal Branch of AC(SW)
2.	Sh. Dheer Singh, UDC	Circle-30 (Janak puri)	Pr. Br. of AC(West)
3.	Sh. L. D. Pandey, UDC	Pr. Branch of AC(NE)	Circle-60 (Krishna Nagar)
4.	Sh. Vishabh Dev Puri, UDC	Pr. Branch of AC(N. Delhi)	Circle-61 (Gandhi Nagar)
5.	Sh. Ajay Sachdeva, UDC	Pr. Branch of AC(NW)	C-01 (Nerala)
6.	Sh. Vasu Jiwan Vyas, LDC	Pr. Branch of AC (East)	C-56 (Kondli)

This issues with the prior approval of the Competent Authotiy.

[Signature]

(D.K.MISHRA)

FOOD & SUPPLY OFFICER (ADMN.)

No. F. 5(03)/2011/F&S/Admn. | 1582-1600

Dated: 02:04:2014

Copy forwarded to the following for information and necessary action:-

1. P.S. to CFS/Spl. Comms./ P.A. to Addl. Commissioner/ Jt. Commissioner, F &S.
2. A.C.(East)/AC(S/W)/AC(West)/AC(N/E)/AC(N.D)/AC(N/W).
3. The FSO (Vig.)/General/C-35, C-30, C-60, C-61, C-1, C-56.
4. The System Analyst with the request to upload on website.
5. DDO/PAO Concerned.
6. Officials concerned through Branch Incharge concerned.
7. Personal File/Guard file.

16/SA I.T
02.4.14

[Handwritten signatures and initials]

[Signature]

(D.K.MISHRA)

FOOD & SUPPLY OFFICER (ADMN.)

AP(D)
upload on website

[Handwritten signature]