

DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS.
GOVERNMENT OF N.C.T. DELHI,
K-BLOCK, VIKAS BHAWAN, NEW DELHI-110 001.
(ADMINISTRATION BRANCH)

No F.4(9)/2011/F&S/Admn./ 1555-1563

Dated: 31-03-2014

ORDER

On the recommendations of the Departmental Screening Committee constituted for grant of financial up-gradation under the Modified Assured Career Progression Scheme to Group 'D' official in accordance with the instructions contained in OM No. 35034/3/2008-Estt.(D) dated 19.05.09 of the Govt. of India, Ministry of Personnel, Public Grievances & Pensions (Deptt. of Personnel & Training) and endorsed by Finance(Budget) Department, Govt. of NCT of Delhi vide No.F.11(4)/2006-Fin.(B)/PT.II/dsfb/1192 dated 27.05.2009, the Competent Authority is pleased to grant the IIIrd financial up-gradation under MACP scheme to the following Group 'D' official w.e.f. the dates shown against each as per details given below:-

S. No.	Name & Designation of the Official	Date of Appointment	Date from which entitled to 1 st /2 nd /3 rd Up gradation under MACP Scheme	Present Pay Band with Grade Pay and date	Pay Scale granted in MACP Scheme
	<u>3rd MACP</u>				
1.	Sh. Raj Pal Singh, SCC	28.05.1983	27.05.2013 3 rd MACP	5200-20200 Grade Pay Rs.2000/-	5200-20200 Grade pay Rs.2400/- 3 rd MACP w.e.f.27.05.2013

The official concerned may be allowed to exercise his options if any under FR 22 within one month of the issuance of the order granting the financial upgradation under the Modified Assured Career Progression Scheme. The above fixation is subject to the audit and in the light of audit observation of over payment made if any either in the form of arrears or otherwise shall be recovered from amount due to the person concerned subsequently without any notice.

This issues with the prior approval of the Competent Authority.

(Signature)
(D.K. MISHRA)
FOOD & SUPPLY OFFICER (ADMN)

No.F.4(09)/2011/F&S/Admn./ 1555-1563

Dated: 31-03-2014

Copy to :-

- 01 P.S. to C.F.S./Spl. Commissioner/P.A to Addl. Commissioner/Joint Commissioner, F&S.
- 02 Assistant Commissioner(Central), F&S.
- 03 PAO/DDO concerned, F&S.
- 04 The System Analyst, Computer Branch, F&S.
- 05 Officials concerned through Branch Incharge.
- 06 Personal File/ Guard File.

(Signature)
(D.K. MISHRA)
FOOD & SUPPLY OFFICER (ADMN)

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01.04.2014
APC(D)
May please advise what to do.
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Such order should upload.
APC(D)
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