

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH HQ, ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No. F. 5(03)/2011/F&S/Admn. / 1455-1465

Dated: 26:03:2014

ORDER

The transfer/posting of the following Grade-II(DASS)/H.C. is hereby ordered with immediate effect:-

Sl. No	Name & Designation	present place of posting	Proposed posting
1.	Smt. Shashi Bala, Gr.-II/H.C.	Under Posting	Br. Branch of A.C. (East)

This issues with the prior approval of the Competent Authority.

*[Signature]*

(D.K.MISHRA)

FOOD & SUPPLY OFFICER (ADMN)

No. F. 5(03)/2011/F&S/Admn. / 1455-1465

Dated: 26:03:2014

Copy forwarded to the following for information and necessary action:-

1. P.S. to CFS/Spl. Comms./ P.A. to Addl. Commissioner/ Jt. Commissioner, F &S.
2. A.C.(East).
3. Registrar, State Commission, F&S.
4. The FSO (Vig.)/General
5. The System Analyst with the request to upload on website.
6. DDO/PAO Concerned.
7. Officials concerned through Branch Incharge concerned.
8. Personal File/Guard file.

*[Signature]*

(D.K.MISHRA)

FOOD & SUPPLY OFFICER (ADMN)

1986 SA I.T  
26.3.2014

*[Signature]*  
26-3-14

AP (S)  
upload on website  
*[Signature]*