

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH HQ, ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No. F. 5(03)/2011/F&S/Admn. / 1263-1270

Dated: 14/03/2014

ORDER

The transfer/posting of the following Grade-III(DASS)/UDC is hereby ordered with immediate effect:-

Sl. No	Name of the Official & Designation	Present place of Posting	Proposed Posting
01	Sh. Naresh Kumar,UDC	Account Branch, HQ	R&I Branch, HQ

This issues with the prior approval of the Competent Authority.

*D.K.Mishra*  
(D.K.MISHRA)

FOOD & SUPPLY OFFICER (ADMN)

No. F. 5(03)/2011/F&S/Admn. / 1263-1270

Dated: 14/03/2014

Copy forwarded to the following for information and necessary action:-

1. P.S. to CFS/Spl. Comms./ P.A. to Addl. Commissioner/ Jt. Commissioner, F &S.
2. The FSO (Vig.)/General
- ✓ 3. The System Analyst with the request to upload on website.
4. DDO/PAO Concerned.
5. Officials concerned through Branch Incharge concerned.
6. Personal File/Guard file.

*D.K.Mishra*  
(D.K.MISHRA)

FOOD & SUPPLY OFFICER (ADMN)

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*14.3.14*

*D.K.Mishra*  
*14.3.14*  
*AP(D)*  
*upload on website*  
*Umay*