## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS ADMINISTRATION BRANCH HQ, ROOM NO. 305, K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI – 110 002

No.F.8(23)/2013/Admn./F&S/1217-1225

Dated: 11/03/14

## **ORDER**

The transfer/posting of following Grade-II(DASS)/Inspector is hereby ordered as under:-

S. No.	Name of the official/ Insp.	Present place posting	of	Posted at
1.	Sh. Rakesh Beniwal	MI Cell, HQ		MI Cell, HQ with additional charge of Food Branch, HQ

This issues with the prior approval of Competent Authority.

(DILIP KUMAR MISHRA) FOOD& SUPPLY OFFICER (ADMN.)

No.F.8(23)/2013/Admn./F&S/ 1217-1225

Dated: 11 03 14

Copy forwarded to the following for information and necessary action:-

- 01: Assistant Commissioner (Food), F&S
- 02. SMIO (MI Cell), F&S
- 03. P.S. to C.F.S./ S.S./ P.A. to Addl. Commissioner/Jt. Comm./, F &S.
- 04. Sr. A.O.(Accounts Branch) HQ, F&S
- 05. F.S.O. (Vig.)/(MI Cell)/(Food), F &S.
- 06. System Analyst with the request to upload on website.
  - 07. Official concerned with the direction to report to FSO, Food Branch immediately.
- 08. Personal File/Guard File

Mars. A-(27)

(DILIP KUMAR MISHRA) FOOD& SUPPLY OFFICER (ADMN.)

APLD upload on webside

Viray