

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH (HQ), ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No. F.2 /2/F&S/Admn./2012/1174 - 1182

Dated: 10/03/2014

ORDER

Consequent upon his joining, Dr. Vikram Singhal, DANICS/Assistant Commissioner is hereby assigned the charge of AC(Policy) and AC(NFSA), HQ.

This issues with the prior approval of Competent Authority.



(B R SINGH)

SPECIAL COMMISSIONER (ADMN)

No. F.2 /2/F&S/Admn./2012/1174 - 1182

Dated: 10/03/2014

Copy forwarded for information and necessary action to :-

1. PS to CFS/Spl Comms/PA to Addl Comm/Joint Comm., F&S(HQ)
2. All Assistant Commissioners, F & S.
3. System Analyst with the request to upload on website.
4. D.D.O / PAO concerned.
5. F.S.O (Vig.), F&S Department.
6. Officer concerned.
7. Personal File/ Guard File.




10/3/2014

(UDAI VIR SINGH)

ASSISTANT COMMISSIONER (ADMN.)

1904/S.A(IT)
10/3/14


10.3.14

AP(D)