

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH HQ, ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No. F.5 (3)/ 2011/F&S/Admn./Pt File 1159-1165

Dated: 10/01/2014

ORDER

The transfer/ posting of the following Grade-II(Head Clerk)/Grade-III(UDC) is hereby ordered with immediate effect:-

S. No.	Name of the Official & Designation	Present place of Posting	Posted at
01	Raj Rani Jatav, Head clerk	AC (SW)	Circle-25 (Moti Nagar)
02	Sunita Grover, UDC	Circle-25 (Moti Nagar)	Circle-29 (Tilak Nagar)

This issues with the prior approval of the Competent Authority.

*D.K. Mishra*  
(D.K.MISHRA)  
FOOD & SUPPLY OFFICER (ADMN)

No. F.5 (3)/ 2011/F&S/Admn./Pt File 1159-1165

Dated: 10/01/2014

Copy forwarded to the following for information and necessary action:-

1. AC (South-West)/Central/West, F&S
2. P.S. to CFS/Spl. Comms./ P.A. to Addl. Commissioner/ Jt. Commissioner, F & S.
3. The FSO (Vig.)/FSO Circle-25 / 29, F & S.
4. The System Analyst with the request to upload on website.
5. DDO/PAO Concerned.
6. Officials concerned through Branch Incharge concerned.
7. Personal File/Guard file.

*D.K. Mishra*  
(D.K.MISHRA)  
FOOD & SUPPLY OFFICER (ADMN)

1897/SA.(27)  
10/3/14

*AP(D)*  
10/3/14