

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH HQ, ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No.F.8(1)/2012/Admn./F&S/920-930


Dated : 26-02-2014

**ORDER**

The transfer/posting of following Grade-II(DASS)/Inspector is hereby ordered as under:-

S. No.	Name of the official/ Insp.	Present place of posting	Posted at
1.	Sh. Dheeraj Maan	L&P Branch, HQ	L&P Branch HQ with additional charge of Food Branch, HQ

This issues with the prior approval of Competent Authority.


  
(DILIP KUMAR MISHRA)  
FOOD & SUPPLY OFFICER (ADMN.)

No.F.8(1)/2012/Admn./F&S/920-930

Dated : 26-02-2014

Copy forwarded to the following for information and necessary action:-

- 01.. The Assistant Commissioner (L&P)/(Food), F&S
02. The P.S. to C.F.S./ S.S./ P.A. to Addl. Commissioner/Jt. Comm./, F &S.
03. Sr. A.O.(Accounts Branch) HQ, F&S
04. The F.S.O. (Vig.)/( L&P)/(Food), F &S.
05. The System Analyst with the request to upload on website.
06. Official concerned.
07. Personal File/Guard File

  
(DILIP KUMAR MISHRA)  
FOOD & SUPPLY OFFICER (ADMN.)