

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH HQ, ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN,  
I.P. ESTATE, NEW DELHI – 110 002

No. F.6(01)/T&P/F&S/Admn./ 845-855

Dated : 21:02:2014

ORDER

The transfer/ posting order in respect of following UDC/ LDCs is as under:-

S.No	Name of the officials	Presently posted	Posted to
1.	Sh. Pradeep Kumar	L & P Branch	Pr. Branch of Joint. Commissioner
2.	Sh. Kumar Pankaj Prasoon	Pr. Branch of Addl. Commissioner	L & P Branch
3	Sh. Iqbal Singh, UDC	R&I Branch(HQ)	DF(SW)

This issue with the approval of the Competent Authority.

1848/SA (DT)  
21/2/14

(D. K. MISHRA)

FOOD SUPPLY OFFICER (ADMN.)

No. F.6(01)/T&P/F&S/Admn./ 845-855

Dated : 21:02:2014

Copy to:-

1. The P.S. to C.F.S./ S.S/ P.A. to Addl. Commissioner /Jt. Commissioner, F &S.
2. The FSO, L&P/R&I Branch.
3. The President DF (SW)
4. Accounts Officer, F&S.
5. DDO/PAO Concerned.
6. The System Analyst with the request to upload on website.
7. Personal file/Guard file.

(D. K. MISHRA)

FOOD SUPPLY OFFICER (ADMN.)

21.2.14  
AP (D)