

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH HQ, ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No.F.8(1)/2014/Admn./F&S/ 788-807

Dated: 19-02-2014

ORDER

In pursuance of Joint Secretary (Services), Services-II Department order No.F.3(01)(1)/2014/S.II/515-525 dated 04.02.2014 and consequent upon his reliving from IT Department, GNCT Delhi vide order No.F.2(9)/2000/IT/Pt. File/1664-70 dated 17.02.2014, the below mentioned Gr-II(DASS)/Inspector has joined and taken on strength of this Department against a vacant post with effect from date of his joining and further posted as under:-

S.No	Name of Gr-II(DASS)/Inspector	Previous Deptt.	Date of taken on strength of this Deptt.	Present place of posting	Posted at
1.	Sh. P. J. Jose	IT Department	18.02.2014 (F/N)	U/P	General Branch (HQ)

Further, transfer/posting of following Grade-II(DASS)/Inspectors is hereby ordered as under:-

S. No.	Name of the official/ Insp.	Present place of posting	Posted at
1.	Smt. Anupa Saxena	Circle-36 (Bijwasan)	Circle-38 (Delhi Cantt.)
2.	Sh. Bharat Singh	Circle-38 (Delhi Cantt.)	Circle-36 (Bijwasan)
3.	Sh. Dheeraj Mann	Policy Branch (HQ)	L & P Branch (HQ)

This issues with the prior approval of Competent Authority.

*Dilip* 19/2/14  
(DILIP KUMAR MISHRA)  
FOOD & SUPPLY OFFICER (ADMN.)

No.F.8(1)/2014/Admn./F&S/ 788-807

Dated: 19-02-2014

Copy forwarded to the following for information and necessary action:-

01. The Joint Secretary (Services), Services -II Department, GNCT of Delhi.
02. Deputy Secretary(IT), Department of Information Technology, 9<sup>th</sup> Level, B-wing, Delhi Sectt., New Delhi
03. The Assistant Commissioner(General)/(Policy)/(L&P)/(South-West), F&S
04. The P.S. to C.F.S./ S.S./ P.A. to Addl. Commissioner/Jt. Comm./, F &S.
05. Sr. A.O.(Accounts Branch) HQ, F&S
06. The F.S.O. (Vig.)/(General Br.)/(Policy)/(L&P)/C-36/C-38, F &S.
07. The System Analyst with the request to upload on website.
08. Officials concerned.
09. Personal File/Guard File

*Dilip* 19/2/14  
(DILIP KUMAR MISHRA)  
FOOD & SUPPLY OFFICER (ADMN.)

*AP(D)*  
19.2.14