

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH (HQ), ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI – 110 002**

No. F.2 (1)/ F&S/Admn./2012/668-680

Dated: 14/02/2014

**ORDER**

In pursuance of Services Department Order No.32 endorsed vide No.F.55/10/2012/S.I dated 08.01.2014 and subsequent relieving by Dy Director of Education, Distt SW/B, Directorate of Education, GNCT of Delhi vide order No. DE.54(7)/SWB/Admn/ GAZ/T&P/2014/210 dated 31.01.2014, Sh Madan Mohan Sharma, Gr-I (DASS)/FSO has joined and taken on strength of this Department against a vacant post with effect from his date of joining mentioned against his name and posted as under :-

S No.	Name of Gr-I(DASS)/ FSOs	Previous Deptt.	Date of taken on strength of this Deptt.	Present place of posting	Posted at
1.	Sh Madan Mohan Sharma, (D. O. B-08.08.1959)	EDN	31.01.2014 (A/N)	U/P	C-36 (Bijwasan)

Further, transfer/posting of following FSOs is ordered with immediate effect :-

S No.	Name of Officer	Present Posting	Posted at
1.	Sh Jaldhari Meena	C-36 (Bijwasan)	C-35 (Najafgarh)
2.	Smt Hema Rathi	C-37 (Palam) with additional charge of C-35 (Najafgarh)	C-37 (Palam)

This issues with the prior approval of Competent Authority.

  
14/2/14

**(UDAI VIR SINGH)**

**ASSISTANT COMMISSIONER (ADMN.)**

No. F.2 (1)/ F&S/Admn./2012/668-680

Dated: 14/02/2014

Copy forwarded for information and necessary action to :-

1. Secretary (Services I), Services Department, GNCT of Delhi, B- Wing, 7<sup>th</sup> Level, Delhi Secretariat, New Delhi.
2. Secretary, Directorate of Education, GNCT of Delhi, Old Sectt, Delhi-54.
3. PS to CFS/Spl Comm/PA to Addl Comms/Joint Comm., F&S(HQ)
4. Assistant Commissioner (South West), F & S.
5. System Analyst with the request to upload on website.
6. D.D.O / PAO concerned.
7. F.S.O (Vig.)/C-35/C-36/C-37, F&S Department through AC concerned.
8. Officers concerned/Personal File/ Guard File.

  
14/2/14

**(UDAI VIR SINGH)**

**ASSISTANT COMMISSIONER (ADMN.)**

1803/S.A.(IT)  
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