GOVERNMENT OF NATIONAL CAPITAL TERRITORY DELHI DIRECTORATE OF EDUCATION RTI CELL, (ROOM NO. 220), OLD SECRETARIAT, DELHI-110054

No.DE/RTI/Misc./2014/ 1776-85

Dated 14/3/14

ORDER

In pursuance of the provision of sub-section (1) and (2) of Section 5 of the Right to Information Act-2005 (22 of 2005) and in partial modification of orders issued time to time in this regard, the following officers are hereby designated as State Public Information Officer and State Assistant Public Information Officers for the RTI Cell (Headquarters), Directorate of Education, Old Secretariat, Delhi.

State Public Information Officer

S.No	Name & Designation	Office Address	E-mail Address	Tel. No.	Name and Designation of Link officer
1	Sh. Ram Hans Meena, ADE(RTI)	Room No-138, Anti Corruption Branch wing, Old Secretariat		23890301	ADE(LW BRANCH)

State Assistant Public Information Officer

S.No	Name & Designation	Office Address	E-mail Address	Tel No	Name and Designation of Link officer
1	Sh. Rishi Kumar, OS	Room No-220, Old Secretariat		23890399	Sh. Satinder Malik,OS
2	Sh. Satinder Malik,OS	Room No-220, Old Secretariat		23890399	Sh. Manoj Kumar, OS
3	Sh. Manoj Kumar,OS	Room No-220, Old Secretariat		23890399	Sh. Rishi Kumar, OS

(PADMINI SINGLA) DIRECTOR OF EDUCATION

No.DE/RTI, Misc./2014/ 1776-85

Dated (4/3/14

1)All officers concerned.

2) Secretary(AR). Govt. of N.C.T of Delhi, 9th level, B-wing, Delhi Secretariat, New Delhi.

3)All Pr. Secretaries/Secretaries/HODs, Govt. of NCT of Delhi.

4)All officer/Branches/Section/field units of the Department

- OS(JT) with the direction to upload the order on the website of the Directorate of Education, Delhi as also the Govt. of Delhi.
 - 6) ADE(GOC), with the direction to get the modification upload on the website of Directorate of Education as also the Govt. of Delhi.
 - 7) ADE(CTB), with the direction to get the modification done in all the notice boards showing the name of Public Information officers for the RTI Cell(HQ), immediately under intimation to PIO(RTI Cell-HQ).

(PADMINI SINGLA)
DIRECTOR OF EDUCATION

3/14