## OFFICE OF THE EXECUTIVE ENGINEER (DWARKA) WTP DELHI JAL BOARD: GOVT. OF NCT OF DELHI O.H.T., ASHOK VIHAR, NEW DELHI:110052

OFFICE ORDER: - 02

3//07/2014 DATE:

In compliance to Office Order No.116 (Dist) dated 25.07.14 issued from the office of A.C(G)I, Sh Anil Kumar Meena, Fitter Mate (B-11050), is hereby finally relieved on 31.07.2014 (A.N) and directed to report to E.E.(E&M)W&S -SW.

No. DJB/EE(DWARKA)WTP/2014/ 379

Dated 3// 07/2014

Copy to:-

- 1. SE(Project)W-III
- 2. A.C(G)I
- 3. E.E.(E&M)W&S –SW
- 4. A.O.(Plg)W-II
- 5. EE (EDP)Cell with the request to upload on the website of DJB.
  - 6. EE(DWK)WTP
  - 7. AAO (Dwarka) WTP
  - 8. P/F & S/Book
  - 9. Individual
  - 10. Office Order Book.
  - 11. Office Copy.

O.S(Dwarka)WTP

Sh. Sanjan

EXECUTIVE ENGINEER (EDP)

DATE 248/14