

DELHI JAL BORD: GOVT. OF NCT OF DELHI
OFFICE OF THE ASSISTANT COMMISSIONER(D)
VARUNALAYA PHASE-II: KAROL BAGH: NEW DELHI

OFFICE ORDER NO: 153(MM)

Dated: 30/5/2014

Shri Manish Verma S/o Late Shri Triloki Nath Verma R/o Q.NO.47, Type-III, Varun Niketan, Pitampura, New Delhi-99 is hereby engaged to the post of LDC on Muster Roll Compassionate Ground on the following terms and conditions after taking approval from the Competent Authority. He has been declared medically fit for the post of LDC by the Medical Screening Committee. He is further posted with MOI, Haiderpur Dispensary with immediate effect.

1. That he/she will have to support the family of his/her deceased family failing which his/her services would be terminated without assigning any reason.
2. That the appointment is subject to verification of his Educational and Caste Certificates from the concerned University/School/College/Board/Institution. Character and past antecedents of the individual by the police which will be got done by the DDO concerned.
3. The appointment/engagement may be terminated/disengaged at any time by a month's notice by either side viz by the appointee or the appointing authority without assigning any reason, unless that the tenure of the post against which he/she is appointed/posted expire in which case the appointment shall be deemed to have expires on the date of expiry of the post without any notice.
4. The appointment/engagement carries within the liability to serve in any part of the area under Delhi Jal Board.
5. That his/her engagement is further subject to the satisfactory work and conduct during the period of service.
6. If he/she remains absent from his duty more than 30 days without any information/permission, his services are liable to be terminated/disengaged.
7. That he/she will be governed by the rules and regulations as are made to the other Muster Roll workers of Delhi Jal Board.
8. In case he/she is already employed, he should produce a 'No Objection Certificate'/relieving report from the previous employer.

EXECUTIVE ENGINEER (EDP)

DIARY No. 1850

DATE 03/6/14

(AMIT KUMAR JAIN)
ASSISTANT COMMISSIONER(D)

No.DJB/AC(D)/LDC/M.Roll/CG/2014/ 73814

Dated: 30/5/14

Copy to:

1. Member(A) for kind information please.
2. Dir(A&P)/Dir(F&A)/Jt.Dir(Vig.)/DD(LW)/PRO/LO,DJB
3. EE(E&M)HP-I/EE(EDP)Cell.
4. MOI, Haiderpur dispensary.
5. AO/AAO concerned.
6. Individual.

ASSISTANT COMMISSIONER(D)

+1/c
St. Rahul Copy to
4-6-14