## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI **HEADOUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001**

NO. F.6/DFS/MS/2014 / school / w2 / 1458

Dated: 25/ // /2014

## FIRE SAFETY CERTIFICATE

Certified that Ganga Devi Primary School, D-31, Baljeet Vihar Extn., Nithari, Delhi-110086 comprised of Ground Floor Only owned/occupied by Ganga Devi Primary School, have complied with the fire prevention and fire safety requirements in accordance with the Circular No F.16/Estate/CC/Fire Safety/2011/3298-3398 dated 01/03/2011 issued by Director of Education and verified by the officer concerned of Fire Service on 17/10/2014 in the presence of Sh. P. K Tiwari (Manager) and that the building / premises is fit for occupancy of Group Class B (Educational) building with effect from 1/2014 for a period of three years, subject to compliance of the conditions mentioned below:

## Conditions for the validity of Fire Safety Certificate:

- All the fire safety arrangement provided their in shall be maintained in good working conditions at all times.
- Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
- The trained fire fighting staff should be available round the clock.
- 4 Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
- This certificate cannot be treated in any case for regularizations of unauthorized construction.
- 6 The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
- The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on WWW.dfs.Delhigovt.nic.in

Issued on \_\_\_\_\_\_\_ at New Delhi

**Chief Fire Officer** Ph: 011-23414250

Copy to:

- The Principal, Ganga Devi Primary School, D-31, Baljeet Vihar Extn., Nithari, Delhi-86 1.
- 2. The Director of Education, Old Secretariat, Delhi.

BY -1

Gr. floor only

|          | INSPE   | CCTION REPORT | Г                |              |  |
|----------|---|---------------|------------------|--------------|--|
|          | 1. Name & address of the building.  | A A           | D.               |              |  |
|          | 2. Type of Occupancy  | nga veri      | Mucry Sel        | 100 L D-31   |  |
|          | 3. Type of Case   | Carlonel      | Baljeet          | Vihar Ent.   |  |
|          | 1. Name & address of the building: Ganga Devi Primery School D  2. Type of Occupancy : Saucational Balject Vihas  3. Type of Case : New Case/ Renewal Nithari sell  4. Details of previous NOC : Letter No Dated: |               |                  |              |  |
|          | 5. Fire Safety directives letter No.  | Nu.           | D                | ated:        |  |
|          | 5. Fire Safety directives letter No: Dur. of Edu. Cir. 0(-3.2011  6. Date of inspection: 12:10:14   |               |                  |              |  |
|          | 7. Name of the Inspecting Officers:  ADO (RW)   |               |                  |              |  |
|          | 8. Name and designation of officers   | A SO (ISN)    |                  |              |  |
|          |   | DA To         |                  |              |  |
|          | 9. Year of Construction   | 0.612         | ari manag        | 165          |  |
|          |   | 2612          | clt. 23.8.1      | ,            |  |
| 0        |   |               |                  | 9            |  |
| P        | A-27559. yards. CA.20059.44   | urds. NOS-7   | O NOCK-S         | + one office |  |
| S.<br>No | Minimum Standards on fire   | NBC           | Provided at site | Remarks      |  |
|          | provention and fire safety 0/R 55   | Requirement   |                  | MR/NMR       |  |
| 1        | Access to building  |               |                  |              |  |
|          | Road width  | Accessable    | Accessable       | MR           |  |
|          | Gate width  |               | - CCNSESIC       |              |  |
|          | Width of internal road  |               |                  |              |  |
| 2        | Number, Width, Type & Arrangement   | of Exits      |                  |              |  |
|          | a. Number of staircases   |               |                  |              |  |
|          | Upper Floors  |               |                  |              |  |
|          | Basements   |               |                  |              |  |
|          | b. Width of staircases  |               |                  |              |  |
|          | Upper Floors  |               | /                |              |  |
|          | Basements   |               |                  |              |  |
|          | c. Protection of exits  |               | 1/x              |              |  |
|          | Fire check door   |               |                  |              |  |
|          | <ul> <li>Pressurization</li> </ul>  | /             |                  |              |  |
|          | e. No. of continuous staircases to terrace  | -             |                  |              |  |
|          | g. Width of Corridor  |               |                  |              |  |
|          | 5. Widdi of Coffidor  |               |                  |              |  |
|          | h. Door Size  |               |                  |              |  |
|          |   | INT           | IMTS             | MR           |  |

| 3  |     | Compartmentation.  |                 | 74.  | The same of the sa |
|----|-----|--|-----------------|--|--|
| 1  |     | Fire check door  |                 |  |  |
|    |     |  |                 |  |  |
|    |     | Sealing of electrical shafts  Fig. B. d. a. C. L. a.      |                 |  |  |
|    |     | Fire Rating of shaft door  |                 |  |  |
|    |     | Water Curtain  |                 |  |  |
|    |     | Fire Dampers   |                 | 10/  |  |
| 4  |     | Smoke Management System.   | 4: 7: : 40      | MI   |  |
|    |     | • Basements  | 30 a/c per hour |  |  |
|    |     | <ul> <li>Upper floors</li> </ul>   | 12 a/c per hour |  |  |
| 5  | 1   | Fire Extinguishers   |                 |  |  |
|    |     | • Total numbers  | 3 ABC           | 4  | MR   |
|    |     | • Types  |                 | ABC  |  |
|    |     | IS marking   | ISI marked      |  | me >   |
| 6  | F   | First-Aid Hose Reels.  |                 | Yes  | MR:  |
|    |     | Total numbers on each floor  |                 | A CONTRACTOR OF THE PARTY OF TH |  |
|    |     | <ul> <li>Length of hose reel hose</li> </ul>   |                 |  |  |
|    |     | Nozzle diameter  | 30 m            |  |  |
| 7  |     | V. Comments of the comments of | 5 mm            |  |  |
| '  | A   | utomatic fire detection and alarming s   | ystem.          |  |  |
|    |     | Type of detectors  |                 | 21/4   |  |
|    |     | <ul> <li>Location of Main Panel</li> </ul>   |                 |  |  |
|    |     | <ul> <li>Location of Repeater Panel</li> </ul>   |                 |  |  |
|    |     | Alternate source of power  | /               |  |  |
|    |     | Hooters' Location  |                 |  |  |
| 8  | M   | OEFA   |                 |  |  |
| 9  | Pu  | ıblic Address System.  |                 |  | 1  |
| 10 |     |  |                 |  |  |
| 10 | Au  | atomatic Sprinkler System.   |                 |  |  |
|    |     | Basement   |                 |  |  |
|    |     | Upper Floor  |                 |  |  |
|    |     | Sprinkler above false ceiling  |                 |  |  |
| 11 | Int | ernal Hydrants   |                 | MIT  |  |
|    |     | Size of riser/down-comer   | *               |  |  |
|    |     | Number of hydrants per floor   |                 |  |  |
|    |     | Hose Box   | -               |  |  |
|    | 4   |  |                 |  |  |
|    |     |  |                 |  |  |

| 12   | Yard Hydrants.  |     |     |
|--|---|-----|-----|
| B  | Total number of hydrants                                  | 4 9 | 1 / |
|  | Hose Box  | 11  |     |
| 13   | Pumping Arrangements.                                     |     |     |
|  | Ground Level  |     |     |
|  | <ul><li>Discharge of main Pump</li></ul>                  | 4   |     |
|  | <ul><li>Head of Main pump</li></ul>                       |     |     |
| 7  | Number of main pumps                                      |     |     |
| 4 2  | Jockey Pump out put                                       |     |     |
| 1  | Jockey pump head  |     |     |
|  | <ul><li>Standby Pump out put</li></ul>                    | ,   | MI  |
|  | Standby Pump Head   |     |     |
|  | Auto Starting/ Manual                                     |     |     |
|  | stopping  |     |     |
|  | > Pump House Access                                       |     |     |
|  | <ul><li>Terrace level</li><li>Discharge of pump</li></ul> |     |     |
|  | > Head of the pump  |     |     |
|  | > Power Supply  |     |     |
|  | ➤ Auto Starting of pump                                   |     |     |
| 14   | Captive Water Storage for fire fighting                   | g.  |     |
|  | Underground tank capacity                                 |     |     |
| and the same of th | > Draw-off connection                                     |     |     |
|  | > Fire service inlet                                      |     |     |
|  | > Access to tank  |     | MA  |
|  | Overhead Tank capacity                                    |     |     |
|  |   |     |     |
| 15   | Exit Signage.   |     |     |
| 16   | Provision of Lifts.                                       |     |     |
|  | Pressurization of Lift Shaft                              |     |     |
|  | Pressurization of Lift lobby                              | σ.  |     |
|  | Communication In 1 ft Car                                 |     |     |
|  | Fireman's Grounding Switch                                | -   | NI  |
|  | Lift Signage  | ~   |     |
| 17   | Standby power supply                                      |     |     |
|  |   |     |     |
|  |   |     |     |

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| 18 | Refuge Area.   | 3 |
|----|--|---|
|    | > Total Area   |   |
|    | > Location   |   |
| 9  | Fire Control Room  |   |
|    | <ul> <li>Detector System Panel</li> <li>Flow Switch Panel</li> <li>PA System Panel</li> <li>Batter backup</li> <li>Building Floor Plans</li> </ul> |   |
| 0  | Special Fire Protection Systems for Protection of special Risks, if any:   |   |

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 the Delhi Fire Service Rules 2010/ issue shortcomings as noted numbers....... serial

| Signature of the Inspecting Officer | Signature of the Inspecting Officer |    |
|-------------------------------------|-------------------------------------|----|
| Name                                | Name 20/10/1                        | 3  |
| Designation Description             | Designation ADO & W                 | 1/ |