

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: CANNAUGHT PLACE**  
**NEW DELHI- 110 001**

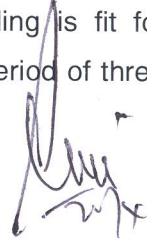
No. F6/DPS/MS/2014/52/1306

Dated: 20/10/14

**FIRE SAFETY CERTIFICATE**

Certified that New Little One,s Public School, at Khasra No.162, Rajpur Khurd Extension, Chattarpur, New Delhi-110068, comprises of ground and first floor owned/occupied by New Little One,s Public School, have complied with the fire prevention and fire safety requirements in accordance with the circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.11 issued by the Director of Education and verified by the officer concerned of this department on 09.10.14 in the presence of Principal of the school and found that the building is fit for occupancy class B 'Educational Building' with effect from 20/10/14..... for a period of three years, subject to conditions printed overleaf.

Issued on..... 20/10/2014..... at New Delhi by



(Dr.G.C.Misra)

Chief Fire Officer

T.No.011-23414333



To,

The Principal  
New Little One,s Public School,  
At Khasra No.162, Rajpur Khurd Extension,  
Chattarpur, New Delhi-110068.

Copy to:-

1. The Director of Education,  
South Delhi Municipal Corporation,  
Civic Centre, JLN Marg, New Delhi.

**Conditions for the validity of fire safety certificate are overleaf:-**

CONDITIONS:

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. The employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All fire fighting equipments shall be maintained in perfect working condition all time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
4. Any deviation, with regards to construction, ventilation, occupancy, electric installation etc. may be got verified from the concerned authorities.
5. This Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction unauthorized use of land if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
7. The owner/occupier shall apply for renewal of this Fire Safety Certificate in form J, six month prior to its expiry.

N/3


**INSPECTION REPORT**

|        |   |   |                  |                  |
|--------|---|---|------------------|------------------|
| 1      | Name & address of the building                              | New Little One,s Public School, at Khasra No.162, Rajpur Khurd Extension, Chattarpur, New Delhi-110068. |                  |                  |
| 2      | Type of Occupancy   | Educational Building "B"  |                  |                  |
| 3      | Type of case  | Renewal/New Case as now building is G+1.  |                  |                  |
| 4      | Details of previous NOC                                     | F6/DFS/MS/2011/2060, dated 19.08.2011. (It was for ground floor only).                                  |                  |                  |
| 5      | Fire safety directives letter No                            | F.16/Estate/CC/Fire safety/2011/3298 to 3398, dated- 01.03.11, From Director of Education               |                  |                  |
| 6      | Date of inspection  | 09.10.2014  |                  |                  |
| 7      | Name of the inspecting Officers :                           | A.D.O. Vedpal.  |                  |                  |
| 8      | Name and designation of officers from the building side     | Smt.Mamta (Principal)   |                  |                  |
| 9      | Building Comprised of                                       | G+1.  |                  |                  |
| 9      | Year of construction  | 2002 & 2013   |                  |                  |
| 10     | Applicant's letter No.                                      | MLOPC/09/014, dated 22.09.2014.   |                  |                  |
| S. NO. | Minimum Standards on fire prevention and fire safety U/R 33 | NBC Requirement   | Provided at site | Remarks MR / NMR |
| 1      | <b>Access to building</b>                                   |   |                  |                  |
|        | 1) Road width   | 6m  | 6m               | MR               |
|        | 2) Gate width   | N/A   | N/A              | N/A              |
|        | 3) Width of internal road                                   | N/A   | N/A              | N/A              |
| 2      | <b>Number, width Type &amp; arrangement of exits</b>        |   |                  |                  |
|        | <b>a. Number of staircases</b>                              |   |                  |                  |
|        | 1. Upper floors   | 1No.  | 02nos.           | MR               |
|        | 2. basements  | N/A   | N/A              | N/A              |
|        | <b>b. Width of staircase</b>                                |   |                  |                  |
|        | 1. Upper floors   | 1.5m  | 1.6m & 90cm      | MR               |
|        | 2. basements  | N/A   | N/A              | N/A              |
|        | <b>c. Protection of exits</b>                               |   |                  |                  |
|        | 1. Fire check door  | N/A   | N/A              | N/A              |
|        | 2. Pressurization   | N/A   | N/A              | N/A              |
|        | <b>d. No. of continuous staircase to terrace</b>            | Required  | 1no.             | MR               |
|        | e. Width of corridor  | N/A   | N/A              | N/A              |
|        | f. Door size  | 1 Mtr   | Provided         | MR               |
| 3      | <b>Compartmentation.</b>                                    |   |                  |                  |
|        | 1. Fire check door  | N/A   | N/A              | N/A              |
|        | 2. Sealing of electrical shafts                             | N/A   | N/A              | N/A              |
|        | 3. Fire Rating of shaft door                                | N/A   | N/A              | N/A              |
|        | 4. water curtain  | N/A   | N/A              | N/A              |
|        | 5. Fire dampers   | N/A   | N/A              | N/A              |
| 4      | <b>Smoke Management system.</b>                             |   |                  |                  |
|        | basement  | 30 a/c per hour<br>12 a/c per hour  | N/A              | N/A              |
|        | upper floors  |   | N/A              | N/A              |

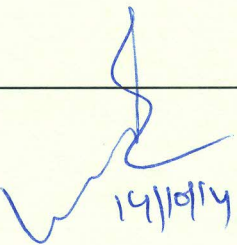
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|    |   |        |     |                 |     |
|----|---|--------|-----|-----------------|-----|
| 5  | <b>Fire Extinguishers</b>                           |        |     |                 |     |
|    | total numbers                                       | 04nos. |     | 08nos.          | MR  |
|    | Types   |        |     | ABC & Water CO2 | MR  |
|    | ISI marking   |        |     | ISI Mark        | MR  |
| 6  | <b>First-Aid Hose Reels.</b>                        |        |     |                 |     |
|    | total numbers on each floor                         | N/A    |     | N/A             | N/A |
|    | Length of Hose reel hose                            | N/A    |     | N/A             | N/A |
|    | Nozzle Diameter                                     | N/A    |     | N/A             | N/A |
| 7  | <b>Automatic fire detection and alarming system</b> |        |     |                 |     |
|    | Type of detectors                                   | N/A    | N/A | N/A             |     |
|    | location of Main Panel                              | N/A    | N/A | N/A             |     |
|    | location of Repeater panel                          | N/A    | N/A | N/A             |     |
|    | Alternate source of power                           | N/A    | N/A | N/A             |     |
|    | hooter's location                                   | N/A    | N/A | N/A             |     |
| 8  | <b>MOEFA</b>  |        |     |                 |     |
| 9  | <b>Public Address System.</b>                       |        |     |                 |     |
| 10 | <b>Automatic Sprinkler System.</b>                  |        |     |                 |     |
|    | basement  | N/A    | N/A | N/A             |     |
|    | upper floors  | N/A    | N/A | N/A             |     |
|    | sprinkler above false ceiling                       | N/A    | N/A | N/A             |     |
| 11 | <b>Internal Hydrants</b>                            |        |     |                 |     |
|    | Size of riser/down-corner                           | N/A    | N/A | N/A             |     |
|    | Number of Hydrants per floor                        | N/A    | N/A | N/A             |     |
|    | hose Box  | N/A    | N/A | N/A             |     |
| 12 | <b>Yard Hydrants.</b>                               |        |     |                 |     |
|    | total number of hydrants                            | N/A    | N/A | N/A             |     |
|    | hose box  | N/A    | N/A | N/A             |     |
| 13 | <b>Pumping arrangements</b>                         |        |     |                 |     |
|    | <b>1. Ground level</b>                              | N/A    | N/A | N/A             |     |
|    | a. Discharge of main Pump                           | N/A    | N/A | N/A             |     |
|    | b. Head of main pump                                | N/A    | N/A | N/A             |     |
|    | c. Number of main pumps                             | N/A    | N/A | N/A             |     |
|    | d. jockey pump out put                              | N/A    | N/A | N/A             |     |
|    | e. jockey pump head                                 | N/A    | N/A | N/A             |     |
|    | f. Standby Pump output                              | N/A    | N/A | N/A             |     |
|    | g. Stanby Pump head                                 | N/A    | N/A | N/A             |     |
|    | h. Auto Starting/Manual stopping                    | N/A    | N/A | N/A             |     |
|    | pump house access                                   | N/A    | N/A | N/A             |     |
|    | <b>2. Terrace level</b>                             |        |     |                 |     |
|    | a. Discharge of pump                                | N/A    | N/A | N/A             |     |
|    | b. head of the pump                                 | N/A    | N/A | N/A             |     |
|    | c. Power supply                                     | N/A    | N/A | N/A             |     |
|    | d. Auto starting of pump                            | N/A    | N/A | N/A             |     |
| 14 | <b>Captive water storage for fire fighting</b>      |        |     |                 |     |
|    | 1. Underground tank capacity                        | N/A    | N/A | N/A             |     |
|    | a. Draw-off connection                              | N/A    | N/A | N/A             |     |
|    | b. fire service inlet                               | N/A    | N/A | N/A             |     |
|    | c. Access to tank                                   | N/A    | N/A | N/A             |     |
|    | Over head tank Capacity                             | N/A    | N/A | N/A             |     |
| 15 | <b>Exit Signage.</b>                                |        |     |                 |     |
| 16 | <b>Provision of lifts.</b>                          |        |     |                 |     |
|    | a. Pressurization of lift shaft                     | N/A    | N/A | N/A             |     |
|    | b. pressurization of lift lobby                     | N/A    | N/A | N/A             |     |
|    | c. communication in lift car                        | N/A    | N/A | N/A             |     |
|    | d. Fireman's grounding switch                       | N/A    | N/A | N/A             |     |
|    | e. Lift signage                                     | N/A    | N/A | N/A             |     |
| 17 | <b>Standby power supply</b>                         |        |     |                 |     |
|    |   | N/A    | N/A | N/A             |     |

NIS

|   |   |              |     |     |
|---|---|--------------|-----|-----|
| <b>18</b>   | <b>Refuge Area.</b>   | Not Required |     |     |
|   | total area  | N/A          | N/A | N/A |
|   | location  | N/A          | N/A | N/A |
| <b>19</b>   | <b>Fire control room</b>  |              |     |     |
|   | a. detector system Panel  | N/A          | N/A | N/A |
|   | b. Flow switch Panel  | N/A          | N/A | N/A |
|   | c. PA system Panel  | N/A          | N/A | N/A |
|   | d. Batter backup  | N/A          | N/A | N/A |
|   | e. Building floor plans   | N/A          | N/A | N/A |
| <b>20</b>   | <b>Special Fire Protection systems for protection of special risks, if any: N/A</b> |              |     |     |
| <p>The fire protection systems provided in the building were test checked at random and found functional at the time of inspection. Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety systems required under Director of Education circular No.3298-3398 dated 1.03.2013. It is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rule 2010.</p> <p>Accordingly DFA is put up for your approval and signature please.</p> <p style="text-align: right;"> <br/> <b>Signature of the inspecting officer</b><br/> <b>Name: Vedpal</b><br/> <b>Designation : ADO</b> </p> |   |              |     |     |

D.O. (South)

  
19/10/14