

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE: CANNAUGHT PLACE
NEW DELHI- 110 001

No. F6/DFS/MS/School/2014/NOZ/1315

Dated: 21/10/14

FIRE SAFETY CERTIFICATE

Certified that the City Modern Public School at C-5/86, Street No-2, Sadatpur Extn., Delhi - 110094, comprising of ground plus three upper floors owned/occupied by City Modern Public School was issued NOC earlier for ground plus first floor vide letter No-F.6/MS/DFS/2006/2976 dated-06/10/2006. The school building was inspected by the officer concerned of this department on 01/10/2014 in the presence of Mr. Ashwani Kumar Sharma, Manager of the school and found that the school building have complied with the fire prevention and fire safety requirements in accordance with rules 33 of the Delhi Fire Service Rules, 2010 and found that the school building is fit for occupancy class "B" 'Educational Building' with effect from 21/10/14 for a period of **three** years in accordance with the rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010, printed overleaf.

Issued on... 21/10/14 at New Delhi by



(Dr. G.C. Misra)
Chief Fire Officer
Ph.011-23414333

To,
The Principal,
City Modern Public School,
C-5/86, Street No-2,
Sadatpur Extn., Delhi -110094.

Copy:-
The Dy. Director of Education
B-Block, Yamuna Vihar,
Delhi-110053.



Manager
City Modern Public School
C-5/86, Gali No. 2, Sadatpur
Extn., Delhi-94

Ashwani Kumar
9312121342

1. Name & address of the building : City Modern Public School, C-5/86
Gali No. 2, Sadatpur Extn., Delhi -110094.
2. Building is comprised of : Ground plus three upper floors
3. Type of Occupancy : Educational
4. Type of Case : New (for ground plus three)
5. Details of Previous NOC letter : F-6/MS/DFS/2006/2976 Dated-06/10/2006
(Ground plus First floor only)
6. Fire Safety direction letter No : NBC Part-IV
7. Date of Inspection : 01/10/2014
8. Name of the Inspecting officers : ADO Vijay Bahadur
9. Name and designation of Officer
from the building side : Mr. Ashwani Kumar Sharma (Manager)
10. Year of Construction : G.floor-2005, 1st floor-2008, 11th & 11th floor-2013
11. Applicant's letter No : Letter No.-Nil, Dated- 16/09/2014

Sr. No.	Minimum Standards on fire prevention and fire safety U/R33	NBC Part-IV Requirement	Provided at Site	Remarks MR/NMR
01	Access to building.			
	<ul style="list-style-type: none"> • Road width • Gate width • Width of internal road 	06mtr. N/A N/A	06mtr. N/A N/A	MR N/A N/A
02	Number, Width, Type and Arrangement of Exits.			
	a. Number of Staircases			
	<ul style="list-style-type: none"> • Upper Floor • Basement 	01 Nos. N/A	02 Nos. N/A	MR N/A
	B. Width of Staircases			
	<ul style="list-style-type: none"> • Upper Floor • Basement 	1.50 mtr. N/A	1.07 & 0.93 mtr. N/A	MR N/A
	c. Protection of exits			
	<ul style="list-style-type: none"> • Fire check door • Pressurization 	N/A N/A	N/A N/A	N/A N/A
	d. No. of continuous staircases to terrace	01 Nos.	01 Nos.	MR
	e. Width of Corridor	1.50 mtr.	1.50 mtr.	MR
	f. Door Size	01 mtr.	01 mtr.	MR
03	Compartmentation.			
	<ul style="list-style-type: none"> • Fire check door • Sealing of electrical shafts • Fire rating of shaft door • Water curtain • Fire Dampers 	N/A N/A N/A N/A	N/A N/A N/A N/A	N/A N/A N/A N/A
04	Smoke Management System.			
	<ul style="list-style-type: none"> • Basement • Upper floor 	N/A N/A	N/A N/A	N/A N/A
05.	Fire Extinguishers.			
	<ul style="list-style-type: none"> • Total numbers • types • IS marking 	08 nos. ABC /CO ₂ ISI marked	09 nos. ABC /CO ₂ ISI marked	MR MR MR

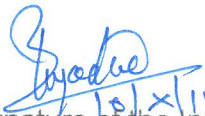
06	First-aid-Hose Reels.			
	Total numbers on each floor	01 No.	01 No.	MR
	• Length of hose reel hose	30 mtr.	30 mtr.	MR
	• Nozzle diameter	05 mm	05 mm	MR
07	Automatic fire detection and alarming system.			
	• Type of detectors	N/A	N/A	N/A
	• Location of main panel	N/A	N/A	N/A
	• Location of repeater panel	N/A	N/A	N/A
	• Alternate source of power	N/A	N/A	N/A
	• Hooter's location	N/A	N/A	N/A
08	MOEFA	N/A	N/A	N/A
09	Public address System.	N/A	N/A	N/A
10	Automatic Sprinkler System.			
	• Basement	N/A	N/A	N/A
	• upper floor	N/A	N/A	N/A
	• sprinkler above false ceiling	N/A	N/A	N/A
11	Internal Hydrants			
	• size of riser/down-comer	N/A	N/A	N/A
	• Number of hydrants per floor	N/A	N/A	N/A
	• Hose Box	N/A	N/A	N/A
12	Yard Hydrants.			
	• Total number of hydrants	N/A	N/A	N/A
	• Hose Box	N/A	N/A	N/A
13	Pumping Arrangements.			
	• Ground Level	N/A	N/A	N/A
	➤ Discharge of main Pump	N/A	N/A	N/A
	➤ Head of Main Pump	N/A	N/A	N/A
	➤ Number of main pumps	N/A	N/A	N/A
	➤ Jockey pump out put	N/A	N/A	N/A
	➤ Jockey pump head	N/A	N/A	N/A
	➤ Standby pump out put	N/A	N/A	N/A
	➤ Standby pump Head	N/A	N/A	N/A
	➤ Auto Starting /Manual stopping	N/A	N/A	N/A
	➤ Pump House Access	N/A	N/A	N/A
	• Terrace Level	Required	Provided	MR
	➤ Discharge of pump	450 Lpm.	450 Lpm.	MR
	➤ Head of the Pump	40 M	40 M	MR
	➤ Power supply	Required	Provided	MR
	➤ Auto Starting of pump	Required	Provided	MR
14	Captive Water Storage for Fire Fighting.			
	• Underground tank capacity	N/A	N/A	N/A
	➤ Draw-off connection	N/A	N/A	N/A
	➤ Fire service inlet	N/A	N/A	N/A
	➤ Access to tank	N/A	N/A	N/A
	• Overhead Tank capacity	10,000 Ltr.	10,000 Ltr.	MR
15	Exit Signage.	Required	Provided	MR
16	Provision of Lifts.			
	• Pressurization of Lift Shaft	N/A	N/A	N/A
	• Pressurization of Lift lobby	N/A	N/A	N/A
	• Communication in lift car	N/A	N/A	N/A
	• Firemen's grounding switch	N/A	N/A	N/A
	• Lift Signage	N/A	N/A	N/A

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17	Standby power supply	N/A	N/A	N/A
18	Refuge Area.			
	• Total area	N/A	N/A	N/A
	• Location	N/A	N/A	N/A
19	Fire Control Room			
	• Detector system panel	N/A	N/A	N/A
	• Flow switch panel	N/A	N/A	N/A
	• PA system panel	N/A	N/A	N/A
	• Battery backup	N/A	N/A	N/A
	• Building Floor Plans	N/A	N/A	N/A
20	Special Fire Protection systems for protection of special Risks, if any:	N/A	N/A	N/A


The fire protection systems provided in the building were tested/checked at the time of inspection. The school building was issued NOC earlier for ground plus first floor vide letter no- F-6/MS/DFS/2006/2976 Dated-06/10/2006.

Keeping in view the compliance of the minimum standards on fire prevention and fire safety required under the NBC Part-IV, it is recommended to grant Fire Safety Certificate.


 Signature of the Inspecting Officer
 Name- Vijay Bahadur
 Designation- A.D.O

Do(ED)

Submitted for approval please.


 10/11/14