## FORM 'H': FORM FOR ISSUING FIRE SAFETY CERTIFICATE

[See sub-rule (1) of rule 35]

# GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI-110001

No.F.6/DFS/MS/2014/ W2 1009

Dated: \\ / 58 /2014

#### FIRE SAFETY CERTIFICATE

Certified that the Le- Grand Banquet Hall at Plot No. E-2 Udyog Nagar Industrial Area, Main Rohtak Road, Delhi - 41, comprised of Basement + Ground Floor + Mezzanine Floor + 1st Floor + 2<sup>nd</sup> Floor owned / occupied by Le-Grand Banquet Hall have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 & verified by the officer concerned of Fire Service on 28/07/2014 in the presence of Mr. Chadha and that the building / premises is fit for occupancy class Assembly with effect from \_\_\_\_\_\_/ 1 / 58 /2014 for a period of three years in accordance with rule 36 unless renewal under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

#### Conditions for the validity of Fire Safety Certificate:

- 1. All the fire safety arrangement provided their in shall be maintained in good working conditions at all times.
- 2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
- 3. The trained fire fighting staff should be available round the clock.
- 4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
- 5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
- 6. "The owner / Occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule37] along with a copy of this Certificate, six months prior to its expiry".
- 7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The from is available on WWW.dfs.Delhigovt.nic.in

Issued on 11 58 14 at New Delhi by.

Chief Fire Officer

Ph: 011-23414250

Copy to :-

Sant Lal Maggu E-2, Udyog Nagar Industrial Area Main Rohtak Road, Delhi – 41.

Deputy Health Officer, NDMC, Rohini Zone, Sector – 5, Rohini, Delhi - 85

## **INSPECTION REPORT**

Name & address of the building: Le-Grand Banquet Hall, Plot No. E-2, Udyog
 Nagar Ind. Area, Rohtak Road, Delhi - 41

2. Type of Occupancy : Assembly

3. Type of Case : New

4. Details of previous NOC : Nil

5. Fire Safety directives Letter No. : NBC (Part-IV)

6. Date of inspection : 28/07/2014

7. Name of the Inspecting Officer : Ashok Kumar Jaiswal A.D.O. (Jwala Puri)

& Sunil Chawdhary D.O. (West)

8. Name and designation of Officer

from the building side : Mr. Chadha

9. Year of Construction : 2010

10. Applicant's letter No. : Nil

| S   | D 4: *                                      |                       | T             | T           |         |
|-----|---|-----------------------|---------------|-------------|---------|
|     | Minimum standards on fire                   |                       | NBC-IV        | Provided at | Remarks |
| No  |   | ntion and fire safety | Requirements  | site        | MR/NMR  |
|     | U/R 3                                       | 3                     |               |             |         |
| 1.  | Access of building                          |                       |               |             |         |
|     | •   | Road width            | ₫ Mtr.        | 9 Mtr.      | MR      |
|     | •   | Gate width            | 4.5 Mtr.      | 4.5 Mtr.    | MR      |
|     | •   | Width of internal     | Required      | Provided    | MR      |
|     |   | road                  | = ,           | 12 0        |         |
| 2.  | Number, width, Type & Arrangements of exits |                       |               |             |         |
|     | a.  |                       |               |             |         |
|     | •   | Upper floors          | 2             | 2           | MR      |
|     | •   | Basements **          | 2 + ( 1 Ramp) | Provided    | MR      |
|     | Width of staircases                         |                       |               |             |         |
|     | •   | Upper floors          | 2.00 Mtr.     | Provided _  | MR      |
|     | •   | Basements             | 2.00 Mtr.     | Provided /  | MR      |
|     | Protection of exits                         |                       |               |             |         |
| 2 - | •   | Fire check door       | Required      | Provided    | MR      |
|     | •   | Pressurization        | Required      | Provided _  | MR      |
|     | b.  | No of continuous      | 1             | Provided    | MR      |
|     |   | staircase to terrace  | B B           |             |         |
|     | C.  | Width Of Corridor     | NA            | NA          | NA      |
|     | d.  | Door Size             | 2 x 2.00 Mtr. | Provided /  | MR      |
| 3.  | Compa                                       | artmentation          |               |             |         |

2. Type of Occupancy : Assembly

4. Details of previous NOC : Nil

3. Type of Case

5. Fire Safety directives Letter No. : NBC (Part-IV)

6. Date of inspection : 28/07/2014

7. Name of the Inspecting Officer : Ashok Kumar Jaiswal A.D.O. (Jwala Puri)

: New

& Sunil Chawdhary D.O. (West)

8. Name and designation of Officer

from the building side : Mr. Chadha

9. Year of Construction : 2010

10. Applicant's letter No. : Nil

| S  | Minimum standards on fire                   | NBC-IV                 | Provided at | Remarks |  |
|----|---|------------------------|-------------|---------|--|
| No | prevention and fire safety                  | Requirements           | site        | MR/NMR  |  |
|    | U/R 33                                      |                        | e           |         |  |
| 1. | Access of building                          |                        |             |         |  |
|    | <ul> <li>Road width</li> </ul>              | 3                      | 9 Mtr.      | MR      |  |
|    | <ul> <li>Gate width</li> </ul>              | 4.5 Mtr.               | 4.5 Mtr.    | MR      |  |
|    | <ul> <li>Width of internal</li> </ul>       | Required               | Provided    | MR      |  |
|    | road  |                        |             |         |  |
| 2. | Number, width, Type & Arrangements of exits |                        |             |         |  |
|    | a. Number of staircases                     |                        | 1_          | NAD     |  |
|    | Upper floors                                | 2                      | 2           | MR      |  |
|    | <ul> <li>Basements</li> </ul>               | 2 + ( 1 Ramp)          | Provided _  | MR      |  |
|    | Width of staircases                         |                        |             |         |  |
|    | <ul> <li>Upper floors</li> </ul>            | 2.00 Mtr.              | Provided    | MR      |  |
| 3  | <ul> <li>Basements</li> </ul>               | 2.00 Mtr.              | Provided /  | MR      |  |
|    | Protection of exits                         |                        |             |         |  |
|    | Fire check door                             | Required               | Provided    | MR      |  |
|    | <ul> <li>Pressurization</li> </ul>          | Required               | Provided -  | MR      |  |
|    | b. No of continuous                         | 1                      | Provided /  | MR      |  |
|    | staircase to terrace                        | 9 1                    | 8           |         |  |
|    | c. Width Of Corridor                        | NA                     | NA          | NA      |  |
|    | d. Door Size                                | 2 x 2.00 Mtr.          | Provided /  | MR      |  |
| 3. | Compartmentation                            |                        |             |         |  |
|    | Fire check door                             | Required               | Provided    | MR      |  |
|    | Sealing of electrical                       | Required               | Provided    | MR      |  |
|    | shafts                                      |                        |             | 1       |  |
|    | Fire Rating of shaft                        | Required               | Provided    | MR      |  |
|    | door  | 2                      |             |         |  |
|    | Water Curtain                               | NR                     | NR          | NR      |  |
|    | Fire Dampers                                | NR                     | NR          | NR      |  |
| 4. | Smoke managements System                    |                        |             |         |  |
|    | Basements                                   | Mechanical Ventilation | Provided    | MR      |  |

N/22 MR Mechanical Ventilation Provided Upper floors / GF Fire Extinguishers 5. MR 20 15 **Total numbers** MR Provided ABC /Co<sub>2</sub>/Foam **Types** MR Provided ISI Marked IS marking First – Aid Hose Reels MR 6. Provided 2 Total numbers on each floor MR 30 Mtr. 30 Mtr. Length of hose reel hose 1 MR 5 mm 5 mm Nozzle diameter Automatic fire detection and alarming system 7. MR Provided Smoke Type of detector MR Provided GF Location of Main Panel NA NA Location of Repeater NA Panel MR Provided Required Alternate source of power MR Provided At all strategic Hooters' Location locations MR Provided Required **MOEFA** 8. NR NP NR **Public Address System** 9. Automatic Sprinkler System 10. MR Provided Required **Basements** MR Provided Required Upper Floor / GF MR Provided Sprinkler above false Required ceiling Internal Hydrants 11. Provided MR 150 mm Size of riser/downcomer MR Provided 2 Number of hydrants per floor MR Provided 2 **Hose Box** Yard Hydrants 12. MR Provided 4 Total number of hydrants MR Provided 4 **Hose Box** 13. Pumping Arrangements Ground Level MR Provided 2280 Lit/min Discharge of main pump MR Provided 70 MH Head of main pump MR Provided 2

|      | • Length of hose rees  |                            |  |     |
|------|--|----------------------------|--|-----|
|      | hose   | F                          | 5 mm 🗸                                   | MR  |
|      | Nozzle diameter  | 5 mm                       | 3 11111                                  |     |
| 7. / | Automatic fire detection and a   | larming system             | 1.1                                      | MR  |
|      | <ul> <li>Type of detector</li> </ul>   | Smoke                      | Provided                                 |     |
|      | Location of Main     Panel   | GF                         | Provided                                 | MR  |
|      | Location of Repeater     Panel   | NA                         | NA                                       | NA  |
|      | <ul> <li>Alternate source of<br/>power</li> </ul>  | Required                   | Provided                                 | MR  |
|      | Hooters' Location  | At all strategic locations | Provided                                 | MR  |
| 0    | MOEFA  | Required                   | Provided                                 | MR  |
| 8.   | Public Address System  | NR                         | NP                                       | NR  |
| 9.   | Automatic Sprinkler System   | ,                          |  |     |
| 10.  |  | Required                   | Provided /                               | MR  |
|      |  | Required                   | Provided ,                               | MR  |
|      | Upper Floor / GF   | Required                   | Provided /                               | MR  |
|      | <ul> <li>Sprinkler above false ceiling</li> </ul>  | Required                   |  |     |
| 11.  | Internal Hydrants  |                            | T = .1.1                                 | MR  |
|      | Size of riser/down-<br>comer   | 150 mm                     | Provided                                 |     |
|      | Number of hydrants     per floor   | 2                          | Provided                                 | MR  |
| J.   | Hose Box   | 2                          | Provided                                 | MR  |
| 12.  | Yard Hydrants  |                            |  | NAD |
|      | <ul> <li>Total number of<br/>hydrants</li> </ul>   | 4                          | Provided                                 | MR  |
|      | Hose Box   | 4                          | Provided                                 | MR  |
| 13.  |  |                            | Y MATERIAL STREET                        | 4   |
| 15.  | Ground Level   |                            | 1.                                       |     |
| -    | at I af main numn  | 2280 Lit/min               | Provided                                 | MR  |
|      | The same and the s | 70 MH 🗸                    | Provided                                 | MR  |
|      | <ul><li>Head of main pump</li><li>Number of main pumps</li></ul>   | 2                          | Provi <mark>ded</mark>                   | MR  |
|      | > Jockey pump out put  | 180 Lit/min /              | Provided                                 | MR  |
|      |  | 70 MH                      | Provided                                 | MR  |
|      |  | 2280 Lit/min               | Provided                                 | MR  |
|      |  | 70 MH                      | Provided                                 | MR  |
|      | <ul><li>Standby Pump Head</li><li>Auto Staring/Manual</li></ul>  | Required                   | Provided                                 | MR  |
|      | stopping   | Required                   | Provided                                 | MR  |
| -    | > Pump House Access  |                            | N 10 10 10 10 10 10 10 10 10 10 10 10 10 | 2   |
|      | Terrace level  |                            |  |     |

| M   | 12 |
|-----|----|
| ויו | 23 |

|  |   | N123               |              |         |  |
|--|---|--------------------|--------------|---------|--|
| >                                      | Discharge of pump   | 900 Lit/min        | Provided     | MR      |  |
| > Head of the pump                     |   | 70 MH              | Provided     | MR      |  |
| > Power supply > Auto starting of pump |   | Required           | Provided     | MR      |  |
|  |   |                    | Provided     | MR      |  |
| 14.                                    | Captive water Storage   | for fire fighting  |              | 3 M 2 M |  |
|  | Under Ground t<br>capacity  |                    | 100,000 Ltr. | MR      |  |
|  | > Draw of connect   | ction Required     | Provided     | NR      |  |
|  | > Fire service inle   |                    | Provided     | NR      |  |
| -                                      | > Access to tank  | Required           | Provided     | MR      |  |
|  | Overhead Tank capacity  |                    | 20,000 Ltr.  | MR      |  |
| 15                                     | Exit Signage  | Required           | Provided     | MR      |  |
| 16.                                    | Provision of Lifts  |                    |              |         |  |
|  | Pressurization of Shaft   | of Lift Required   | Provided     | MR      |  |
|  | <ul><li>Pressurization lobby</li></ul>                                      | of lift Required   | Provided     | MR      |  |
|  | <ul><li>Communication</li><li>Car</li></ul>                                 | n in lift Required | Provided     | MR      |  |
|  | Fireman's Ground Switch   | unding Required /  | Provided     | MR      |  |
|  | Lift Signage  | Required           | Provided     | MR      |  |
| 17.                                    | Standby power supply  | Required           | Provided     | MR      |  |
| 18.                                    | Refuge Area   |                    |              |         |  |
| 10.                                    | > Total area  | NR                 | NR           | NR      |  |
|  | > Location  | NR                 | NR           | NR 🤛    |  |
| 19.                                    | Fire control room   |                    |              |         |  |
| 13.                                    | Detector syste panel  | m NR               | NR           | NR      |  |
|  | Flow Switch Pa  | anel NR            | NR           | NR      |  |
|  | > PA System Par   |                    | NR           | NR      |  |
|  | > Batter backup   | NR NR              | NR           | NR      |  |
|  | > Building Floor  |                    | NR           | NR      |  |
| 20.                                    | Special Fire Protection<br>Systems for Protection<br>special Risks, if any; | n NR               | NR           | NR      |  |

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

Keeping In view of the substantial compliance of the minimum standards of fire prevention and fire safety measures as required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010.

CF0/01/4

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Signature of the Inspecting Officer
Name : Ashok Kumar Jaiswal

Signature of the Inspecting Officer

Name : Sunil Chawdhary