GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: CANNAUGHT PLACE NEW DELHI- 110 001

No. 66/085 [ons] school/2014/NDZ/700 Dated: 08/06/14

FIRE SAFETY CERTIFICATE

Certified that the City Circle Public School at E-II, 1272-A, Gali No-18/1, Nehru Vihar, Mustafabad, Delhi-110094, comprised of ground plus first floor only owned/occupied by City Circle Public School have deemed complied with the fire prevention and fire safety requirements in accordance with the circular No-F-16/Estate/CC/FireSafety/2011/3298 to 3398 dated-01/03/2011 issued by Director of Education and verified by the officer concerned of this department on 01/05/2014 in the presence of Mr. Haniffuddin, Head Master of the school and found that the school building is fit for occupancy class "B" 'Educational Building' with effect from 0.9/0.6/19 for a period of **three** years subject to conditions, printed overleaf.

Issued on 0.8 / 0.6 / 1.9 at New Delhi by

(Dr. G.C. Misra) Chief Fire Officer Ph.011-23414333

To.

The Manager, City Circle Public School, E-II, 1272-A, Gali No-18/1, Nehru Vihar, Mustafabad. Delhi-110094.

Copy:-

The Dy. Director of Education, B-Block, Yamuna Vihar, Delhi-110053.

CONDITIONS:

- 1. All the means of escape shall be kept free of all type of obstruction all the time.
- 2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
- 3. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
- 4. Any deviation, with regards to construction, ventilation, occupancy, electric installation etc. may be got verified from the concerned authorities.
- 5. This Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction/unauthorized use of land if any.
- 6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on www.dfs.delhigovt.nic.in

IRM/2

1. Name & address of the building : City Circle Public School, E-II, 1272-A,

Gali No-18/1, Nehru Vihar, Mustafabad, Delhi-94.

2. Building is comprised of Ground plus first floor only.

3. Type of Occupancy : Educational

4. Type of Case Renewal

5. Details of Previous NOC letter : F6/MS/DFS/2007/332 dated-05/02/2007

6. Fire Safety direction letter No : F16/Estate/CC/FS/2011/3298to3398 dt-01/03/11

7. Date of Inspection : 01/05/2014

8. Name of the Inspecting officers : ADO Vijay Bahadur ?

9. Name and designation of Officer:

from the building side : Mr. Haniffuddin (Head Master)

10. Year of Construction : 2007

11. Applicant's letter No : Letter No.-Nil, Dated-16/04/2014

| S.No. | Minimum Standards on fire prevention and fire safety U/R33 | Circular Requirement | Provided at Site | Remarks MR/NMF | | | |
|-------|------------------------------------------------------------|-------------------------|----------------------|-------------------|--|--|--|
| 1 | Access to building | | | | | | |
| | Road width | 06 mtr. | 07 mtr. | MR | | | |
| | Gate width | N/A | N/A | N/A | | | |
| | Width of internal road | N/A | N/A | N/A | | | |
| 2 | Number, Width, Type and Arrangement of Exits | | | | | | |
| | a. Number of Staircases | | | | | | |
| | Upper Floor | 01 Nos. | 01 Nos. | MR | | | |
| | Basement | N/A | N/A. | N/A | | | |
| | B. Width of Staircases | | | | | | |
| | Upper Floor | 1.50 mtr. | 1.50 mtr. | MR | | | |
| | Basement | N/A | N/A | N/A | | | |
| | c. Protection of exits | | 1, 20, | | | | |
| | Fire check door | N/A | N/A | N/A | | | |
| | Pressurization | N/A | N/A | N/A | | | |
| | d. No. of continuous staircases | N/A | N/A | N/A | | | |
| | to terrace | | | | | | |
| | e. Width of Corridor | 1.50 mtr. | 1.77 mtr. | MR | | | |
| | f. Door Size | 1.00 mtr. | 1.07 mtr. | MR | | | |
| 3 | Compartmentation. | | | | | | |
| | Fire check door | N/A | N/A | N/A | | | |
| | Sealing of electrical | N/A | N/A | N/A | | | |
| | shafts | N/A | N/A | N/A | | | |
| | Fire rating of shaft door | N/A | N/A | N/A | | | |
| | Water curtain | N/A | N/A | N/A | | | |
| | Fire Dampers | | | | | | |
| 4 | Smoke Management System. | | | | | | |
| | Basement | N/A | N/A | N/A | | | |
| | Upper floor | N/A | N/A | N/A | | | |
| 5. | Fire Extinguishers | | | | | | |
| 1 | Total numbers | 04 nos. | 04 nos. | MR | | | |
| | types | ABC /CO ₂ | ABC /CO ₂ | MR | | | |
| | IS marking | ISI marked | ISI marked | MR | | | |

h

| F | irst-aid-Hose Reels. | N/A | N/A | N/A | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|--|--|
| | Total numbers on each floor | N/A | N/A | N/A | | | |
| di- | Length of hose reel hose | N/A | N/A | N/A | | | |
| | Nozzle diameter | | 1 477 | | | | |
| A | utomatic fire detection and alarming syster | N/A | N/A | N/A | | | |
| | Type of detectors | N/A | N/A | N/A | | | |
| The same services and the same services are same services and the same services and the same services and the same services and the same services are same services and the same services and the same services are same services are same services and the same services are same s | Location of main panel | N/A | N/A | N/A | | | |
| 200 | Location of repeater panel | N/A | N/A | N/A | | | |
| | Alternate source of power | | N/A | N/A | | | |
| | Hooter's location | N/A | N/A | N/A | | | |
| | MOEFA | N/A | N/A | N/A | | | |
| F | Public address System. | N/A | IN/A | 14071 | | | |
|) A | Automatic Sprinkler System. | 1.1/A | KI/A | N/A | | | |
| i i | Basement | N/A | N/A | IVA | | | |
| | upper floor | N/A | N/A | N/A | | | |
| | upper floorsprinkler above false ceiling | N/A | N/A | N/A | | | |
| | | | A second | | | | |
| 1 1 | nternal Hydrants | N/A | N/A | N/A | | | |
| | size of riser/down-comer | N/A | N/A | N/A | | | |
| | Number of hydrants per floor | | | NI/A | | | |
| | Hose Box | N/A | N/A | N/A | | | |
| 2 | Yard Hydrants. | | 5.1.(Δ | N/A | | | |
| | Total number of hydrants | N/A | N/A | N/A | | | |
| | Hose Box | N/A | N/A | IV/A | | | |
| 3 | Pumping Arrangements. | | | | | | |
| | Ground Level | | - | 51/6 | | | |
| | Discharge of main Pump | N/A | N/A | N/A | | | |
| | > Head of Main Pump | N/A | N/A | N/A | | | |
| | Number of main pumps | N/A | N/A | N/A | | | |
| | Jockey pump out put | N/A | N/A | N/A | | | |
| | Jockey pump head | N/A | N/A | N/A | | | |
| | Standby pump out put | N/A | N/A | N/A N/A | | | |
| | Standby pump Head | N/A | N/A | N/A | | | |
| | Auto Starting /Manual stopping | N/A | N/A | N/A | | | |
| | Pump House Access | N/A | N/A | N/A | | | |
| | Terrace Level | N/A | N/A | N/A | | | |
| | Discharge of pump | N/A | N/A | N/A N/A | | | |
| | > Head of the Pump | N/A | N/A | N/A N/A | | | |
| | Power supply | N/A | N/A | N/A | | | |
| | Auto Starting of pump | N/A | N/A | | | | |
| 14 | Captive Water Storage for Fire Fighting. | N/A | N/A | N/A | | | |
| 17 | Underground tank capacity | N/A | N/A | N/A | | | |
| | > Draw-off connection | N/A | N/A | N/A | | | |
| | Fire service inlet | N/A | N/A | N/A | | | |
| | > Access to tank | N/A | N/A | N/A | | | |
| | Overhead Tank capacity | N/A | N/A | N/A | | | |
| 15 | Exit Signage. | N/A | N/A | N/A | | | |
| 16 | Provision of Lifts. | | | 5.178 | | | |
| 10 | Pressurization of Lift Shaft | N/A | N/A | N/A | | | |
| | | N/A | N/A | N/A | | | |
| | Pressurization of Lift lobby | N/A | N/A | N/A | | | |
| | Communication in lift car | N/A | N/A | N/A | | | |
| | Firemen's grounding switch | N/A | N/A | N/A | | | |
| | Lift Signage | IVA | 14// | 1 307 1 | | | |

IRN/4

| 17 | Standby power supply | N/A | N/A | N/A | |
|----|--------------------------------------------------------------------------|-----|-----|-----|--|
| 18 | Refuge Area. | | | | |
| | Total area | N/A | N/A | N/A | |
| | Location | N/A | N/A | N/A | |
| 19 | Fire Control Room | | | | |
| | Detector system panel | N/A | N/A | N/A | |
| | Flow switch panel | N/A | N/A | N/A | |
| | PA system panel | N/A | N/A | N/A | |
| | Battery backup | N/A | N/A | N/A | |
| | Building Floor Plans | N/A | N/A | N/A | |
| 20 | Special Fire Protection systems for protection of special Risks, if any: | N/A | N/A | N/A | |

The fire protection systems provided in the building were tested checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards on fire prevention and fire safety measure as required under the rules the NOC issued vide letter No-F6/MS/DFS/2007/332 dated-05/02/2007 renewal under the circular No-F16/Estate/CC/FireSafety/2011/3298to3398 dated-01/03/11 is recommended.

Signature of the laspecting Officer Name – Vijay Bahadur

Designation - A.D.O

Do(ED)