

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE  
NEW DELHI-110 001.

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Fax:- 011-23412593

No. F.6/DFS/MS/GH/2014/ 52/625

Dated: 21/5/14

**FIRE SAFETY CERTIFICATE**

Certified that the Guest House **Nand Kartar Orchid Suites** located at 15A/18, WEA, Karol Bagh, New Delhi-110005 is comprised of Basement, Stilt, ground floor plus three upper floors, using basement as hall, Stilt for parking & reception, ground floor having 05 guest rooms, first floor having 07 guest rooms, second floor having 06 guest rooms, third floor having 03 guest rooms and one personnel room (Total 21 guest rooms), and a pantry for staff in temporary shed on terrace was issued NOC by this department vide letter No.F.6/DFS/MS/GH/2011/354 dated 21.02.2011 for 22 guest rooms in the name of Saim Orchid Suites owned/occupied by Ms. Satvinder Khurana. The guest house building was re- inspected by the officers concerned of this department on 07.05.2014 in the presence of Sh. Ashok Kumar Rana (Manager) and found that the owner have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the building/ premises is fit for occupancy class residential w.e.f. the date of issue of this certificate for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule-38 of the Delhi Fire Service Rules, 2010 printed overleaf.

Issued on.....21/5/14.....at New Delhi.



(DR. G.C. MISRA)  
CHIEF FIRE OFFICER  
DELHI FIRE SERVICE  
Ph:- 011-23414333

Copy to:-

1. The Addl. Commissioner of Police (Lic.)  
1<sup>st</sup> floor, P.S., Defence Colony, New Delhi.  
(Re. No.15087-90/Addl. C.P./Lic.(H), Dated 27.03.2014)
2. Ms. Satvinder Khurana (Owner),  
Guest House Nand Kartar Orchid Suites,  
15A/18, WEA, Karol Bagh, New Delhi-110005.



Following fire safety directives must be adhered to:-

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
3. The trained staff should be available round the clock.
4. Any deviation w.r.t. construction shall be verified by the concerned building sanctioning agency.
5. The certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The basement shall be used strictly as per the provisions of the building bye laws.
7. The owner/ occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)

Basement, Stilt, Ground Floor plus three upper floors.

N/S

**INSPECTION REPORT**

1. Name & address of the building : Nand Kartar Orchid Suites, 15A/18, WEA, Karol Bagh, N.D.
2. Type of Occupancy : Residential (Guest House)
3. Type of Case : New Case/Renewal
4. Details of Previous NOC : Letter No. F.6/DFS/MS/GH/2011/354 Date 21.02.2011
5. Fire Safety directives letter No : —
6. Date of inspection : 07.05.2014
7. Name of Inspecting Officer : D.O.S.K. Tomar & A.D.O P.S. Bahiya
8. Name and designation of officers from the building side : Sh. Ashok Kumar Rana (Manager)
9. Year of Construction : 2010
10. Applicant's letter No. : 15087-90/Addl. C.P./LIC. (H.) dated 27.03.2014

| S. No. | Minimum Standards on fire prevention and fire safety U/R 33 | NBC/BBL Requirement | Provided at site          | Remarks MR/NMR     |
|--------|---|---------------------|---------------------------|--------------------|
| 1.     | Access to building  |                     |                           |                    |
|        | • Road width  | Accessible          | 06mtr                     | MR                 |
|        | • Gate width  | —                   | 185cms                    | MR                 |
|        | • Width of internal road                                    | —                   | —                         | —                  |
| 2.     | Number, Width, Type & Arrangement of Exits                  |                     |                           |                    |
|        | a. Number of staircases                                     |                     |                           |                    |
|        | • Upper Floors  | —                   | One                       | MR, Being Old Case |
|        | • Basements   | —                   | One                       | — do —             |
|        | b. Width of staircases                                      |                     |                           |                    |
|        | • Upper Floor   | —                   | 130cms                    | MR, Being Old Case |
|        | • Basements   | —                   | 122cms, O/E Exit          | — do —             |
|        | c. Protection of exits                                      |                     |                           |                    |
|        | • Fire check door   | —                   | —                         | —                  |
|        | • pressurization  | —                   | —                         | —                  |
|        | d. No. of continuous staircases to terrace                  | —                   | —                         | —                  |
|        | e. Width of Corridor  | —                   | One                       | —                  |
|        | f. Door Size  | —                   | 120cms to 190cms          | —                  |
|        |   | —                   | 86cms x 218cms            | —                  |
| 3.     | Compartmentation  |                     |                           |                    |
|        | • Fire check door   | —                   | —                         | —                  |
|        | • Sealing of electrical shafts                              | —                   | Sealed                    | —                  |
|        | • Fire Rating of shaft door                                 | —                   | —                         | —                  |
|        | • Water Curtain   | —                   | —                         | —                  |
|        | • Fire Dampers  | —                   | —                         | —                  |
| 4.     | Smoke Management System                                     |                     |                           |                    |
|        | • Basements   | 30 a/c per hour     | Exhaust Fans are Provided | MR                 |
|        | • Upper floors  |                     | Natural Ventilation       | MR                 |

N/G-

|     |  |                       |                     |                              |
|-----|--|-----------------------|---------------------|------------------------------|
|     |  | 12 a/c per hour       | -                   | -                            |
| 5.  | Fire Extinguishers                           |                       |                     |                              |
|     | • Total numbers                              | Two at each floor     | Provided            | MR                           |
|     | • Types                                      | ABC, WCO <sub>2</sub> | - do -              | MR                           |
|     | • IS marking                                 | ISI marked            | ISI Marked          | MR                           |
| 6.  | First-Aid Hose Reels                         |                       |                     |                              |
|     | • Total numbers on each floor                | One                   | Provided            | MR                           |
|     | • Length of hose reel hose                   | 30 m                  | - do -              | MR                           |
|     | • Nozzle diameter                            | 5 mm                  | - do -              | MR                           |
| 7.  | Automatic fire detection and alarming system |                       |                     |                              |
|     | • Type of detectors                          | -                     | -                   | -                            |
|     | • Location of Main Panel                     | -                     | -                   | -                            |
|     | • Location of Repeater Panel                 | -                     | -                   | -                            |
|     | • Alternate source of power                  | -                     | D.G. Set of 125 KVA | -                            |
|     | • Hooters' Location                          | -                     | -                   | -                            |
| 8.  | MOEFA  |                       |                     |                              |
|     |  | -                     | Provided            | MR                           |
| 9.  | Public Address System                        |                       |                     |                              |
|     |  | Required              | - do -              | MR                           |
| 10. | Automatic Sprinkler System                   |                       |                     |                              |
|     | • Basement                                   | NR                    | Provided            | MR, Area less than 200 sq. m |
|     | • Upper Floor                                | -                     | -                   | -                            |
|     | • Sprinkler above false ceiling              | -                     | -                   | -                            |
| 11. | Internal Hydrants                            |                       |                     |                              |
|     | • Size of riser/down-comer                   | -                     | -                   | -                            |
|     | • Number of hydrants per floor               | -                     | -                   | -                            |
|     | • Hose Box                                   | -                     | -                   | -                            |
| 12. | Yard Hydrants                                |                       |                     |                              |
|     | • Total number of hydrants                   | -                     | -                   | -                            |
|     | • Hose Box                                   | -                     | -                   | -                            |
| 13. | Pumping Arrangements                         |                       |                     |                              |
|     | • Ground Level                               |                       |                     |                              |
|     | ➤ Discharge of main Pump                     | -                     | -                   | -                            |
|     | ➤ Head of Main pump                          | -                     | -                   | -                            |
|     | ➤ Number of main pumps                       | -                     | -                   | -                            |
|     | ➤ Jockey Pump out put                        | -                     | -                   | -                            |
|     | ➤ Jockey pump head                           | -                     | -                   | -                            |
|     | ➤ Standby Pump out put                       | -                     | -                   | -                            |
|     | ➤ Standby Pump Head                          | -                     | -                   | -                            |
|     | ➤ Auto Starting/Manual stopping              | -                     | -                   | -                            |

N/S.

ISA/18, WEA, Karol Bagh,  
New Delhi - 110005.

|            |   |   |   |  |
|------------|---|---|---|--|
|            | <ul style="list-style-type: none"> <li>➤ Pump House Access</li> <li>• Terrace level</li> <li>➤ Discharge of pump</li> <li>➤ Head of the pump</li> <li>➤ Power Supply</li> <li>➤ Auto Starting of pump</li> </ul>            | <p>—</p> <p>450 LPM</p> <p>30 M</p> <p>Required</p> <p>—</p>        | <p>—</p> <p>450 LPM Each</p> <p>30 M Each</p> <p>Provided</p> <p>—</p>      | <p>—</p> <p>MR (02 Pumps)</p> <p>—do—</p> <p>MR</p> <p>—</p> |
| <b>14.</b> | <b>Captive Water Storage for fire fighting</b>  |   |   |  |
|            | <ul style="list-style-type: none"> <li>• Underground tank capacity</li> <li>➤ Draw-off connection</li> <li>➤ Fire service inlet</li> <li>➤ Access to tank</li> <li>• Overhead Tank capacity</li> </ul>                      | <p>—</p> <p>—</p> <p>—</p> <p>—</p> <p>5000 Ltr</p> <p>Required</p> | <p>—</p> <p>—</p> <p>Provided</p> <p>—</p> <p>10000 Ltr</p> <p>Provided</p> | <p>—</p> <p>—</p> <p>MR</p> <p>—</p> <p>MR</p> <p>MR</p>     |
| <b>15.</b> | <b>Exit Signage.</b>  | Required  | Provided  | MR   |
| <b>16.</b> | <b>Provision of Lifts.</b>  |   |   |  |
|            | <ul style="list-style-type: none"> <li>• Pressurization of Lift Shaft</li> <li>• Pressurization of Lift lobby</li> <li>• Communication In lift Car</li> <li>• Fireman's Grounding Switch</li> <li>• Lift Signage</li> </ul> | <p>—</p> <p>—</p> <p>—</p> <p>Required</p> <p>—do—</p>              | <p>—</p> <p>—</p> <p>Provided</p> <p>—do—</p> <p>—do—</p>                   | <p>—</p> <p>—</p> <p>MR</p> <p>MR</p> <p>MR</p>              |
| <b>17.</b> | <b>Standby power supply</b>   | Required  | Provided  | MR   |
| <b>18.</b> | <b>Refuge Area.</b>   |   |   |  |
|            | <ul style="list-style-type: none"> <li>➤ Total Area</li> <li>➤ Location</li> </ul>  | <p>—</p> <p>—</p>   | <p>—</p> <p>—</p>   | <p>—</p> <p>—</p>  |
| <b>19.</b> | <b>Fire Control Room</b>  |   |   |  |
|            | <ul style="list-style-type: none"> <li>• Detector System Panel</li> <li>• Flow Switch Panel</li> <li>• PA System Panel</li> <li>• Batter backup</li> <li>• Building Floor Plans</li> </ul>                                  | <p>—</p> <p>—</p> <p>—</p> <p>Required</p> <p>—</p>                 | <p>—</p> <p>—</p> <p>—</p> <p>Provided</p> <p>—</p>                         | <p>—</p> <p>—</p> <p>—</p> <p>MR</p> <p>—</p>                |
| <b>20.</b> | <b>Special Fire Protection System for Protection of special Risks, if any:</b>  | —   | —   | —  |

N/B-

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the NOC issued vide letter no. F.G/DFS/MS/GH/2011/354 dated 21.02.2011 renewal under rule 35 of the Delhi Fire Service rules 2010 is recommended.

Note:- The Fire Safety Certificate issued vide letter No. F.G/DFS/MS/GH/2011/354 dated 21.02.2011 in the name of Siam Orchid Suites for 22 Rooms. The renewal is recommended in the name of Nand Kartar Orchid Suites for 21 Rooms as per reference received from Addl. Commissioner of Police, Licensing Unit vide letter No. 15087-90/Addl. C.P./Lic. (CH) dated 27.03.2014.

  
13/5/14

Signature of Inspecting Officer

Name S.K. Tomar

Designation Divisional Officer

  
13/5/14

Signature of Inspecting Officer

Name P.S. Dahiya

Designation Asstt. Divisional Officer.