## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001

NO. F6/Ofs/ans/motel/wz/2014/586

Dated: 0 7 / \_\_\_\_\_/2014

## **FIRE SAFETY CERTIFICATE**

Certified that <u>Bathla Motels (MH-1) Village Bakoli, Main G T Karnal Road, Delhi-110036</u> comprised of <u>Basement + Ground + first floor Building</u> owned / occupied by <u>Bathla Motels</u> has already been issued fire safety certificate vide Letter no <u>F6/DFS/MS/GH/2010/684</u> <u>Dated 08/03/2010</u>. The premise have deem complied with the fire prevention and fire safety Requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officers concerned of fire service on <u>28/04/2014</u> in the presence of <u>Sh Lalit Khattar</u> and that the building / premises is fit for occupancy <u>Class Sub Div. A-1 Assembly Buildings</u> with effect from <u>og / or / 2014</u> for a period of <u>three years</u> in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

1. All employees shall be acquainted with the use and maintenance of all the fire fighting installation/equipments.

2. The fire suppression / protection arrangements provided are to minimize losses, if maintained in good working condition. These systems cannot give a guarantee that there will be no fire or losses in the event of one.

3. Any loss of life and property due to non-functional of fire safety arrangements and other installations shall be the responsibility of the licensee.

4. This report may not in any way be treated as regularization of unauthorized construction, if any. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.

5. The basement shall be used strictly as per the provision of building bye laws.

6. The trained fire fighting staff should be available round the clock.

7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on <a href="https://www.dfs.Delhigovt.nic.in"><u>WWW.dfs.Delhigovt.nic.in</u></a>

Issued on .o...... /2014 at New Delhi by

(SANTOKH SINGH)
Chief Fire Officer
Delhi Fire Service
Ph: 011-23414250
cfowz.dlfire@nic.in

## Copy to:

1. The Joint Commissioner of Police (Lic), 1<sup>st</sup> floor, Police station, Defense Colony, New Delhi for information

2. Sh Lalit Khattar, Bathla Motels (MH-1) Village Bakoli, Main G T Karnal Road, Delhi-110036

## **INSPECTION REPORT**

 $(\mathbf{B} + \mathbf{G} + \mathbf{1})$ 

1. Name &address of the building: Bathla Motels (MH-1) Village Bakoli, Main G T

Karnal Road, Delhi-110036

2. Type of Occupancy : Assembly

3. Type of Case : Renewal

4. Details of previous NOC : F6/DFS/MS/GH/2010/684 Dated 08/03/2010

5. Fire Safety directives letter no. : F6/MS/DFS/BP/GH/2004/310. Date 06/02/2004

6. Date of inspection : 28/04/2014

7. Name of the Inspecting Officers: DO (NW)

8. Name and designation of officers:

from the building side : Sh. Lalit Khattar (Manager)

9. Year of Construction : 2007

10. Applicant's letter No. : No nil Dated 26/03/2014

| S.<br>No. | Minimum Standards on fire<br>Prevention and fire safety U/R 33 | NBL<br>Requirement | Provided at site | Remarks<br>MR/NMR |  |
|-----------|----------------------------------------------------------------|--------------------|------------------|-------------------|--|
| 1.        | Access to building                                             |                    |                  |                   |  |
|           | Road width                                                     | R                  | P                | M/R               |  |
|           | Gate width                                                     | R                  | P                | M/R.              |  |
|           |                                                                | R                  | P                | M/R               |  |
|           | Width of internal road                                         |                    | 3 3 3            |                   |  |
| 2.        | Number, Width, Type & Arrangement of Exits                     |                    |                  |                   |  |
|           | a. Number of staircases                                        |                    |                  |                   |  |
|           | Upper Floors                                                   | 03                 | 03               | M/R               |  |
|           | Basement                                                       | 04                 | 04               | M/R               |  |
|           | b. Width of staircases                                         |                    |                  | n t               |  |
|           | Upper Floors                                                   | Old Case           | Old Case         | Old Case          |  |
|           | Basement                                                       | Old Case           | Old Case         | Old Case          |  |
|           | c. Protection of exits                                         |                    |                  |                   |  |
|           | Fire check door                                                | R                  | P                | M.R               |  |
|           | Pressurization                                                 | <b>~</b>           | _                | -                 |  |
|           | d. No. of continuous staircases to terrace                     |                    |                  |                   |  |
|           | e. Width of Corridor                                           | R                  | P                | M.R               |  |
|           | f. Door size                                                   | 1.25 m             | P                | M.R               |  |

| 3.  | Compartmentation.                             |                                       |                  |        | -// |  |
|-----|-----------------------------------------------|---------------------------------------|------------------|--------|-----|--|
|     | Fire check door                               | R                                     | P                | M/R.   | 1   |  |
|     | Sealing of electrical shafts                  | R                                     | P                | M/R.   |     |  |
|     | Fire Rating of shaft door                     | R                                     | P                | M/R.   |     |  |
|     | Water Curtain                                 | N.A                                   | N.A              | N.A    |     |  |
|     | Fire Dampers                                  | N.A                                   | N.A              | N.A    |     |  |
| 4.  | Smoke Management System.                      |                                       |                  |        |     |  |
|     | Basements                                     | 30 a/c per hour                       | Exhaust provided | M/R    |     |  |
|     | • Upper floors                                | 12 a/c per hour                       |                  |        | -   |  |
| 5.  | Fire Extinguishers                            | Fire Extinguishers                    |                  |        |     |  |
|     | Total numbers                                 | One @ 300 m <sup>2</sup>              | 40 + 10          | M/R    |     |  |
|     | • Types                                       |                                       | 40 DCP &         | M/R    |     |  |
|     | IS marking                                    | 101.11                                | 10 WCO2<br>Yes   | M/R    |     |  |
| 6.  | First-Aid Hose Rees.                          | ISI Marked                            | 105              | 101/10 |     |  |
|     |                                               | 00 10                                 |                  | T      |     |  |
|     | Total numbers on each floor                   | 02 each floor                         | P                | M.R.   |     |  |
|     | • Length of hose reel hose                    | 30 m                                  | P                | M.R.   |     |  |
|     | Nozzle diameter                               | 5 mm                                  | P                | M.R.   |     |  |
| 7.  | Automatic fire detection and alarming system. |                                       |                  |        |     |  |
|     | Type of detectors                             | Smoke / heat                          | P                | M.R.   | -   |  |
|     | Location of Main Panel                        | G.F.                                  | P                | M.R.   | -   |  |
|     | Location of Repeater Panel                    |                                       | "                | ,      |     |  |
|     | Alternate source of power                     | R                                     | P                | M.R.   | -   |  |
|     | Hooter's Location                             | R                                     | Р                | M.R.   |     |  |
| 8.  | MOEFA                                         | R                                     | P                | M.R.   |     |  |
| 9.  | Public Address System.                        | R                                     | P                | M.R.   | -   |  |
| 10. | Automatic Sprinkler system                    |                                       |                  |        |     |  |
|     | Basement                                      | R                                     | P                | M.R    |     |  |
|     | Upper Floor                                   | R                                     | P                | M.R    | /   |  |
|     | Sprinkler above false ceiling                 | R                                     | P                | M.R    |     |  |
| 11. | Internal Hydrants                             | · · · · · · · · · · · · · · · · · · · | ,                |        |     |  |
|     | Size of riser/down-comer                      | 4"                                    | P                | M.R.   |     |  |
|     | Number of hydrants per floor                  | 02                                    | р                | M.R.   |     |  |
|     | Hose Box                                      | 02                                    | р                | M.R.   |     |  |

| 12. | Yard Hydrants.                      |                         |                |      |  |
|-----|-------------------------------------|-------------------------|----------------|------|--|
|     | Total number of hydrants            | 04                      | P              | M.R  |  |
|     | Hose Box                            | 04                      | P              | M.R  |  |
| 13. | Pumping Arrangements.               |                         |                |      |  |
|     | Ground Level                        |                         |                |      |  |
|     | Discharge of main pump              | 2280 LPM                | P              | M.R  |  |
|     | Head of Main pump                   | 60 M                    | P              | M.R  |  |
|     | Number of main pumps                | Two 2280 LPM            | P              | M.R  |  |
|     | Jockey Pump out put                 | 180 LPM                 | P              | M.R  |  |
|     | Jockey pump head                    | 60 M                    | P              | M.R  |  |
|     | > Standby pump out put              | <b>Electrical Pumps</b> | P              | .M.R |  |
|     | > Standby pump Head                 |                         | ·              |      |  |
|     | > Auto Starting/Manual stopping     |                         |                |      |  |
|     | > Pump Hose Access                  | R                       | P              | M.R  |  |
|     | Terrace level                       |                         |                |      |  |
|     | Discharge of pump                   | N.A                     | N.A            | N.A  |  |
|     | Head of the pump                    | N.A                     | N.A            | N.A  |  |
|     | > Power supply                      | N.A                     | N.A            | N.A  |  |
|     | > Auto Starting of pump             | N.A                     | N.A            | N.A  |  |
| 14. | Captive Water Storage for fire figh | ting.                   |                |      |  |
|     | Underground tank capacity           | 1, 00,000 ltr.          | P              | M.R  |  |
|     | Draw -off connection                | R                       | P              | M.R  |  |
|     | > Fire service inlet                | R                       | • P            | M.R  |  |
| 5   | > Access to tank                    | R                       | P              | M.R  |  |
|     | Overhead Tank Capacity              | 10,000 ltr.             | P              | M.R  |  |
| 15  | Exit Signage.                       | R                       | P              | M.R  |  |
| 16. | 6. Provision of Lifts               |                         | 0-             |      |  |
|     | Pressurization of Lift Shaft        | N.A                     | N.A            | N.A  |  |
|     | Pressurization of Lift lobby        | N.A                     | N.A            | N.A  |  |
|     | Communication In lift Car           | N.A                     | N.A            | N.A  |  |
|     | Fireman's Grounding Switch          | N.A                     | N.A            | N.A  |  |
|     | Lift Signage                        | N.A                     | N.A            | N.A  |  |
| 17. | Standby power supply                | R                       | Two of 200 KVA | M.R. |  |
| 18. | Refuge Area                         |                         | 2              |      |  |
|     | > Total Area                        | N.A.                    | N.A            | N.A  |  |
|     |                                     |                         |                |      |  |
|     | > Location                          | N.A                     | N.A            | N.A  |  |

N-19

| 19. | Fire Control Room                                                        |      |   | 1   |
|-----|--------------------------------------------------------------------------|------|---|-----|
| 9   | Detector System Panel                                                    | R    | P | M.R |
|     | > Flow Switch Panel                                                      | R    | Р | M.R |
|     | > PA system Panel                                                        | R    | Р | M.R |
|     | > Batter backup                                                          | R    | P | M.R |
|     | <ul><li>Building Floor plans</li></ul>                                   |      |   |     |
| 20. | Special Fire Protection Systems for Protection of special Risks, if any: | * =- |   |     |

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of the fire prevention and fire safety measures as required under the rules the NOC issued vide letter no. **F6/DFS/MS/GH/2010/684 Dated 08/03/2010** renewal under rule 35 of the Delhi Fire Service rules 2010 is recommended.

| Signature of the Inspection Officer | Signature of the Inspection Officer |  |  |
|-------------------------------------|-------------------------------------|--|--|
| Name                                | Name (July                          |  |  |
| Designation                         | Designation DO(NW)                  |  |  |