

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS, DELHI FIRE SERVICE, NEW DELHI-110001
Fax : 011-23412593 E-mail : cfohq.dlfire@nic.in Ph. 011-23414333.

No.F6/DFS/MS/EH/2014/ 52/526

Dated : 28/04/14

FIRE SAFETY CERTIFICATE

Certified that the McDonald's Restaurant located at BG02,Hudco Place,Ansal Plaza,New Delhi-110049.comprised of Basement, Ground,Mezzanine + 3 Upper Floors but the Restaurant is running on Ground floor only was granted NOC by this department vide letter No.F6/DFS/MS/EH/2011/865 dated 11/05/11 The premises was re-inspected by the officer concerned of this department on 13/04/14 in the presence of Mr. Thakur and found that the said premises have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises fit for occupancy class **Assembly Building Eating House Group D** with effect from 28/04/14 for period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire subject to conditions printed below.

Issued 28/04/14 at New Delhi by.


(Dr. G.C. Misra)
Chief Fire Officer
Delhi Fire Service

Copy to:- (1) Dy. Health Officer,
Central Zone, Municipal Corporation of Delhi,
Health Department, Central Zone,
Lajpat Nagar, New Delhi.

(2) McDonald's Restaurant,
BG02,Hudco Place,Ansal Plaza,New Delhi-110049.

Following fire safety directives must be adhered to:-

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. The basement shall be used as per the provisions of BBL.
6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in

INSPECTION REPORT

1. Name & address of the building:- McDonald's Restaurant, BG02, Hudco Place, Ansal Plaza, New Delhi-110049.
2. Type of occupancy:- Group – D Assembly Building (Eating House)
3. Type of case:- Renewal
4. Details of previous NOC:-No. F6/DFS/MS/EH/2011/865 dated 11/05/11.
5. Fire safety directives No.- No
6. Date of inspection:- 13/04/14
7. Name of the inspecting officer:- A.D.O. S.S. Kaushik
8. Name & designation of officer
From the building side:- Mr. Thakur.
9. Year of construction:- 1998.
10. Applicant's letter No:-Nil. dated 05/03/14 Basement, Ground, Mezzanine + 3 Upper Floors but the Restaurant is running on Ground floor only *old case*

S.No.	Minimum Standards on fire Prevention and fire safety U/R 33	NBC/BBL Requirement	Provided at site	Remarks MR/NMR
1.	Access to Building			
	1) Road width	12 mtr.	Provided	MR
	2) Gate width	N/A	N/A	N/A
	3) Width of internal road	N/A	N/A	N/A
2.	Number, Width Type & Arrangement of Exits			
	A. Number of staircases	Provided & maintained by mall management		
	1. Upper floors	Available in mall	Maintained by mall	MR
	2. Basements	----do-----	----do-----	----do-----
	B. Width of staircase			
	1. Upper floors	----do-----	----do-----	----do-----
	2. Basements	----do-----	----do-----	----do-----
	C. Protection of exits			
	1. Fire check door	N/A	N/A	N/A
	2. Pressurization	N/A	N/A	N/A
	D. No. of continuous staircase to terrace	N/A	N/A	N/A
	E. Width of corridor	N/A	N/A	N/A
	F. Door size	Required 2 Nos..	2 Nos. provided	MR <i>old case</i>
3.	Compartmentation			
		Provided & maintained by mall management		
	1) Fire check door	----do-----	----do-----	----do-----
	2) Sealing of electrical shafts	----do-----	----do-----	----do-----
	3) Fire rating of shaft door	----do-----	----do-----	----do-----
	4) Water curtain	----do-----	----do-----	----do-----
	5) Fire Dampers	----do-----	----do-----	----do-----
4.	Smoke Management System			
	1) Basements	30 a/c per hour	N/A	N/A
	2) Upper floors	12 a/c per hour	Exhaust fan provided	MR

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5.	Fire Extinguishers			
	1) Total numbers		5 Nos. in restaurant	MR
	2) Types	ISI Marked	ABC, Co2 & W.Co2	MR
	3) ISI marking		Yes	MR
6.	First-Aid Hose Reel	Provided & maintained by mall management		
	1) Total number of each floor	2 Nos.	2 Nos. near to restaurant	MR
	2) Length of hose reel hose	30 m	Yes	MR
	3) Nozzle diameter	5 mm	Yes	MR
7.	Automatic Fire Detection & Alarming System			
	1) Type of detectors	Provided & maintained by mall	Provided & maintained by mall	MR
	2) Location of main panel	Ground floor	Ground floor	MR
	3) Location of repeater panel	N/A	N/A	N/A
	4) Alternate source of power	-----do-----	-----do-----	-----do-----
	5) Hooter's Location	-----do-----	-----do-----	-----do-----
8.	MOEFA	Required	Provided	MR
9.	Public Address System	N/A	N/A	N/A
10.	Automatic Sprinkler System	Provided & maintained by mall management		
	1) Basement	N/A	N/A	N/A
	2) Upper floors	-----do-----	-----do-----	-----do-----
	3) Sprinkler above false ceiling	-----do-----	-----do-----	-----do-----
11.	Internal Hydrants	Provided & maintained by mall management		
	1) Size of riser/down-comer	100 mm.	100 mm.	MR
	2) Number of hydrants per floor	2Nos.	2 Nos. <i>Near Rest</i>	MR
	3) Hose box	2 Nos.	2 Nos. <i>do</i>	MR
12.	Yard Hydrants			
	1) Total number of hydrants	Provided & maintained by mall	Provided & maintained by mall	MR
	2) Hose box	-----do-----	-----do-----	-----do-----
13.	Pumping Arrangement	Provided & maintained by mall management		
	1) Ground level			
	a) Discharge of main pump	-----do-----	-----do-----	-----do-----
	b) Head of main pump	-----do-----	-----do-----	-----do-----
	c) Number of main pump	-----do-----	-----do-----	-----do-----
	d) Jockey pump out put	-----do-----	-----do-----	-----do-----
	e) Jockey pump head	-----do-----	-----do-----	-----do-----
	f) Stand by pump output	-----do-----	-----do-----	-----do-----
	g) Stand by pump head	-----do-----	-----do-----	-----do-----
	h) Auto starting/Manual stopping	-----do-----	-----do-----	-----do-----
	2) Terrace level			
	a) Discharge of pump	N/A	N/A	N/A
	b) Head of pump	N/A	N/A	N/A
	c) Power supply	N/A	N/A	N/A
	d) Auto starting of pump	N/A	N/A	N/A
14.	Captive Water Storage for Fire Fighting :- Provided & maintained by mall management			

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	1) Under ground tank capacity	----do-----	----do-----	----do-----
	a) Draw-off connection	----do-----	----do-----	----do-----
	b) Fire service inlet	----do-----	----do-----	----do-----
	c) Access to tank	----do-----	----do-----	----do-----
	d) Over head tank capacity	----do-----	----do-----	----do-----
15.	Exit Signage.	Required	Provided	MR
16.	Provision of Lifts.			
	a) Pressurization of lift shaft	N/A	N/A	N/A
	b) Pressurization of lift lobby	N/A	N/A	N/A
	c) Communication in lift car	N/A	N/A	N/A
	d) Fireman's switch	N/A	N/A	N/A

	e) Lift signage	N/A	N/A	N/A
17.	Stand by Power Supply	Yes	Provided	MR
18.	Refuge Area	N/A	N/A	N/A
	Total area location	N/A	N/A	N/A
19.	Fire Control Room	Provided & maintained by mall	Provided & maintained by mall	MR
	a) Detector system panel	----do-----	----do-----	----do-----
	b) Flow switch panel	----do-----	----do-----	----do-----
	c) PA system panel	----do-----	----do-----	----do-----
	d) Battery backup	----do-----	----do-----	----do-----
	e) Building floor plan	----do-----	----do-----	----do-----
20.	Special Fire Protection System for Protection of special Risk, if any:			N/A

The fire protection system provided in the building were tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the NOC issued vide letter No.F6/DFS/MS/EH/2011/865 dated 11/05/11 renewal under rule 35 of the Delhi Fire Service rules 2010 is recommended.

Accordingly DFA is put up please

Signature of the inspecting officer

Signature of the inspecting officer

Name :-

Name:- S.S.Kaushik.

Designation:-

Designation:- Assistant Divisional Officer.

South

22/4/14