

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001

NO. FD/DFB/MS/51/2014/W2/366

Dated: 14/03/2014

FIRE SAFETY CERTIFICATE

Certified that Pind Billuchi, Grills and Platters, H-1, First Floor Ring Road, Model Town- III, Delhi is running on First Floor only of a building comprised of Ground + Two upper floors owned / occupied by Pind Billuchi, Grills and Platters, have complied with the fire prevention and fire safety requirement in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officer concerned of Fire Service on 28/02/2014 in the presence of Mr Rizvi General Manager and that the building / premises is fit for occupancy Assembly building with effect from 14/3/2014 for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

1. Means of escape shall not be kept locked or bolted from outside and shall be easily open able by guests in an event of emergency.
2. All employees shall be acquainted with the use and maintenance of all the fire fighting installation/equipments.
3. The fire suppression / protection arrangements provided in the restaurant are to minimize losses, if maintained in good working condition. These systems cannot give any guarantee that there will be no fire or losses in the event of one.
4. Any loss of life and property due to non-functional of fire safety arrangements and other installations shall be the responsibility of the licensee.
5. This report may not in any way be treated as regularization of unauthorized construction, if any.
6. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on WWW.dfs.Delhigovt.nic.in

Issued on 14/3/14 at New Delhi by:

  
(SANTOKH SINGH)  
Chief Fire Officer  
Delhi Fire Service  
Ph: 011-23414250  
[cfowz.dfire@nic.in](mailto:cfowz.dfire@nic.in)

Copy to:

1. The Dy Health Officer, North Delhi Municipal Corporation, Health Department, Civil Line Zone, 16, Rajpur Road Delhi: - 110054. w. r .t letter No DHO/CLZ/2013/1378 dated 08/11/2013
2. The Authorized signatory, Pind Billuchi, Grills and Platters, H-1, First Floor Ring Road, Model Town- III, Delhi ( A unit of IKO Hospitality (P) Ltd, 1605, Ivory Tower, South City-1, Gurgaon, 122007

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**INSPECTION REPORT**

1. Name & address of the building : Pind Billuchi Grills & Platters, H-1, FF, Ring Road,  
Model Town III, Delhi **No. of seats- 120**
2. Type of Occupancy : Restaurant ( **on first floor only** of a Ground + 2 storey Bldg)
3. Type of Case : New case
4. Details of previous NOC : nil
5. Fire Safety directives letter No :
6. Date of inspection : 28/02/2014
7. Name of the Inspecting Officers : DO (NW)
8. Name and designation of officers  
from the building side : Mr. Rizvi (General Manager)
9. Year of Construction : 2007
10. Applicant's letter No. : Letter No Nil dated 25/02/2014

	Minimum Standards on fire prevention and fire safety U/R 33	NBC / BBL Requirement	Provided at site	Remarks MR/NMR
1	<b>Access to building</b>			
	• Road width	Accessible	Accessible	M/R
	• Gate width	----	----	----
	• Width of internal road	----	----	----
2	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	a. Number of staircases			
	• Upper Floors	02	02	M/R
	• Basements	--	--	--
	b. Width of staircases			
	• Upper Floors	1.5 mtr	1) 194cm (2)138-140	M/R
	• Basements	--	--	--
	c. Protection of exits			
	• Fire check door	--	--	--
	• Pressurization	--	--	--
	e. No. of continuous staircases to terrace	01	01	M/R
	g. Width of Corridor	--	--	--
	h. Door Size	2 mtr	02 doors of 2 mtr and one door of 110 cm	M/R
3	<b>Compartmentation.</b>			

	<ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Sealing of electrical shafts</li> <li>• Fire Rating of shaft door</li> <li>• Water Curtain</li> <li>• Fire Dampers</li> </ul>	N/A	N/A	N/A
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		--	--	--
4	<b>Smoke Management System.</b>			
	<ul style="list-style-type: none"> <li>• Basements</li> <li>• Upper floors</li> </ul>	30 a/c per hour 12 a/c per hour	Exhaust fan provided ----	M/R -----
5.	<b>Fire Extinguishers</b>			
	<ul style="list-style-type: none"> <li>• Total numbers</li> <li>• Types</li> <li>• IS marking</li> </ul>	One @ 300 M <sup>2</sup> ISI marked	06 ABC Yes	M/R M/R M/R
6	<b>First-Aid Hose Reels.</b>			
	<ul style="list-style-type: none"> <li>• Total numbers on each floor</li> <li>• Length of hose reel hose</li> <li>• Nozzle diameter</li> </ul>	R 30 m 5 mm	P P P	M/R M/R M/R
7	<b>Automatic fire detection and alarming system.</b>			
	<ul style="list-style-type: none"> <li>• Type of detectors</li> <li>• Location of Main Panel</li> <li>• Location of Repeater Panel</li> <li>• Alternate source of power</li> <li>• Hooters' Location</li> </ul>	N.A -- -- -- --	N.A -- -- -- --	N.A -- -- -- --
8	<b>MOEFA</b>	R	P	M/R
9	<b>Public Address System.</b>	R	P	M/R
10	<b>Automatic Sprinkler System.</b>			
	<ul style="list-style-type: none"> <li>• Basement</li> <li>• Upper Floor</li> <li>• Sprinkler above false ceiling</li> </ul>	-- R --	-- P --	-- M/R --
11	<b>Internal Hydrants</b>			
	<ul style="list-style-type: none"> <li>• Size of riser/down-comer</li> <li>• Number of hydrants per floor</li> <li>• Hose Box</li> </ul>	04" 01 01	P 01 01	M/R M/R M/R
12	<b>Yard Hydrants.</b>			
	<ul style="list-style-type: none"> <li>• Total number of hydrants</li> </ul>	01	P	M/R

	<ul style="list-style-type: none"> <li>• Hose Box</li> </ul>	01	P	M/R
13	<b>Pumping Arrangements.</b>			
	<ul style="list-style-type: none"> <li>• Ground Level                             <ul style="list-style-type: none"> <li>➤ Discharge of main Pump</li> <li>➤ Head of Main pump</li> <li>➤ Number of main pumps</li> <li>➤ Jockey Pump out put</li> <li>➤ Jockey pump head</li> <li>➤ Standby Pump out put</li> <li>➤ Standby Pump Head</li> <li>➤ Auto Starting/ Manual stopping</li> <li>➤ Pump House Access</li> </ul> </li> <li>• Terrace level                             <ul style="list-style-type: none"> <li>➤ Discharge of pump</li> <li>➤ Head of the pump</li> <li>➤ Power Supply</li> <li>➤ Auto Starting of pump</li> </ul> </li> </ul>			
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		450 LPM	P	M/R
		40 m	P	M/R
		R	P	M/R
		R	P	M/R
14	<b>Captive Water Storage for fire fighting.</b>			
	<ul style="list-style-type: none"> <li>• Underground tank capacity</li> <li>➤ Draw-off connection</li> <li>➤ Fire service inlet</li> <li>➤ Access to tank</li> <li>• Overhead Tank capacity</li> </ul>	--	--	--
		R	P	M/R
		R	P	M/R
		--	--	--
		10000 ltr	10000 ltr	M/R
15	<b>Exit Signage.</b>	R	P	M/R
16	<b>Provision of Lifts.</b>			
	<ul style="list-style-type: none"> <li>• Pressurization of Lift Shaft</li> <li>• Pressurization of Lift lobby</li> <li>• Communication In lift Car</li> <li>• Fireman's Grounding Switch</li> <li>• Lift Signage</li> </ul>	N/A	N/A	N/A
		--	--	--
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17	<b>Standby power supply</b>	R	125 KVA	M/R
18	<b>Refuge Area.</b>			
	<ul style="list-style-type: none"> <li>➤ Total Area</li> <li>➤ Location</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A

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19	<b>Fire Control Room</b>			
	<ul style="list-style-type: none"><li>• Detector System Panel</li></ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"><li>• Flow Switch Panel</li></ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"><li>• PA System Panel</li></ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"><li>• Battery backup</li></ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"><li>• Building Floor Plans</li></ul>	N/A	N/A	N/A
20.	Special Fire Protection Systems for Protection of special Risks, if any:	N/A	N/A	N/A

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010/ issue shortcomings as noted at serial numbers.....

Signature of the Inspecting Officer

Name

Designation

Signature of the Inspecting Officer

Name

Designation

*[Handwritten Signature]*  
10/3/14  
DO(NW)