## GOVT OF NCT OF DELHI A-20, LAWRENCE ROAD, INDL AREA, DELHI-110035.

No. F.7(199)/12/DoFS/Admn/9/17-22

Dated: -3 -42 - 14

## **ORDER**

The following official of this department is hereby transferred/posted with immediate effect:-

S.NC	. Name & Designation	<b>Present Posting</b>	Transferred to
1.	Smt Seema Rani, UDC	R&I Branch	DO( South , South- West & ND-II)

(B.P. MISHRA) ADMINISTRATIVE OFFICER

No. F.7(199)/12/DoFS/Admn/

Copy forwarded to:-

1. PS to Commissioner (Food Safety)

2. PA to Special Commissioner (Food Safety).

3. Branch Incharges concerned.

4. Official concerned

5. EDP Cell.

6. Guard File.

Dated:-

(B.P. MISHRA)
ADMINISTRATIVE OFFICER