

DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH, HEAD QUARTER  
ROOM NO.305 K BLCOK VIKAS BHAWAN  
I.P.ESTATE NEW DELHI-110002

No. F.2 (02)/2010/Admn./F&S/1165-1173


Dated: 08/03/2013

ORDER

The link officers of the following Gr- I (DASS)/ FSO's working in F&S (HQ) are hereby ordered with immediate effect as under:-

S.No	Name of FSO	Link Officer
1.	Sh. Udaivir Singh, FSO(Gen, Food, Distribution)	Sh. O.P Saini, FSO (Admn , CA)
2.	Sh. O.P Saini, FSO (Admn , CA)	Sh. Udaivir Singh, FSO(Gen, Food, Distribution)
3.	Sh. V.K Tiwari, FSO(Policy, Fuel)	Sh. D.K Mishra, FSO(Vig, PGC, MI Cell, RTI, L&P)
4.	Sh. D.K Mishra, FSO(Vig, PGC, RTI, L&P)	Sh. V.K Tiwari, FSO(Policy, Fuel)

This issues with the prior approval of Competent Authority.


  
(O. P. SAINI)  
FOOD & SUPPLY OFFICER (A)

No.F.2 (02)/2010/Admn./F&S/1165-1173


Dated: 8/03/2013

Copy forwarded to the following for information and necessary action:-

1. All Assistant Commissioners , F & S.
2. Accounts Officer, HQ.
- 3 P.S. to CFS/Spl. Commissioner/PA to Addl. Commissioner/Jt. Commissioner, F & S.
4. All Branch Incharges at HQ, F & S.
5. The System Analyst with the request to update on website.
6. Officers concerned.
7. Guard file.

  
(O. P. SAINI)  
FOOD & SUPPLY OFFICER (A)

272/SA/comp.  
13/3/13

  
15/3/13

**DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS**  
**ADMINISTRATION BRANCH, HEAD QUARTER**  
**ROOM NO.305 K BLCOK VIKAS BHAWAN**  
**I.P.ESTATE NEW DELHI-110002.**

No.F.4 (01)/2012/T&P/F&S/Admn/P/File/ 1189-1195

Dated: 11/03/2013

The transfer/posting of the following Group-D/Class-IV employee is hereby ordered with immediate effect:-

S. No.	Name of the officials & Designation	Present Posting	Proposed posting	Remarks
1.	Sh. Jai Pal Singh, Peon	C-47, Deoli AC (South)	R & I Branch HQ.	

This issues with the prior approval of the Competent Authority.



(O.P.SAINI)

**FOOD & SUPPLY OFFICER (ADMN.)**

No.F.4 (01)/2012/T&P/F&S./Admn/P.File/ 1189-1195

Dated:- 11/03/2013

**Copy forwarded for information:-**

01. PS to CFS/Spl. Commissioner/PA to Addl. Commissioner/Joint Commissioner, F&S
02. The Assistant Commissioner (South)/(Gen.).
03. The Account Officer, F&S
04. The F.S.O (Gen.)/(Vigilance)/(Consumer Affairs),C-47, F &S.
05. The System Analyst with the request to update on website, F&S.
06. The DDO/PAO concerned.
07. Official concerned /Personal file/Guard File.



(O.P.SAINI)

**FOOD & SUPPLY OFFICER (ADMN.)**

27/SA/camp  
13/3/13

AD I  
15/3/13

12

**GOVERNMENT OF THE NATIONAL CAPITAL TERRITORY OF DELHI  
OFFICE OF THE COMMISSIONER: FOOD SUPPLIES & CONSUMER AFFAIRS  
K' BLOCK: VIKAS BHAWAN: I. P. ESTATE: NEW DELHI - 110 002**

No.F.13 (17)/2000/CFS (D)/Wel.Inst./P.F./522-51E Dated: 11/03/13

**ORDER**

**SUB : Allocation of wheat and rice for Welfare Institutions and Hostels.**

1. Consequent upon issue of allocation of wheat and rice for Welfare Institutions and Hostels for the month of **March, 2013** by GOI, Ministry of Consumer Affairs, Food & Public Distribution, vide order No.4-6/2012-BP-II dated 26<sup>th</sup>, November, 2012, the **monthly allocation of food grains for the month of March, 2013**, is as under. The allocation has been made on the basis of information received from AC offices regarding total No. of Institutions/inmates.

(All figures in Kgs)

S. N.	Zone	Cir No	Name of Welfare Institution/Hostel	FPS No.	No. of Inmate	Allocation	
						Wheat	Rice
1.	Central	19	M/s. Madarsa Islamia Quimul-uloom. Masjid FID Al Khan Vivekanand Puri, Sarai Rohilla, New Delhi	3944	254	1369	993
		20	M/s. Missionaries of Charity 12-Commissioner Lane, Civil Lines, Delhi	8570	153	824	598
		20	M/s Missionaries of Charity Nirmal Hirday, Home, Magazine Road, Majnu ka Tilla, Delhi	7426	87	469	340
		21	M/s. Arya Orphanage(Arya Kanya Sadan & Arya Bal Greh) 1488, Pataudi House, Darya Ganj, Delhi	8917	783	4220	3061
		21	M/s. Bachon Ka Ghar Darya Ganj, Delhi	8917	562	3029	2197
		21	M/s. Director, Lady Irwin College for Women Hostel, Sikandra Road, New Delhi	8917	Not renewed		
2.	North West	1	M/s.Sister of the Destitute Santidham, for Women, Khera, Khurd, Delhi	8659	62	334	242
		1	Kashturba Gandhi Memorial Trust, Baktawarpur, Delhi	7724	78	420	304
3.	New Delhi	43	Kaira Sewa Samaj, Begum Pur, New Delhi	4316	22	118	86
		41	Missionaries of Charity Jeevan Jyoti Home, Jangpura, New Delhi	6578	118	636	461
		43	Madhyanand Vedarsh Mahavidayala, 119 Gautam Nagar, New Delhi - 110049	6779	469	5628	1407
		43	Sri Aurvindo Ashram, Aurvindo Road, New Delhi	4316	146	486	570
4.	West	28	Tihar Jail (Premises/Nari Niketan), Delhi	8319	570	3072	2228
5.	South-West	32	Ashram of Human Religion, M Block, Vikaspuri, Uttam Nagar, New Delhi	8867	29	156	113
6.	South	46	Missionaries of Charity, Bhatti Road, New Delhi	3686	153	824	598
		46	Sewa Sadan Samiti, Chandan Holla, Shani Mandir Road, New Delhi	7508	30	161	117
		46	Raj Vidhya Kender, Chandan Holla, Shani Mandir Road, New Delhi	7508	211	1137	825
		46	Gobind Sadan Gurudwara, Gadaipur, New Delhi	7866	323	1741	1262
		46	Tatva Gyan Purshar Mandal, Chandan Holla, Shani Mandir Road, New Delhi	7508	35	188	137
		51	Chandra Arya Vidya Mandir Chhatravas, East of Kailash, New Delhi	6517	525	2829	2052
<b>Total</b>				<b>Inmate</b>	<b>4610</b>	<b>22542</b>	<b>17591</b>

comp  
1/13


15/3/13

11/3/2013

2. All Assistant Commissioners are requested to ensure that the above allocation is as per their respective districts/Welfare Institutions keeping in mind the exact number of inmates. UTILISATION CERTIFICATE TO THIS EFFECT MAY BE SENT TO THE DISTRIBUTION BRANCH ON MONTHLY BASIS.

3. The food grains will be issued to Welfare Institutions at BPL rates i.e. Wheat Rs. 4.80 per Kg. and rice @ Rs. 6.30 per kg. These prices will include FPS holders "margin @ Rs. 0.35 per kg and transportation charges @ Rs. 0.15 per kg.

4. The last date for deposit of draft by FPS holders to DSCSC Ltd. is **15 March, 2013** and DSCSC Lt will deposit the draft with FCI by **21 March, 2013** for the month March, 2013, the validity period for lifting of allocated foodgrains will be 20<sup>th</sup> of each allocated month.

  
11/03/2013  
(UDAI VIR SINGH)  
FOOD & SUPPLY OFFICER (Distrn.)

All Concerned Asstt. Commissioners – With the direction to send a copy of this allocation order to respective Welfare Institutions/Hostels.

No.F13 (17)/2000/CFS(D)/Wel.Inst./P.F./ 502-518

Dated 11/03/13

Copy forwarded to:-

1. Secretary to GOI, M/o Consumer Affairs, Food & Public Distn., Deptt. of Food & Public Distn., Krishi Bhawan, New Delhi-110 001.
2. PS to CFS/PS to Spl. Commissioner (F&S).
3. Addl. Commissioners/Joint Commissioner, Food & Supplies Deptt.
4. General Manager, FCI, Rajendra Bhawan, Rajendra Place, New Delhi -110 008 w.r.t. No 4-7/2008-MP-II dated 19th January, 2009.
5. Sr. General Manager, DSCSC, Aram Bagh, Paharganj, New Delhi 110 055
6. Manager (PDS), DSCSC, Aram Bagh, Paharganj, New Delhi- 110 055.
7. All Depot Incharges of FCI/DSCSC.
8. FSO/Enf., FSO Vig. *All concerned FPS through concerned FSO.*
9. SA (Computer) with the request to e-mail the details of FPS wise allocation to (i) Chairman- cum-MD, DSCSC Ltd. at [pds.dscsc@gmail.com](mailto:pds.dscsc@gmail.com) (ii) General Manager, FCI at [srmdl.fci@nic.in](mailto:srmdl.fci@nic.in) (iii) [karolbagh.operations@axisbank.com](mailto:karolbagh.operations@axisbank.com) (iv) [karolbagh.branchhead@axisbnk.com](mailto:karolbagh.branchhead@axisbnk.com).
- 10 Guard File.

  
11/03/2013  
(UDAI VIR SINGH)  
FOOD & SUPPLY OFFICER (Distrn.)

DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH, HEAD QUARTER  
ROOM NO.305 K BLCOK VIKAS BHAWAN  
I.P.ESTATE NEW DELHI-110002.

No.F.4 (01)/2012/T&P/F&S/Admn/P/File/ 1189-1195

Dated: 11/03/2013

The transfer/posting of the following Group-D/Class-IV employee is hereby ordered with immediate effect:-

S. No.	Name of the officials & Designation	Present Posting	Proposed posting	Remarks
1.	Sh. Jai Pal Singh, Peon	C-47, Deoli AC (South)	R & I Branch HQ.	

This issues with the prior approval of the Competent Authority.

  
(O.P.SAINI)

FOOD & SUPPLY OFFICER (ADMN.)

No.F.4 (01)/2012/T&P/F&S./Admn/P.File/ 1189-1195

Dated:- 11/03/2013


**Copy forwarded for information:-**


01. PS to CFS/Spl. Commissioner/PA to Addl. Commissioner/Joint Commissioner, F&S
02. The Assistant Commissioner (South)/ (Gen.).
03. The Account Officer, F&S
- ✓ 04. The F.S.O (Gen.)/ (Vigilance)/(Consumer Affairs),C-47, F &S.
05. The System Analyst with the request to update on website, F&S.
06. The DDO/PAO concerned.
07. Official concerned /Personal file/Guard File.

  
(O.P.SAINI)

FOOD & SUPPLY OFFICER (ADMN.)

280/sa/caub  
14/3/13

  
15/3/13





GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH HQ, ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No. F.5 (3)/ 2011/F&S/Admn./Pt. File/ 1201-1209

Dated: 12/03/2013

ORDER

In pursuance of Services Department Order No.34 endorsed vide No.F.3 (4)Misc./2013/S.III/572-582 dated 13.02.13, Sh. Dinesh Kumar, Grade-II/Steno, (D.O.B.21.06.1967) is hereby relieved from F & S Department to Delhi State Industrial and Infrastructure Development Corporation Ltd. (DSIIDC) as P.A. on deputation basis with immediate effect initially for a period of one year.

The official is free from vigilance angle vide Addl. Commissioner U.O. No. F.10/56/97-F&S/Vig./pt.f/2106 dated 21.02.2013.

The terms & condition of deputation in r/o Sh. Dinesh Kumar, Grade-II/Steno will be settled between the borrowing department i.e. Delhi State Industrial and Infrastructure Development Corporation Ltd. (DSIIDC) and the lending department i.e. Services Department GNCT of Delhi.

This issues with the prior approval with the Competent Authority.

Sd/-  
(O.P. SAINI)

FOOD & SUPPLY OFFICER (ADMN.)

No. F.5 (3)/ 2011/F&S/Admn./Pt. File/ 1201-1209

Dated: 12/03/2013

Copy forwarded to the following for information and necessary action:-

1. The Chairman, Delhi State Industrial and Infrastructure Development Corporation Ltd. (DSIIDC), N Block, Bombay life Bldg., Connaught Circus, New Delhi-01.
2. The Jt. Secretary (Services), Services Departemnt -III, GNCT of Delhi, 7<sup>th</sup> level B-Wing, Delhi Sectt.
3. P.S. to CFS/Spl. Secy./ P.A. to Addl. Commissioner/ Jt. Commissioner, F & S.
4. The FSO (Vig.)/(General), F & S.
5. The System Analyst with the request to update on website.
6. The Accounts Officer, F & S.
7. DDO/PAO Concerned.
8. Official concerned through Branch Incharge concerned.
9. Personal File/Guard file.

*[Signature]*

(O.P. SAINI)

FOOD & SUPPLY OFFICER (ADMN.)

270/SA/comp.  
13/3/13

*[Signature]*  
TS/13

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH HQ, ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

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Dated: 12.03.2013

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This issues with the prior approval with the Competent Authority.

*O.P. Saini*

(O.P. SAINI)

FOOD & SUPPLY OFFICER (ADMN.)

No. F.5 (3)/ 2011/F&S/Admn./Pt. File/1201-1209

Dated: 12.03.2013

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1. The Chairman, Delhi State Industrial and Infrastructure Development Corporation Ltd. (DSIIDC), N Block, Bombay life Bldg., Connaught Circus, New Delhi-01.
2. The Jt. Secretary (Services), Services Departemnt -III, GNCT of Delhi, 7<sup>th</sup> level B-Wing, Delhi Sectt.
3. P.S. to CFS/Spl. Secy./ P.A. to Addl. Commissioner/ Jt. Commissioner, F & S.
4. The FSO (Vig.)/(General), F & S.
5. The System Analyst with the request to update on website.
6. The Accounts Officer, F & S.
7. DDO/PAO Concerned.
8. Official concerned through Branch Incharge concerned.
9. Personal File/Guard file.

*sd/-*

(O.P. SAINI)

FOOD & SUPPLY OFFICER (ADMN.)

*201/SP/camp  
14/3/13*

*AD-I  
15/3/13*

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH (HQ), ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002


No. F.2/2/ 2012/F&S/Admn./1235-1243

Dated: 13 :03:2013

ORDER

During the leave period of Sh. S.S. Kanawat, Spl. Commissioner and Sh. Ravi Dadhich, Addl. Commissioner, the work assigned to both officers will be looked after by Sh. Prakash Chandra, Jt. Commissioner, F & S, in addition to his own duties.

This issues with the prior approval of Competent Authority.


  
(O. P. SAINI)  
FOOD & SUPPLY OFFICER (ADMN.)

No. F.2/2/ 2012/F&S/Admn./1235-1243

Dated: 13 - :03:2013

Copy forwarded for information and necessary action to :-

1. The Secretary to Minister, (F & S), GNCT Delhi, Delhi Secretariat, Delhi
2. PS to CFS/Spl Comm/PA to Addl Comm/Joint Comm., F&S(HQ)
3. Assistant Commissioners concerned, F & S.
4. The F.S.O (Vig.)/(Gen) F&S Department.
- ✓ 5. The System Analyst with the request to update on website.
6. Officers concerned.
7. Personal File/ Guard File.

  
(O. P. SAINI)  
FOOD & SUPPLY OFFICER (ADMN.)

*200/Spl/comp*  
*14/3/13*

*Saini*  
*15/3/13*

*ADT*



DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH, HEAD QUARTER  
ROOM NO.305 K BLCOK VIKAS BHAWAN  
I.P.ESTATE NEW DELHI-110002.

No.F.8(01)/2011/Admn./F&S/1247-1256

Dated : 13/03/2013

**ORDER**

The transfer/posting of the following Grade-II (DASS) /Inspector is hereby ordered with immediate effect as under:-

S. No.	Name of the official/ Insp.	Present place of posting	Where transferred
1.	Sh.Deepak Kumar	C-06 (Rithala)	C-19 (Sadar Bazar)

This issues with the prior approval of the Competent Authority.



(O.P. SAINI)  
FOOD & SUPPLY OFFICER (A)

No.F.8(01)/2011/Admn./F&S/ 1247-1256

Dated : 13/03/2013

Copy forwarded to the following for information and necessary action:-

1. The Assistant Commissioner (North West)/(Central), F & S.
2. D.D.O / PAO concerned.
3. P.S. to CFS/Spl. Secy. (Admn.)/P.A to Addl. Commissioner/ Jt. Commissioner, F & S.
4. The F.S.O (Vig.)/General/ C-06/C-19, F & S.
5. The System Analyst with the request to upload on website.
6. Official concerned through Branch Incharge concerned.
7. Personal File/Guard file.



(O.P. SAINI)  
FOOD & SUPPLY OFFICER (A)

282/SA/COUP  
14/3/13

  
15/3/13

ART

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH HQ, ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No. F.2 (1)/ 2012/F&S/Admn./Pt. File/ 1261-1268

Dated: 14-3-2012

**ORDER**

The transfer/ posting of the following Grade-I(DASS)/ FSOs is hereby ordered with immediate effect:-

S.No	Name & designation	Present posting	Tranferred to
1.	Sh. Ashish Shokeen, FSO	C-10 (Sultanpur Majra) with additional charge of C-8 (Mundka)	C-8 (Mundka) with Addl charge of C-10 (Sultanpur Majra).

This issues with the prior approval of Competent Authority.



(O. P. SAINI)

FOOD & SUPPLY OFFICER (ADMN.)

No. F.2 (1)/ 2012/F&S/Admn./Pt. File/ 1261-1268

Dated: 14-3-2013

1. The Secretary to Minister, (F & S), GNCT Delhi, Delhi Secretariat, Delhi
2. PS to CFS/Spl Comm/PA to Joint Comm/Addl. Comm., F&S(HQ)
3. Assistant Commissioner concerned F & S Department.
4. FSO (Vig)/General/C-8/C-10, F&S(HQ).
5. DDO/PAO concerned.
6. Officer concerned.
7. System Analyst with the request to update on website.
8. Guard File.



(O. P. SAINI)

FOOD & SUPPLY OFFICER (ADMN.)

279 / SA / camp  
14/3/13

AD-I  
15/3/13