

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110001**

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No. F.6/DFS/MS/EH/2013/SZ/ 1077

Dated: 15/10/13

**FIRE SAFETY CERTIFICATE**

Certified that the M/s Tripti Restaurant (Exiting in Hotel Shanti Place) at A67/1 Mahipalpur Extention, National Highway-8 New Delhi-110037 running at ground floor of the building comprised of basement ground plus two upper floors was granted NOC by this department vide letter No. F6/DFS/MS/EH/2010/2522 dated 31.08.2010. The premises was re-inspected by the officer concerned of Delhi Fire Service on 03.10.2013 in the presence of Mr. Rajesh Khanna (GM) of the restaurant and observed that fire safety norms as required under Rule 33 of Delhi Fire Service Rules, 2010 have deemed complied and that the building / premises is fit for occupancy class-D "Assembly building Restaurant" with effect from 15/10/2013 for a period of **Three years** in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rule 2010.

Issued on 15/10/2013 at New Delhi by

  
(Dr. G.C. Misra)  
Chief Fire Officer  
Delhi Fire Service

Copy to: -

1. The DHO(South Zone), Office of Deputy Health Officer, M.C.D. Health Department Najafgarh Zone, Najafgarh, New Delhi-110043.
2. The Manager, M/s Tripti Restaurant at A67/1 Mahipalpur Extention, National Highway-8 New Delhi-110037.

**Conditions for the validity of Fire Safety Certificate**

1. All the Fire Safety and means of escape facilities shall be maintained in good working conditions at all time. Any lapse rendering fire safety or means of evacuation facilities non-functional shall be the responsibility of the management.
2. Building Sanctioning Authority may verify any deviation with regard to the construction/occupancy in the building. In case of any deviation, the fire safety certificate stands null and void.
3. The staff shall be trained for operating fire fighting system and mock evacuation drills be conducted at regular intervals and record be maintained.
4. The Basement shall be used strictly as per the provisions of Building Bye Laws.
5. The owner/occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)

## INSPECTION REPORT

|               |  |  |  |                         |
|---------------|--|--|--|-------------------------|
| 1             | Name & address of the building                                     | M/s Tripti Restaurant (Exiting in Hotel Shanti Place ), A-67/1, Mahipal Pur Extention, National Highway-8 New Delhi-110037 |  |                         |
| 2             | Type of Occupancy  | Assambly "D"   |  |                         |
| 3             | Type of case   | Renewal  |  |                         |
| 4             | Details of previous NOC  | F6/MS/DFS/EH/2010/2522 Dated 31.08.2010  |  |                         |
| 5             | Fire safety directives letter No                                   | Nil  |  |                         |
| 6             | Date of inspection   | 27.09.2013   |  |                         |
| 7             | Name of the inspecting Officers :                                  | D.O. (South) D.P. Bhardwaj,  |  |                         |
| 8             | Name and designation of officers                                   | Sh. Rajesh Khanna, GM  |  |                         |
|               | from the building side   |  |  |                         |
| 9             | Year of construction   | 2000-01  | (Basement,Ground, plus two and upper floors) |                         |
| 10            | Applicant's letter No.   | DHO/NGZ/2013/1450 dated 13.09.2013   | <b>(Resturant running at ground floor)</b>   |                         |
| <b>S. NO.</b> | <b>Minimum Standards on fire prevention and fire safety U/R 33</b> | <b>NBC Requirement</b>   | <b>Provided at site</b>                      | <b>Remarks MR / NMR</b> |
| <b>1</b>      | <b>Access to building</b>  |  |  |                         |
|               | 1) Road width  | Required   | 20 Mtr Provided                              | MR                      |
|               | 2) Gate width  | N/A  | N/A  | MR                      |
|               | 3) Width of internal road  | N/A  | N/A  | MR                      |
| <b>2</b>      | <b>Number, width Type &amp; arrangement of exits</b>               |  |  |                         |
|               | <b>a. Number of staircases</b>                                     |  |  |                         |
|               | 1. Upper floors  | N/A  | N/A  | N/A                     |
|               | 2. basements   | N/A  | N/A  | N/A                     |
|               | <b>b. Width of staircase</b>                                       |  |  |                         |
|               | 1. Upper floors  | N/A  | N/A  | N/A                     |
|               | 2. basements   | N/A  | N/A  | N/A                     |
|               | <b>c. Protection of exits</b>                                      |  |  |                         |
|               | 1. Fire check door   | N/A  | N/A  | N/A                     |
|               | 2. Pressurization  | N/A  | N/A  | N/A                     |
|               | <b>d. No. of continuous staircase to terrace</b>                   | Old Case   | One  | MR                      |
|               | <b>e. Width of corridor</b>  | N/A  | N/A  | MR                      |
|               | <b>f. Door size</b>  | Old Case   | 2 Nos. Provided                              | MR                      |
| <b>3</b>      | <b>Compartmentation.</b>   |  |  |                         |
|               | 1. Fire check door   | N/A  | N/A  | N/A                     |
|               | 2. Sealing of electrical shafts                                    | N/A  | N/A  | N/A                     |
|               | 3. Fire Rating of shaft door                                       | N/A  | N/A  | N/A                     |
|               | 4. water curtain   | N/A  | N/A  | N/A                     |
|               | 5. Fire dampers  | N/A  | N/A  | N/A                     |
| <b>4</b>      | <b>Smoke Management system.</b>                                    |  |  |                         |
|               | basement   | 30 a/c per hour<br>12 a/c per hour   | N/A  | N/A                     |
|               | upper floors   |  | Exhust Fans Provided.                        | MR                      |
| <b>5</b>      | <b>Fire Extinguishers</b>  |  |  |                         |
|               | total numbers  |  | 12 Nos                                       | MR                      |
|               | Types  |  | ABC, Water Co2                               | MR                      |
|               | ISI marking  | ISI  | Yes  | MR                      |
| <b>6</b>      | <b>First-Aid Hose Reels.</b>                                       |  |  |                         |
|               | total numbers on each floor  | Old Case   | Provided by (Hotel Shanti Place)             | MR                      |

|    |   |          |   |     |
|----|---|----------|---|-----|
| 7  | <b>Automatic fire detection and alarming system</b> |          |   |     |
|    | Type of detectors                                   | Old Case | (Smoke) Provided                                      | MR  |
|    | location of Main Panel                              | Old Case | Control Room Provided                                 | MR  |
|    | location of Repeater panel                          | N/A      | N/A   | N/A |
|    | Alternate source of power                           | Old Case | Provided  | MR  |
|    | hooter's location                                   | Old Case | Provided  | MR  |
| 8  | <b>MOEFA</b>  | Required | Provided  | MR  |
| 9  | <b>Public Address System.</b>                       | Required | Provided  | MR  |
| 10 | <b>Automatic Sprinkler System.</b>                  |          |   |     |
|    | basement  | N/A      | N/A   | N/A |
|    | upper floors  | Old Case | Provided  | MR  |
|    | sprinkler above false ceiling                       | N/A      | N/A   | MR  |
| 11 | <b>Internal Hydrants</b>                            |          |   |     |
|    | Size of riser/down-corner                           | 100 MM   | Provided by (Hotel Shanti Place)                      | MR  |
|    | Number of Hydrants per floor                        | Old Case | Provided by (Hotel Shanti Place)                      | MR  |
|    | hose Box  | Old Case | Provided by (Hotel Shanti Place)                      | MR  |
| 12 | <b>Yard Hydrants.</b>                               |          |   |     |
|    | total number of hydrants                            | N/A      | N/A   | MR  |
|    | hose box  | N/A      | N/A   | MR  |
| 13 | <b>Pumping arrangements</b>                         |          |   |     |
|    | <b>1. Ground level</b>                              |          |   |     |
|    | a. Discharge of main Pump                           | N/A      | 1620 LPM Provided by (Hotel Shanti Place)             | MR  |
|    | b. Head of main pump                                | N/A      | 55 Mtr Provided                                       | MR  |
|    | c. Number of main pumps                             | N/A      | One Provided  | MR  |
|    | d. jockey pump out put                              | N/A      | 280 LPM Provided by (Hotel Shanti Place)              | MR  |
|    | e. jockey pump head                                 | N/A      | 55 Mtr Provided                                       | MR  |
|    | f. Standby Pump output                              | N/A      | Provided  | MR  |
|    | g. Stanby Pump head                                 | N/A      | 55 Mtr  | MR  |
|    | h. Auto Starting/Manual stopping                    | N/A      | Provided  | MR  |
|    | pump house access                                   | N/A      | Provided  | MR  |
|    | <b>2. Terrace level</b>                             |          |   |     |
|    | a. Discharge of pump                                | Old Case | 1620 & 900 & 180 LPM Provided by (Hotel Shanti Place) | MR  |
|    | b. head of the pump                                 | Old Case | 55 Mtr Provided                                       | MR  |
|    | c. Power supply                                     | Old Case | Provided  | MR  |
|    | d. Auto starting of pump                            | Old Case | Provided  | MR  |
| 14 | <b>Captive water storage for fire fighting</b>      |          |   |     |
|    | 1. Underground tank capacity                        | N/A      | 75,000 Ltr Provided                                   | MR  |
|    | a. Draw-off connection                              | N/A      | Provided  | MR  |
|    | b. fire service inlet                               | N/A      | Provided  | MR  |
|    | c. Access to tank                                   | N/A      | Provided  | MR  |
|    | Over head tank Capacity                             | N/A      | 25,000 Ltr Provided by (Hotel Shanti Place)           | MR  |
| 15 | <b>Exit Signage.</b>                                | Required | Provided  | MR  |
| 16 | <b>Provision of lifts.</b>                          |          |   |     |
|    | a. Pressurization of lift shaft                     | N/A      | N/A   | MR  |
|    | b. pressurization of lift lobby                     | N/A      | N/A   | MR  |
|    | c. communication in lift car                        | N/A      | N/A   | N/A |
|    | d. Fireman's grounding switch                       | N/A      | N/A   | N/A |

|    |   | Required     | Provided | MR |
|----|---|--------------|----------|----|
| 17 | <b>Standby power supply</b>   |              |          |    |
| 18 | <b>Refuge Area.</b>   | Not Required |          |    |
|    | total area  |              |          |    |
|    | location  |              |          |    |
| 19 | <b>Fire control room</b>  |              |          |    |
|    | a. detector system Panel  | N/A          | N/A      | MR |
|    | b. Flow switch Panel  | N/A          | N/A      | MR |
|    | c. PA system Panel  | N/A          | N/A      | MR |
|    | d. Batter backup  | N/A          | N/A      | MR |
|    | e. Building floor plans   | N/A          | N/A      | MR |
| 20 | <b>Special Fire Protection systems for protection of special risks, if any:</b> |              |          |    |

The fire protection systems provided in the building were checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rule. The grant of Fire Safety Certificate under rules 35 of the Delhi Fire Service Rules 2010/ May be recommended for the said restaurant subject to conditions given in the letter. Accordingly DFA is put up for your approval and signature please.

Signature of the inspecting officer

Name D. P. Bhardwaj

Designation : Divisional Officer (South)