## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI-110001

No. F6/DFS/MS/school/2013/W2/942

Dated: 20/69/13

## FIRE SAFETY CERTIFICATE

Certified that the <u>Himalaya Modern Public School</u> at <u>U-1, Dharm Enclave, 40 FT. Road, Near Nag Mandir, Prem Nagar-II, Kirari, Nangloi, Delhi-110041</u> is comprised of <u>Ground + One upper floor</u> only owned / occupied by <u>Ran Singh Memorial Educational and Cultural Association</u>
Society have complied with the fire prevention and fire safety requirements in accordance with Director of Education <u>Circular No. F6/Estate/CC/Fire/Safety/2011/3298-3398 dated 01/03/2011</u> and verified by the officer concerned of Fire Service on <u>23.08.2013</u> in presence of <u>Sh. Dharmbir Singh (Manager)</u> and that the building / premises is fit for occupancy class <u>Educational</u> with effect from . 20.1.2.....for a period of 3 (three) years subject to conditions printed below.

## Conditions for the validity of Fire Safety Certificate:

- 1. All the fire safety arrangement provided their in shall be maintained in good working conditions at all times.
- 2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
- 3. The trained fire fighting staff should be available round the clock.
- 4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
- 5. The basement shall be used strictly as per the provision of building bye laws.
- 6. This certificate cannot be treated in any case for regularizations of unauthorized construction.
- 7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The from is available on <a href="https://www.dfs.Delhigovt.nic.in"><u>WWW.dfs.Delhigovt.nic.in</u></a>

Issued on 20/09/13 at New Delhi by.

(SANTOKH SINGH) CHIEF FIRE OFFICER DELHI FIRE SERVICE Phone:-23414250

E-mail: cfowz.dlfire@nic.in

Copy to :-

- 1. Sh. Dharambir Singh (Manager), Himalaya Modern Public School, U-1, Dharm Enclave, 40 FT. Road, Near Nag Mandir, Prem Nagar-II, Kirari, Nangloi, Delhi-110041.
- 2. The Director of Education, GNCT of Delhi, Old Secretariat, Delhi-110054.

NIZ

| 3.  | Compartmentation                    | 7 7 7 7                               |   | 8    |
|-----|-------------------------------------|---------------------------------------|---|------|
|     | Fire check door                     |                                       |   |      |
|     |                                     | 2 2 2                                 |   |      |
|     | Sealing of electrical shafts        |                                       | V 25 2                                  |      |
|     | Fina Paris C 1 C 1                  |                                       |   |      |
|     | Fire Rating of shaft door           |                                       | NP.                                     |      |
|     | Water Curtain                       |                                       |   |      |
|     |                                     |                                       | * |      |
| -   | <ul> <li>Fire Dampers</li> </ul>    |                                       |   |      |
| 4.  | Smoke managements System            |                                       |   |      |
|     | System                              | , , , , , , , , , , , , , , , , , , , |   |      |
|     | Basements                           | 30 a/c per hour                       |   |      |
|     |                                     |                                       | *                                       | 10   |
|     | • Upper floors                      | 12 a/c per hour                       |   |      |
| 5.  | Fire Extinguishers                  |                                       |   |      |
|     | Total numbers                       | 4                                     | 5                                       | IVIA |
| 1   |                                     | ABC/CO2                               |   | MR   |
|     | • Types                             |                                       | Drainled                                | MR   |
|     |                                     | ISI marked                            | Provided                                |      |
|     | IS marking                          |                                       | Provided                                | MR   |
| 6.  | First – Aid Hose Reels              |                                       | 1                                       |      |
|     | Total numbers on each               |                                       |   |      |
|     | floor                               | , , , , , , , , , , , , , , , , , , , |   |      |
|     | I cough of hose mail have           | n                                     | 1.10                                    |      |
|     | • Length of hose reel hose          |                                       | NR.                                     |      |
|     | Nozzle diameter                     |                                       |   |      |
| 7.  | Automatic fire detection and alarmi | ng system                             |   |      |
|     | Type of detector                    | 9 7                                   | ë e e                                   |      |
|     |                                     |                                       |   |      |
| × 2 | Location of Main Panel              | , , , , , , , , , , , , , , , , , , , | , 1                                     |      |
|     | Location of Repeater Panel          | 7                                     | 10                                      |      |
|     | Document of Repeater 1 affer        | 6 9                                   | NK'                                     |      |
|     | Alternate source of power           |                                       |   |      |
|     |                                     |                                       |   |      |
| 0   | Hooters' Location                   |                                       |   |      |
| 8.  | MOEFA                               |                                       | -NR-                                    |      |
| 9.  | Public Address System               |                                       | -NR.                                    |      |
| 10. | Automatic Sprinkler System          |                                       |   |      |
|     | Basements                           | a                                     |   |      |
|     |                                     | a                                     |   |      |
|     | Upper Floor                         | 9 g 43                                | 610                                     |      |
| s1s | Sprinkler above false               |                                       | NR-                                     |      |
|     | ceiling                             |                                       |   |      |
|     | -0                                  |                                       |   |      |

|     | 177 1 3.44  |   |
|-----|---|---|
| 1.  | Internal Hydrants  • Size of riser/down- comer                  |   |
|     | Size of riser/down-comer  |   |
|     | Number of hydrants per floor                                    | NR.   |
|     | Hose Box  |   |
| 12. | Yard Hydrants   |   |
|     | Total number of hydrants     Hose Box                           | NR  |
|     |   |   |
| 13. | Pumping Arrangements  |   |
|     | Ground Level  |   |
|     | Discharge of main pump  |   |
|     | > Head of main pump   |   |
|     | Number of main pumps  |   |
|     | > Jockey pump out put   |   |
|     | > Jockey pump head  |   |
|     | Standby Pump out put  | 112   |
|     | Standby Pump Head   | M   |
|     | Auto Staring/Manual stopping                                    |   |
|     | > Pump House Access   |   |
|     | • Terrace level   |   |
|     | Discharge of pump   | 2   |
|     | > Head of the pump  |   |
|     | Power supply  |   |
|     | > Auto starting of pump   |   |
|     | 14. Captive water Storage for fire fight                        | ting  |
|     | Under ground tank     capacity                                  | NR.   |
|     | <ul><li>Draw of connection</li><li>Fire service inlet</li></ul> | NA CONTRACTOR OF THE PROPERTY |
|     | <ul><li>Access to tank</li><li>Overhead Tank capacity</li></ul> |   |

Exit Signage NR Provision of Lifts 16. > Pressurization of Lift Shaft Pressurization of lift lobby Communication in lift Car 418 Fireman's Grounding Switch > Lift Signage Standby power supply 17. Refuge Area 18. Total area > Location Fire control room 19. Detector system panel Flow Switch Panel PA System Panel > Batter backup Building Floor Plans

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010/issue shortcomings as noted at serial numbers

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Special Fire Protection Systems

for Protection of special Risks, if

20.

any;

Himalyon modern Public Ships Kirani, New Delhi.



Signature of the Inspecting Officer



Signature of the Inspecting Officer

Name

ADO (JWP) (AKJAISWAL)

Name

Designation ADO (TwP)

Designation