

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS, DELHI FIRE SERVICE, NEW DELHI-110001**

**Fax : 23412593, E-mail: cfohq. dlfire@nic.in Tel :- 011-23414333**


No: F6./DFS/MS/GH/2013/ 52/705

Dated: 13/08/13

**FIRE SAFETY CERTIFICATE**

Certified that the Chandrika Inn Guest House located at 4/9, 1<sup>st</sup> floor, Asaf Ali Road (Near Bank of India), New Delhi-110002 comprised of basement (storage others property), ground floor (restaurant 46 seats), 1<sup>st</sup> floor (05 guest rooms + reception), 2<sup>nd</sup> floor (office of other party), total 05 guest rooms, owned / occupied by M/s Chandrika Inn Guest House have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officer concerned of Delhi Fire Service on 31-07-2013 in the presence of Smt. Sunita Jain (owner) and that the building / premises, is fit for occupancy class Group A Sub Division A-I Lodging or Rooming Houses with effect from ~~13/08/~~2013 for a period of 03 years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued 13/08/13 at New Delhi by.

  
(Dr. G.C. Misra)  
Chief Fire Officer  
Delhi Fire Service

Copy to :-

1. The Addl. Commissioner of Police (Lic.), First Floor, P.S. Defence Colony, New Delhi – 110049 w.r.t. letter No.3436-38/Addl.C.P./Lic.(H) New Delhi dated 09-07-2013
2. Chandrika Inn Guest House located at 4/9, 1<sup>st</sup> floor, Asaf Ali Road (Near Bank of India), New Delhi-110002

**Condition for the validity of fire safety certificate**

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.

**INSPECTION REPORT**

1. Name & address of the building : Chandrika Inn Guest house, 4/9, 1<sup>st</sup> floor, Asaf Ali Road, New Delhi
2. Type of Occupancy : Lodging House
3. Type of Case : New Case
4. Details of previous NOC : Letter No. N/A Dated .....
5. Fire Safety directives Letter No. : N/A
6. Date of inspection : 31-07-2013
7. Name of the Inspecting Officer : Sh. D.S. Yadav (D.O.)
8. Name and designation of Officer  
from the building side : Smt. Sunita Jain (owner)
9. Year of Construction : Prior to 2005
- 10 Applicant's letter No. : No.3436-38/Addl.C.P./Lic.(H) New Delhi dated 09-07-2013

| S No | Minimum standards on fire prevention and fire safety U/R 33 | BBL Requirements | Provided at site               | Remarks MR/NMR |
|------|---|------------------|--------------------------------|----------------|
| 1.   | Access of building  |                  |                                |                |
|      | • Road width  | Accessible       | More then 06 mtrs.             | MR             |
|      | • Gate width  | ----             | Directly Accessible from Road. | MR             |
|      | • Width of internal road                                    | N/A              | N/A                            | N/A            |
| 2.   | Number, width, Type & Arrangements of exits                 |                  |                                |                |
|      | a. Number of staircases                                     |                  |                                |                |
|      | • Upper floors  | 01               | 02                             | MR             |
|      | • Basements (other property)                                | N/A              | N/A                            | N/A            |
|      | b. Width of staircases                                      |                  |                                |                |
|      | • Upper floors  | 105cms & 90cms.  | Provided                       | MR             |
|      | • Basements(separate entry/exit)                            | N/A              | N/A                            | N/A            |
|      | c. Protection of exits                                      |                  |                                |                |
|      | • Fire check door   | N/A              | N/A                            | N/A            |
|      | • Pressurization  | N/A              | N/A                            | N/A            |
|      | d. No of continuous staircase to terrace                    | 01               | 01                             | MR             |
|      | e. Width Of Corridor  | N/A              | N/A                            | N/A            |
|      | f. Door Size  | N/A              | N/A                            | N/A            |
| 3.   | Compartmentation  |                  |                                |                |
|      | • Fire check door   | N/A              | N/A                            | N/A            |
|      | • Sealing of electrical shafts                              | N/A              | N/A                            | N/A            |
|      | • Fire Rating of shaft door                                 | N/A              | N/A                            | N/A            |
|      | • Water Curtain   | N/A              | N/A                            | N/A            |
|      | • Fire Dampers  | N/A              | N/A                            | N/A            |
| 4.   | Smoke managements System                                    |                  |                                |                |
|      | • Basements   | 30 a/c per hour  | N/A                            | N/A            |
|      | • Upper floors  | 12 a/c per hour  | Natural ventilation            | MR             |
| 5.   | Fire Extinguishers  |                  |                                |                |
|      | • Total numbers   | 06               | 06                             | MR             |

|     | <ul style="list-style-type: none"> <li>Types</li> <li>IS marking</li> </ul>   | .....<br>ISI marked | Water Co2 & A.B.C. type. |          |     |
|-----|---|---------------------|--------------------------|----------|-----|
|     |   |                     | Provided                 | MR<br>MR |     |
| 6.  | First – Aid Hose Reels  |                     |                          |          |     |
|     | <ul style="list-style-type: none"> <li>Total numbers on each floor</li> <li>Length of hose reel hose</li> <li>Nozzle diameter</li> </ul>  | N/A                 | N/A                      | N/A      | N/A |
| 7.  | Automatic fire detection and alarming system  |                     |                          |          |     |
|     | <ul style="list-style-type: none"> <li>Type of detectors</li> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> <li>Hooters' Location</li> </ul>   | N/A                 | N/A                      | N/A      | N/A |
| 8.  | MOEFA   | N/A                 | N/A                      | N/A      | N/A |
| 9.  | Public Address System   | N/A                 | N/A                      | N/A      | N/A |
| 10. | Automatic Sprinkler System  |                     |                          |          |     |
|     | <ul style="list-style-type: none"> <li>Basements</li> <li>Upper Floor</li> <li>Sprinkler above false ceiling</li> </ul>   | N/A                 | N/A                      | N/A      | N/A |
| 11. | Internal Hydrants   |                     |                          |          |     |
|     | <ul style="list-style-type: none"> <li>Size of riser/down- comer</li> <li>Number of hydrants per floor</li> <li>Hose Box</li> </ul>   | N/A                 | N/A                      | N/A      | N/A |
| 12. | Yard Hydrants   |                     |                          |          |     |
|     | <ul style="list-style-type: none"> <li>Total number of hydrants</li> <li>Hose Box</li> </ul>  | N/A                 | N/A                      | N/A      | N/A |
| 13. | Pumping Arrangements  |                     |                          |          |     |
|     | <ul style="list-style-type: none"> <li>Ground Level</li> <li>Discharge of main pump</li> <li>Head of main pump</li> <li>Number of main pumps</li> <li>Jockey pump out put</li> <li>Jockey pump head</li> <li>Standby Pump out put</li> <li>Standby Pump Head</li> <li>auto Staring/Manual stopping</li> <li>Pump House Access</li> <li>Terrace level</li> <li>Discharge of pump</li> <li>Head of the pump</li> <li>Power supply</li> <li>Auto starting of pump</li> </ul> | N/A                 | N/A                      | N/A      | N/A |
| 14. | Captive water Storage for fire fighting   |                     |                          |          |     |
|     | <ul style="list-style-type: none"> <li>Under ground tank capacity</li> <li>Draw of connection</li> <li>Fire service inlet</li> <li>Access to tank</li> <li>Overhead Tank capacity</li> </ul>  | N/A                 | N/A                      | N/A      | N/A |
| 15  | Exit Signage  | Required            | Provided                 |          | MR  |
| 16. | Provision of Lifts  |                     |                          |          |     |
|     | <ul style="list-style-type: none"> <li>Pressurization of Lift Shaft</li> <li>Pressurization of lift lobby</li> <li>Communication in lift Car</li> <li>Fireman's Grounding Switch</li> <li>Lift Signage</li> </ul>   | N/A                 | N/A                      | N/A      | N/A |
| 17. | Standby power supply  | Emergency light     | Provided                 |          | MR  |
| 18. | Refuge Area   |                     |                          |          |     |

N/3

Chandrika Inn Guest House, 4/9, 1<sup>st</sup> floor, Asaf Ali Road (Near Bank of India), New Delhi-110002

|     |  |     |     |     |
|-----|--|-----|-----|-----|
|     | ➤ Total area   | N/A | N/A | N/A |
|     | ➤ Location   | N/A | N/A | N/A |
| 9.  | Fire control room  |     |     |     |
|     | ➤ Detector system panel  | N/A | N/A | N/A |
|     | ➤ Flow Switch Panel  | N/A | N/A | N/A |
|     | ➤ PA System Panel  | N/A | N/A | N/A |
|     | ➤ Batter backup  | N/A | N/A | N/A |
|     | ➤ Building Floor Plans   | N/A | N/A | N/A |
| 20. | Special Fire Protection Systems for Protection of special Risks, if any; | N/A | N/A | N/A |

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010.

Signature of the Inspecting Officer

Name  
Designation

N/3  
5/9/13

Signature of the Inspecting Officer

Name *Prasanna Singh Yadav*  
Designation *Divisional Officer (C.S.)*