

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE  
NEW DELHI-110 001.

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No. F.6/DFS/MS/GH/2013/ 52 / 594

Dated: 23 / 07 / 13

FIRE SAFETY CERTIFICATE

Certified that the **Hotel Swiss International** located at 13/15, East Patel Nagar, New Delhi-110008 comprised of Basement, ground floor plus three upper floors, basement is vacant, ground floor as reception, lobby & conference hall, first, second & third floor each having 05 guest rooms respectively (Total 15 guest rooms), A small kitchen in temporary shed on terrace was issued NOC by this department vide letter No.F.6/DFS/GH/MS/2005/1332 dated 22.06.2005 owned/occupied by Sh. B.R. Sharma. The guest house building was re- inspected by the officer concerned of this department on 17.07.2013 in the presence of Sh. Sandeep Jain (Manager) and found that the owner have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the building/ premises is fit for occupancy class residential w.e.f. the date of issue of this certificate for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule-38 of the Delhi Fire Service Rules, 2010 printed overleaf.

Issued on..... 23 / 07 / 13 .....at New Delhi.



(DR. G.C. MISRA)  
CHIEF FIRE OFFICER  
DELHI FIRE SERVICE  
Ph:- 011-23414333

Copy to:-

1. The Addl. Commissioner of Police (Lic.)  
1<sup>st</sup> floor, P.S., Defence Colony, New Delhi.  
(Re. No.32686-90/Addl. C.P./Lic.(H), Dated 02.07.2013)
2. Sh. B.R. Sharma (Owner),  
Hotel Swiss International, 13/15,  
East Patel Nagar, New Delhi-110008.



Following fire safety directives must be adhered to –

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. Any loss of life or property due to non- functional fire safety measures shall be at the risk & responsibility of the management.
3. The trained staff should be available round the clock.
4. Any deviation w.r.t. construction shall be verified by the concerned building sanctioning agency.
5. The basement shall be used strictly as per the provisions of the Building Bye Laws, 1983.
6. The certificate may not be treated in any case for regularization of unauthorized construction, if any.
7. The owner/occupier shall submit a declaration every year in form 'K' Provided in the first schedule of Delhi Fire Service Rules 2010, form is available on **[www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)**

# Basement, Ground Floor plus three upper floors.

N/15

## INSPECTION REPORT

1. Name & address of the building : Hotel Swiss International, 13/15, East Patel Nagar,
2. Type of Occupancy : Residential (Guest House) N.D-08.
3. Type of Case : New Case/Renewal
4. Details of Previous NOC : Letter No. F.6/DFS/GH/MS/2005/1332 Date 22.06.2005
5. Fire Safety directives letter No : -
6. Date of inspection : 17.07.2013
7. Name of Inspecting Officer : A.D.O P.S. Dahiya
8. Name and designation of officers  
From the building side : Sh. Sandeep Jain (Manager)
9. Year of Construction : Before 1991
10. Applicant's letter No. : 32686-90/ Addl. C.P. (Lic. (H)) dated 02.07.2013

| S. No. | Minimum Standards on fire prevention and fire safety U/R 33 | NBC/BBL Requirement | Provided at site          | Remarks<br>MR/NMR |
|--------|---|---------------------|---------------------------|-------------------|
| 1.     | Access to building  |                     |                           |                   |
|        | • Road width  | Accessible          | 09 mtr                    | MR                |
|        | • Gate width  | -                   | 106 cms                   | MR                |
|        | • Width of internal road                                    | -                   | -                         | -                 |
| 2.     | Number, Width, Type & Arrangement of Exits                  |                     |                           |                   |
|        | a. Number of staircases                                     |                     |                           |                   |
|        | • Upper Floors  | One                 | One                       | MR, (Old Case)    |
|        | • Basements   | Two                 | Two                       | MR                |
|        | b. Width of staircases                                      |                     |                           |                   |
|        | • Upper Floor   | -                   | 90cms                     | MR, (Old Case)    |
|        | • Basements   | -                   | 102cms, 115cms            | - do -            |
|        | c. Protection of exits                                      |                     |                           |                   |
|        | • Fire check door   | -                   | -                         | -                 |
|        | • pressurization  | -                   | -                         | -                 |
|        | d. No. of continuous staircases to terrace                  | -                   | One                       | -                 |
|        | e. Width of Corridor  | -                   | 116 cms                   | -                 |
|        | f. Door Size  | -                   | 87cms x 203cms            | -                 |
| 3.     | Compartmentation  |                     |                           |                   |
|        | • Fire check door   | -                   | -                         | -                 |
|        | • Sealing of electrical shafts                              | -                   | Sealed                    | -                 |
|        | • Fire Rating of shaft door                                 | -                   | -                         | -                 |
|        | • Water Curtain   | -                   | -                         | -                 |
|        | • Fire Dampers  | -                   | -                         | -                 |
| 4.     | Smoke Management System                                     |                     |                           |                   |
|        | • Basements   | 30 a/c per hour     | Exhaust Fans are provided | MR                |
|        | • Upper floors  |                     | Natural Ventilation       | MR                |

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|     |  |                       |                   |    |
|-----|--|-----------------------|-------------------|----|
|     |  | 12 a/c per hour       |                   |    |
| 5.  | Fire Extinguishers                           |                       |                   |    |
|     | • Total numbers                              | Two at each Floor     | Provided          | MR |
|     | • Types                                      | CO <sub>2</sub> , ABC | - do -            | MR |
|     | • IS marking                                 | ISI marked            | ISI Marked        | MR |
| 6.  | First-Aid Hose Reels                         |                       |                   |    |
|     | • Total numbers on each floor                | MR                    | Provided          | -  |
|     | • Length of hose reel hose                   | 30 m                  | - do -            | -  |
|     | • Nozzle diameter                            | 5 mm                  | - do -            | -  |
| 7.  | Automatic fire detection and alarming system |                       |                   |    |
|     | • Type of detectors                          | -                     | -                 | -  |
|     | • Location of Main Panel                     | -                     | -                 | -  |
|     | • Location of Repeater Panel                 | -                     | -                 | -  |
|     | • Alternate source of power                  | -                     | B.G. Set 7125 kva | -  |
|     | • Hooters' Location                          | -                     | -                 | -  |
| 8.  | MOEFA  |                       |                   |    |
|     |  | MR                    | Provided          | -  |
| 9.  | Public Address System                        |                       |                   |    |
|     |  | Required              | - do -            | MR |
| 10. | Automatic Sprinkler System                   |                       |                   |    |
|     | • Basement                                   | Required              | Provided          | MR |
|     | • Upper Floor                                | -                     | -                 | -  |
|     | • Sprinkler above false ceiling              | -                     | -                 | -  |
| 11. | Internal Hydrants                            |                       |                   |    |
|     | • Size of riser/down-comer                   | -                     | -                 | -  |
|     | • Number of hydrants per floor               | -                     | -                 | -  |
|     | • Hose Box                                   | -                     | -                 | -  |
| 12. | Yard Hydrants                                |                       |                   |    |
|     | • Total number of hydrants                   | -                     | -                 | -  |
|     | • Hose Box                                   | -                     | -                 | -  |
| 13. | Pumping Arrangements                         |                       |                   |    |
|     | • Ground Level                               |                       |                   |    |
|     | ➤ Discharge of main Pump                     | -                     | -                 | -  |
|     | ➤ Head of Main pump                          | -                     | -                 | -  |
|     | ➤ Number of main pumps                       | -                     | -                 | -  |
|     | ➤ Jockey Pump out put                        | -                     | -                 | -  |
|     | ➤ Jockey pump head                           | -                     | -                 | -  |
|     | ➤ Standby Pump out put                       | -                     | -                 | -  |
|     | ➤ Standby Pump Head                          | -                     | -                 | -  |
|     | ➤ Auto Starting/Manual stopping              | -                     | -                 | -  |

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13/15, East Patel Nagar,  
New Delhi - 110008.

|     |   |                  |                  |          |
|-----|---|------------------|------------------|----------|
|     | <ul style="list-style-type: none"> <li>➤ Pump House Access</li> <li>• Terrace level</li> <li>➤ Discharge of pump</li> <li>➤ Head of the pump</li> <li>➤ Power Supply</li> <li>➤ Auto Starting of pump</li> </ul>            | -                | -                | -        |
|     |   | 450 LPM          | 450 LPM          | MR       |
|     |   | 30 M<br>Required | 30 M<br>Provided | MR<br>MR |
|     |   | -                | -                | -        |
| 14. | <b>Captive Water Storage for fire fighting</b>  |                  |                  |          |
|     | <ul style="list-style-type: none"> <li>• Underground tank capacity</li> <li>➤ Draw-off connection</li> <li>➤ Fire service inlet</li> <li>➤ Access to tank</li> <li>• Overhead Tank capacity</li> </ul>                      | -                | -                | -        |
|     |   | -                | -                | -        |
|     |   | -                | -                | -        |
|     |   | -                | -                | -        |
|     |   | -                | 5000 Ltr         | MR       |
| 15. | <b>Exit Signage.</b>  | Required         | Provided         | MR       |
| 16. | <b>Provision of Lifts:</b>  |                  |                  |          |
|     | <ul style="list-style-type: none"> <li>• Pressurization of Lift Shaft</li> <li>• Pressurization of Lift lobby</li> <li>• Communication In lift Car</li> <li>• Fireman's Grounding Switch</li> <li>• Lift Signage</li> </ul> | -                | -                | -        |
|     |   | -                | -                | -        |
|     |   | -                | Provided         | MR       |
|     |   | -                | -                | Old Lift |
|     |   | Required         | Provided         | MR       |
| 17. | <b>Standby power supply</b>   | Required         | Provided         | MR       |
| 18. | <b>Refuge Area.</b>   |                  |                  |          |
|     | <ul style="list-style-type: none"> <li>➤ Total Area</li> <li>➤ Location</li> </ul>  | -                | -                | -        |
|     |   | -                | -                | -        |
| 19. | <b>Fire Control Room</b>  |                  |                  |          |
|     | <ul style="list-style-type: none"> <li>• Detector System Panel</li> <li>• Flow Switch Panel</li> <li>• PA System Panel</li> <li>• Batter backup</li> <li>• Building Floor Plans</li> </ul>                                  | -                | -                | -        |
|     |   | -                | -                | -        |
|     |   | -                | -                | -        |
|     |   | Required         | Provided         | MR       |
|     |   | -                | -                | -        |
| 20. | <b>Special Fire Protection System for Protection of special Risks, if any:</b>  | -                | -                | -        |

N/18.

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the above substantial compliance of the minimum standards on fire prevention and Fire Safety measures required under the rules it is recommended to <sup>Renewal</sup> grant Fire Safety Certificate under rule 35 of Delhi Fire Service Rules 2010/ ~~issue shortcomings as noted at serial numbers.....~~

Note:- The Guest House building is comprised of Basement, Ground Floor plus three upper floors. This department issued NOC vide letter No. F.6/DFS/GH/MS/2005/1332 dated 22.06.2005 for Basement, Ground Floor plus four upper floors with 32 Guest rooms. The owner of the Guest House removed/Demolished fourth floor, Now the Guest House running with Basement, G.F plus three upper floors, Basement is running vacant, Ground Floor as reception, Lobby & Conference hall, First Second & third floor each having 05 Guest rooms respectively. A small kitchen in temp. shed on terrace. FSC is recommended for 15 Guest rooms.

Signature of Inspecting Officer

Name

P.S. Sahiya

Designation

Asstt. Divisional Officer.

Signature of Inspecting Officer

Name

Designation