GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001

No.

Dated: 14/06/2013 F6/DF5/MS/scharl/2013/451

## FIRE SAFETY CERTIFICATE

Certified that the Guru HarKrishan Model School (name of the building or premises) located at G-8, Nihal Vihar, New Delhi - 110041 and comprised of Ground + upper three floors, owned & Occupied by Guru HarKrishan Model School have complied with the fire prevention and fire safety requirements in accordance with Director of Education circular dated 01/03/2011 and verified by the officer concerned of Fire Service on 17/04/2013 in the presence of S. Bhagwant Singh (Principal) and the building/premises is fit for occupancy Educational with effect from // 06 /2013 for a period of three years subject to the conditions printed below.

Issued on \_\_\_\_\_\_at New Delhi.

Chief Fire Officer Delhi Fire Service

E-mail: cfowz.dlfire@nic.in Phone: 011-23414250

Copy to:

The Principal, Guru HarKrishan Model School, G-8, Nihal Vihar, New Delhi - 110041

## Following fire safety directives must be adhered to

1. All the Means of escape shall be kept free of obstruction all the time.

2. All the employees shall be acquainted with the use and maintenance of fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.

3. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.

Any deviation with regards to construction, electrical installation etc. may be got verified from the concerned authorities.

5. Basement shall be used as per NBC.

6. This NOC may not be treated in any case for regularizations of unauthorized construction, if any.

The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in

Ground + three upper floors.

|           | INSPECT   | TION REPORT                          | manus anns ann ann ann an ann ann ann ann an | 1  |
|-----------|---|--------------------------------------|--|--|
|           |   |                                      |  | 1121 - 60.   |
| 1.        | Name & address of the building: Carry He  | gorkoishan Mo                        | del School, Miha                             | d Vihor (4-4   |
| 2.        | Type of Occupancy : Edu   | Cational                             |  | a parallel de la company de la |
| 3.        | Type of Case : New Case/  | Renewat                              |  |  |
| 4.        | Details of previous NOC : Letter No.  | ·                                    | Da   | ated:  |
| 5.        |   |                                      |  |  |
| 6.        | Date of inspection : 17 4   | 2013                                 |  | TOTAL TO A COUNTY AND A SECURITY OF  |
| 7.        | Name of the Inspecting Officers: ADO  | S. C. Dua                            |  |  |
| 8.        | Name and designation of officers  |                                      |  | Λ.   |
|           | from the building side : $\mathbb{S} \cdot \mathbb{R}$  | hagwant &                            | ringh (Kinci)                                | sal)   |
| 9.        | Year of Construction : 2008   | 36                                   |  | georgeone con a constant d'allément  |
| 10        | . Applicant's letter No. : GHm  | 5 131 12-13                          | hingh (Brinci)                               | 2013   |
|           |   | 1 1                                  |  |  |
| S.<br>No. | Minimum Standards on fire prevention and fire safety U/R 33   | NBC<br>Requirement<br>D.O.E.Cercular | Provided at site                             | Remarks<br>MR/NMR  |
| 1         | Access to building  | dt. 01/3/2011                        |  |  |
|           | Road width  | Required                             | Provided (9)                                 | m) MR  |
|           | Gate width  | 0                                    | Approachable                                 | me   |
|           | Width of internal road  | refured                              | NA   | NA   |
| 2         | Number, Width, Type & Arrangement of E  | VIA                                  | MIA  | 144  |
| ۷         | Number, width, Type & Arrangement of E  | AITS                                 |  |  |
|           | a. Number of staircases   | 4                                    |  |  |
|           | Upper Floors  | 02                                   | (63) P                                       | MR   |
|           | Basements   | 02                                   | (03) P                                       | MR   |
|           | b. Width of staircases 1. Smtr, if width of  Upper Floors scale is less than  additional staircases | the main                             | 1) 1:54 mlg.                                 | mg   |
|           | • Upper Floors scare is less than   | ese not less                         | 2,1,28 mm                                    | Me   |
|           | Basements Itian 0.75 min sh   | all be provided                      | 1 - do -                                     | 1118   |
|           | c. Protection of exits  |                                      |  |  |
|           | • Fire check door   | MR                                   | NA   | NA   |
|           | <ul> <li>Pressurization</li> </ul>  | MA                                   | NA   | NA   |
|           | e. No. of continuous staircases to terrace  | One                                  | (02) P                                       | MR   |
|           | g. Width of Corridor  | 15 min                               | P  | mB   |
|           | h. Door Size  | In mit                               | 1 7  | mR   |

| 3  | Compartmentation.                             |                 |               |     |  |  |
|----|---|-----------------|---------------|-----|--|--|
|    | Fire check door                               |                 | <i>p</i>      |     |  |  |
|    | Sealing of electrical shafts                  |                 |               |     |  |  |
|    | • Fire Rating of shaft door                   |                 |               |     |  |  |
|    | Water Curtain                                 |                 | 118           |     |  |  |
|    | Fire Dampers                                  |                 |               |     |  |  |
|    | 1   |                 |               |     |  |  |
| 4  | Smoke Management System.                      |                 |               |     |  |  |
|    | Basements                                     | 30 a/c per hour | Exhaust fans  | mr  |  |  |
|    | Upper floors                                  | 12 a/c per hour | di            | MR  |  |  |
| 5  | Fire Extinguishers                            |                 |               |     |  |  |
|    | • Total numbers                               | 16              | honided       | MR  |  |  |
|    | • Types ABC-5100, Co, 4.50p,                  | ISI marked      | Provided      | me  |  |  |
|    | IS marking                                    |                 | Provided      | ma  |  |  |
| 6  | First-Aid Hose Reels.                         |                 |               |     |  |  |
|    | Total numbers on each floor                   | one             | Borided       | me  |  |  |
|    | Length of hose reel hose                      | 30 m            | Brided        | me  |  |  |
|    | Nozzle diameter                               | 5 mm            | Printed       | MR  |  |  |
| 7  | Automatic fire detection and alarming system. |                 |               |     |  |  |
|    | Type of detectors                             |                 |               |     |  |  |
|    | Location of Main Panel                        |                 |               |     |  |  |
|    | Location of Repeater Panel                    |                 | MP            |     |  |  |
|    | Alternate source of power                     |                 | 38            |     |  |  |
|    | Hooters' Location                             |                 |               |     |  |  |
| 8  | MOEFA   | NR              | » P           | MR  |  |  |
| 9  | Public Address System.                        | NR              | P             | MR  |  |  |
| 10 |   |                 | 1             |     |  |  |
|    | Basement                                      | Required        | Bronided      | MR  |  |  |
|    | Upper Floor                                   | NR              | NA            | MA  |  |  |
|    | Sprinkler above false ceiling                 | NR              | NA            | NA  |  |  |
| 11 | Internal Hydrants                             |                 |               |     |  |  |
| 14 | Size of riser/down-comer                      | NR              | P (100 mm)    | MR  |  |  |
|    |   | , , )           | 1 (100 11111) | , , |  |  |

| 5    |  |                         |              |  |  |  |
|------|--|-------------------------|--------------|--|--|--|
|      | <ul><li>Number of hydrants per floor</li><li>Hose Box</li></ul>  | NR                      | 02 (1)       | MEC  |  |  |
| 12   | Yard Hydrants.   | NR                      | 02 P         | mR   |  |  |
|      | raid flydrants.  |                         |              |  |  |  |
| f    | Total number of hydrants   | A                       |              |  |  |  |
|      | Hose Box   |                         | - MR         |  |  |  |
| 113  | Pumping Arrangements.  |                         |              |  |  |  |
|      | Ground Level   |                         |              |  |  |  |
|      | <ul><li>Discharge of main Pump</li></ul>   |                         |              |  |  |  |
|      | Head of Main pump  |                         |              |  |  |  |
|      | Number of main pumps   |                         |              |  |  |  |
|      | Jockey Pump out put  |                         |              |  |  |  |
|      | Jockey pump head   |                         | 12           |  |  |  |
|      | Standby Pump out put   |                         | 11/2         |  |  |  |
|      | Standby Pump Head  |                         |              |  |  |  |
|      | Auto Starting/ Manual stopping   |                         |              |  |  |  |
|      | Pump House Access  |                         |              |  |  |  |
|      | Terrace level  | / 2                     |              |  |  |  |
|      | Discharge of pump  | 900 CPM 2               | Provided     | MR   |  |  |
|      | Head of the pump   | yomtr. ead              | n P          | mR   |  |  |
|      | Power Supply   | R                       | P            | MR.  |  |  |
|      | Auto Starting of pump  | R                       | P            | mk   |  |  |
| . 1  |  |                         |              |  |  |  |
| 14 ( | Captive Water Storage for fire fighting.   |                         | (C -)        |  |  |  |
|      |  |                         |              |  |  |  |
|      | <ul> <li>Underground tank capacity</li> </ul>  |                         |              | 1  |  |  |
|      | Draw-off connection  |                         |              |  |  |  |
|      | Fire service inlet   |                         | M            | The state of the s |  |  |
|      | Access to tank   |                         |              |  |  |  |
|      | <ul> <li>Overhead Tank capacity</li> </ul>   |                         |              | Million a serving Million (Market State St |  |  |
|      |  | 15,000 lts.             | Provided     | mR   |  |  |
| 5 E  | xit Signage.   | 15,000 lts.<br>Reprired | Bonided      | MR   |  |  |
| 6 P  | rovision of Lifts.   |                         | 170010000    | 1116   |  |  |
|      | Pressurization of Lift Shaft   | • 1                     |              |  |  |  |
|      | Pressurization of Lift lobby   | 0                       | tot Required |  |  |  |
|      | The local street is a second street in the local street in the loc |                         |              |  |  |  |

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|    |  |             |             | and I |
|----|--|-------------|-------------|-------|
|    | Communication In lift Car  |             |             |       |
|    | Fireman's Grounding Switch   |             | 10.0        |       |
|    | Lift Signage   | 1           | 3/6         |       |
| 17 | Standby power supply   | Required (h | wroted Boku | t) mr |
| 18 | Refuge Area.   | 9000        | Dysell      |       |
|    | > Total Area   |             | 10          |       |
|    | > Location   |             | - NA        |       |
| 19 | Fire Control Room  |             |             |       |
|    | Detector System Panel  |             |             |       |
|    | Flow Switch Panel  |             |             |       |
|    | PA System Panel  | 14          | R           |       |
|    | <ul> <li>Batter backup</li> </ul>  | , (         |             |       |
|    | Building Floor Plans   |             |             |       |
| 20 | Special Fire Protection Systems for Protection of special Risks, if any: | No          |             |       |
|    |  |             |             |       |

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety FIRE required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010/ issue shortcomings as noted at serial numbers?

S. 1c. Dua Name

Designation ADO (WP)

Signature of the Inspecting Officer

Name

Designation