## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: CANNAUGHT PLACE NEW DELHI- 110 001

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No. F6 LDFS | MS | School | 2013 | 369

Dated: 24/05/2013

#### FIRE SAFETY CERTIFICATE

Certified that the Geeta Bal Bharti Sr. Sec. School, Rajgarh Colony, Delhi-31, comprised of ground plus three upper floors owned/occupied by Geeta Bal Bharti Sr. Sec. School, have complied with the fire prevention and fire safety requirements in accordance with the rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officer concerned of Fire Service on dated 13.05.13 in the presence of Mrs. Savita Khurana, Principal of the school and that the building is fit for occupancy class B 'Educational Building' with effect from .2.9.765 2013.. for a period of three years, subject to conditions printed overleaf.

Issued on 24/05/2013 at New Delhi by

(Dr. G.C. Misra)
Chief Fire Officer
Delhi Fire Service

To,

The Principal,

Geeta Bal Bharti Sr. Sec. School, Rajgarh Colony, Delhi-31.

Copy to:-

The Joint Director of Education

(Land & Estate)

Directorate of Education, Lucknow Road, Delhi -54.

#### **CONDITIONS:**

- 1. All the means of escape shall be kept free of all type of obstruction all the time.
- 2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
- 3. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
- 4. Any deviation, with regards to construction, ventilation, occupancy, electric installation etc. may be got verified from the concerned authorities.
- 5. This Certificate may not be treated in any case for regularizations of unauthorized construction unauthorized use of land if any.
- 6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on <a href="www.dfs.delhigovt.nic.in">www.dfs.delhigovt.nic.in</a>

**INSPECTION REPORT** 

1. Name & address of the building : Geeta Bal Bharti Sr. Sec. School, Rajgarh Colony, Delhi-31.

2. Building is comprised of : G+3

3. Type of Occupancy : Educational4. Type of Case : New Case

5. Details of Previous NOC : Nil

6. Fire Safety direction letter No : Delhi Fire Service Act, 2007 and Rules 2010.

7. Date of Inspection : 13.05.13

8. Name of the Inspecting Officers: : Suresh singh (ADO)

9. Name of the designation of Officer

from the building side : Mrs. Savita Khurana, Principal

10. Year of Construction : 1976

11. Applicant's letter No : dated 02.01.1

| 11. A | pplicant's letter No : dated 02.  | 01.13                                   |   |   |  |  |
|-------|---|---|---|---|--|--|
| S.No  | Minimum Standards on fire prevention and fire safety U/R33  | Requirement                             | Provided at Site                        | Remarks MR/NMR                          |  |  |
| 1     | Access to building  |   |   |   |  |  |
|       | Road width Gate width Width of internal road  | 6 m                                     | 10 m                                    | MR                                      |  |  |
|       |   | *************************************** | *************************************** |   |  |  |
|       |   | ••••••                                  | *************************************** | *************************************** |  |  |
| 2     | Number, Width, Type and Arrangement of Exits  |   |   |   |  |  |
|       | a. Number of Staircases Upper Floor Basement b. Width of Staircases Upper Floor Basement c. Protection of exits Fire check door | 03 no.                                  | 03 no.                                  | MR                                      |  |  |
|       |   | *************************************** |   | *************************************** |  |  |
|       |   | *************************************** | *************************************** | *************************************** |  |  |
|       |   | 1.5 m                                   | 1.6, 1.3, 2.2 m                         | MR                                      |  |  |
|       |   |   | *************                           | *************************************** |  |  |
|       |   | *************                           | *************************************** | *************************************** |  |  |
|       |   | *************************************** | *************************************** | *************************************** |  |  |
|       | Pressurization  | *************                           | ************                            |   |  |  |
|       | e. No. of continuous staircases to terrace<br>g. Width of Corridor<br>h. Door Size  | *************                           | *************************************** | *************************************** |  |  |
|       |   | 1 no.                                   | 1 no.                                   | MR                                      |  |  |
|       |   | 1.5 m                                   | 3.5, 2.2 m                              | MR                                      |  |  |
| _     |   | 1 m                                     | 1 m                                     | MR                                      |  |  |
| 3     | Compartmentation.   | Required                                | Provided                                |   |  |  |
|       | Fire check door Sealing of electrical shafts Fire rating of shaft door Water curtain Fire Dampers                               | ************                            | *************************************** | *************************               |  |  |
|       |   | **********                              | *************************************** | ******                                  |  |  |
|       |   | *************************************** |   | *************************************** |  |  |
|       |   | *************************************** |   | *************************************** |  |  |
|       |   | ••••••                                  | *************************************** |   |  |  |
|       | Smoke Management System. Ventilated   |   |   |   |  |  |
| 1     | Basement  | 30a/c per hour                          | *************************************** | *************************************** |  |  |
|       | Upper floor   | 12 a/c per hour                         | *************************************** | *************************************** |  |  |

# Geeta Bal Bharti Sr. Sec. School, Rajgarh Colony, Delhi-31.

| 5.   | Fire Extinguisher  | Required                                | Provided                                |   |  |  |  |
|------|--|---|---|---|--|--|--|
| v    | Total numbers  | 45 no.                                  | 45 no.                                  | MR                                      |  |  |  |
|      | types  | Co2 & ABC                               | Co2 & ABC                               | MR                                      |  |  |  |
|      | IS marking   | ISI marked                              | ISI marked                              |   |  |  |  |
| 6    | First-aid-Hose Reels. ISI marked ISI marked MR   |   |   |   |  |  |  |
|      | Total numbers of each floor  | 02 no.                                  | 02 no.                                  | MR                                      |  |  |  |
|      | Length of hose reel hose   | 30 m                                    | 30 m                                    | MR                                      |  |  |  |
|      | Nozzle diameter  | 5 mm                                    | 5 mm                                    |   |  |  |  |
| 7    | Automatic fire detection and alarming system. N/A  |   |   |   |  |  |  |
| **** | Type of detectors  | TYA                                     |   |   |  |  |  |
|      | Location of main panel Location of repeater panel Alternate source of power Hooters's location   | *************************************** | *************                           | *************************************** |  |  |  |
|      |  | *************************************** | *************************************** | *************************************** |  |  |  |
|      |  |   | *************************************** | *****************                       |  |  |  |
|      |  | *****************                       | *************************************** | *************************************** |  |  |  |
|      |  | ***************                         | *************                           | *************************************** |  |  |  |
| 8    | MOEFA  | *************************************** | *************************************** | *************************************** |  |  |  |
| 9    | Public address System.   | *************************************** | Yes                                     | *************************************** |  |  |  |
| 10   | Automatic Sprinkler System. N/A  |   |   |   |  |  |  |
|      | basement   | *******                                 |   | *******************                     |  |  |  |
|      | upper floor  | ************                            | *************************************** | *******************                     |  |  |  |
| -    | sprinkler above false ceiling  | *************                           | ******************                      |   |  |  |  |
| 11   | Internal Hydrants  |   |   |   |  |  |  |
|      | size of riser/down-comer   | *************************************** |   |   |  |  |  |
|      | Number of hydrants per floor   | *************************************** |   |   |  |  |  |
|      | Hose Box   | *************************************** |   |   |  |  |  |
| 12   | Yard Hydrants. N/A   |   |   |   |  |  |  |
|      | Total number of hydrants   |   |   | 1                                       |  |  |  |
|      | Hose Box   | *************************************** |   | *************************************** |  |  |  |
| 13   | Pumping Arrangements. Required Provided  |   |   |   |  |  |  |
|      | Ground Level   |   |   |   |  |  |  |
|      | Discharge of main Pump   |   |   |   |  |  |  |
|      | Head of Main Pump  | *************************************** |   | *************************************** |  |  |  |
|      | Number of main pumps   |   | *************************************** | *************************************** |  |  |  |
|      | Jockey pump out put  |   | *************************************** |   |  |  |  |
|      | Jockey pump head   | *************************************** | *************************************** |   |  |  |  |
|      | <ul> <li>Standby pump out put</li> <li>Standby pump Head</li> <li>Auto Starting /Manual stopping</li> <li>Pump House Access</li> <li>Terrace Level</li> <li>Discharge of pump</li> <li>Head of the Pump</li> <li>Power supply</li> </ul> | *************************************** | *************************************** | *************************************** |  |  |  |
|      |  | *************************************** | *************************************** | *************************************** |  |  |  |
|      |  | *************************************** | *************************************** | *************************************** |  |  |  |
|      |  | *************                           | *************************************** | *************************************** |  |  |  |
|      |  | *************************************** | *************************************** |   |  |  |  |
|      |  | 450 1 Da 4                              | *************************************** | *************************************** |  |  |  |
|      |  | 450 LPM                                 | 450 LPM                                 | MR                                      |  |  |  |
|      |  | 40 m                                    | 40 m                                    | MR                                      |  |  |  |
|      |  | 1                                       |   |   |  |  |  |
|      | Auto Starting of pump  | *************************************** | *************************************** | *************************************** |  |  |  |

### Geeta Bal Bharti Sr. Sec. School, Rajgarh Colony, Delhi-31.

| 14 | Captive Water Storage for Fire Fighting.  | Required                                | Provided      | -                                       |
|----|---|---|---------------|---|
| S. | Underground tank capacity   |   |               |   |
|    | Draw-off connection Fire service inlet Access to tank Overhead Tank capacity  | *************************************** |               |   |
|    |   |   |               |   |
|    |   | *************************************** |               |   |
|    |   | 10,000 Liters                           | 10,000 Liters | MR                                      |
| 15 | Exit Signage.   | Required                                | Provided      | MR                                      |
| 16 | Provision of Lifts.   | N/A                                     |               | 1                                       |
|    | Pressurization of Lift Shaft Pressurization of Lift lobby Communication in lift car Firemen's grounding switch Lift Signage |   |               | *************************************** |
|    |   |   |               |   |
|    |   |   |               |   |
|    |   |   |               |   |
|    |   |   |               |   |
| 17 | Standby power supply  | N/A                                     |               |   |
| 18 | Refuge Area.  | N/A                                     |               |   |
|    | Total area  |   |               | *************************************** |
|    | Location  |   |               |   |
| 19 | Fire Control Room   | N/A                                     | 4             |   |
|    | Detector system panel   | *************************************** |               |   |
|    | Flow switch panel PA system panel Batter backup Building Floor Plans  |   |               |   |
|    |   |   |               | *************************************** |
|    |   |   |               |   |
|    |   | *************************************** |               |   |
| 20 | Special Fire Protection systems for   | N/A                                     |               |   |
|    | protection of special Risks, if any:  |   |               |   |

The fire protection systems provided in the building were test checked and found functional at the time of inspection. Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rule 2010.

Signature of the Inspecting Officer

Name Shrosh Singh

Designation ADO