## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001

NO. F6/OFS/MS/motel/2013/243

Dated: 67 /65 /2013

## FIRE SAFETY CERTIFICATE

Road, Delhi 110036 comprised of Basement + Ground + first floor) is owned / occupied by Smt Rampyari Yadav has already been issued fire safety certificate vide this office letter No F-6/DFS/MS/GH/2010/419 dated 10/02/2010 have complied with the fire prevention and fire safety Requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officer concerned of fire service on 16/04/2013 in the presence of Sh Ram Avtar, Manager and that the building / premises is fit for occupancy Assembly Building (D-1 to D-5) Class Sub Div. 1(ii) with effect from 03 / 057 2013 for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

1. All employees shall be acquainted with the use and maintenance of all the fire fighting installation/equipments.

2. The fire suppression / protection arrangements provided are to minimize losses, if maintained in good working condition. These systems cannot give a guarantee that there will be no fire or losses in the event of one.

3. Any loss of life and property due to non-functional of fire safety arrangements and other installations shall be the responsibility of the licensee.

4. This report may not in any way be treated as regularization of unauthorized construction, if any. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.

5. The basement shall be used strictly as per the provision of building bye laws.

6. The trained fire fighting staff should be available round the clock.

7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on **WWW.dfs.Delhigovt.nic.in** 

Issued on .a.3.. / ....... /2013 at New Delhi by

(SANTOKH SINGH)
Chief Fire Officer
Delhi Fire Service
Ph: 011-23414250
cfowz.dlfire@nic.in

Copy to:

1. Smt Ram Pyari Yadav, Licensee, Yadu Green Motel, K. No 42/25, 52/19, 52/10, 52/11, Bakoli, G.T.Karnal Road, Delhi-110036

2. The Addl. Commissioner of Police, Lic, Licensing Unit, Delhi with reference to letter No 9030-31/Addl. CP/Lic.(H) dated 26/02/2013

| INSPECTION REPORT |  |                    |  |                   |  |  |  |  |  |
|-------------------|--|--------------------|--|-------------------|--|--|--|--|--|
| 1.<br>2.          | Name & address of the building: YAD  Type of Occupancy:  |                    | MOTEL / RES  | SORT              |  |  |  |  |  |
|                   |  | sembly             |  | 22                |  |  |  |  |  |
| 3.                |  |                    |  |                   |  |  |  |  |  |
| 4.                |  |                    |  |                   |  |  |  |  |  |
| 5.                |  |                    |  |                   |  |  |  |  |  |
| 6.                | A STATE OF THE PARTY OF THE PAR |                    |  |                   |  |  |  |  |  |
|                   | Name of the Inspecting Officers: DCFO wz & Do Nw   |                    |  |                   |  |  |  |  |  |
| 0.                | 8. Name and designation of officers  from the building side   8. Name and designation of officers  |                    |  |                   |  |  |  |  |  |
| 0                 | from the building side  9. Year of Construction  10. Applicant's letter No.  11. Applicant's letter No.  12. Sh. Ram Avtar, heneral Mcwages.  13. Ram Avtar, heneral Mcwages.  14. Construction  15. Crop 9030-31/Add1. Col/Lic (H) chtd 26/2/13   |                    |  |                   |  |  |  |  |  |
|                   | Applicant's letter No. : LNC   | 9030-31/00         | Idl. celuic (4)  | AH 26/2/13        |  |  |  |  |  |
| 10                | . Applicant's letter No.   | 705- 31/10         | an cryac (m)   | C110 -101-115     |  |  |  |  |  |
|                   |  |                    |  |                   |  |  |  |  |  |
| S.<br>No.         | Minimum Standards on fire prevention and fire safety U/R 33  | NBC<br>Requirement | Provided at site   | Remarks<br>MR/NMR |  |  |  |  |  |
| 1                 | Access to building   |                    | La proper de la constitución de la |                   |  |  |  |  |  |
|                   | Road width   |                    |  |                   |  |  |  |  |  |
|                   | • Gate width   |                    | N/A  |                   |  |  |  |  |  |
|                   | <ul> <li>Width of internal road</li> </ul>   |                    |  |                   |  |  |  |  |  |
| 2                 | Number, Width, Type & Arrangement  | of Exits           |  |                   |  |  |  |  |  |
|                   | a. Number of staircases  |                    |  |                   |  |  |  |  |  |
|                   | Upper Floors   |                    |  |                   |  |  |  |  |  |
|                   | Basements  | -                  |  | ,                 |  |  |  |  |  |
|                   | b. Width of staircases   |                    |  |                   |  |  |  |  |  |
|                   | Upper Floors   |                    |  |                   |  |  |  |  |  |
|                   | Basements  |                    |  |                   |  |  |  |  |  |
|                   | c. Protection of exits   |                    |  |                   |  |  |  |  |  |
|                   | Fire check door  | R                  | P  | MR                |  |  |  |  |  |
|                   | Pressurization   |                    |  | ,                 |  |  |  |  |  |
|                   | e. No. of continuous staircases to terrace   |                    |  |                   |  |  |  |  |  |
|                   | g. Width of Corridor   |                    |  |                   |  |  |  |  |  |
|                   | h. Door Size   |                    |  | *                 |  |  |  |  |  |
| 3                 | Compartmentation.  |                    | 2 ~  |                   |  |  |  |  |  |
|                   | Fire check door  | 15.012             | P  | mlR               |  |  |  |  |  |
| /                 | Sealing of electrical shafts   |                    |  | 1,7,7             |  |  |  |  |  |
|                   | Fire Rating of shaft door  |                    |  |                   |  |  |  |  |  |
| 7                 | Water Curtain  |                    |  |                   |  |  |  |  |  |
|                   | Fire Dampers   |                    |  |                   |  |  |  |  |  |
|                   |  |                    |  |                   |  |  |  |  |  |
| 4                 | Smoke Management System.  Basements  | 30 a/c per hour    |  |                   |  |  |  |  |  |
|                   | - Daschients   | 12 a/c per bour    | 1  | A                 |  |  |  |  |  |

| 5  | Fire Extinguishers  |            |                                      |  |  |  |
|----|---|------------|--------------------------------------|--|--|--|
|    | Total numbers   |            |                                      |  |  |  |
|    | • Types   | ISI marked | MAN                                  | 2  |  |  |
|    | IS marking  |            |                                      | A  |  |  |
| 6  | First-Aid Hose Reels.   |            |                                      | £."  |  |  |
|    | Total numbers on each floor                                     |            | P                                    | MR   |  |  |
|    | <ul> <li>Length of hose reel hose</li> </ul>                    | 30 m       | P                                    | m/K  |  |  |
|    | Nozzle diameter   | 5 mm       | P                                    | MIR  |  |  |
| 7  | Automatic fire detection and alarming system.                   |            |                                      |  |  |  |
|    | Type of detectors   |            |                                      | 1  |  |  |
|    | <ul> <li>Location of Main Panel</li> </ul>                      |            | [a                                   |  |  |  |
|    | Location of Repeater Panel                                      |            |                                      |  |  |  |
|    | Alternate source of power                                       |            | 114                                  |  |  |  |
|    | Hooters' Location   |            | MA                                   | 1  |  |  |
| 8  | MOEFA   |            |                                      | n  |  |  |
| 9  | Public Address System.  |            |                                      |  |  |  |
|    |   |            |                                      |  |  |  |
| 10 | Automatic Sprinkler System.                                     |            |                                      |  |  |  |
|    | Basement  |            | management in the last of the second |  |  |  |
|    | Upper Floor   |            |                                      |  |  |  |
|    | Sprinkler above false ceiling                                   |            |                                      |  |  |  |
| 11 | Internal Hydrants   |            |                                      |  |  |  |
|    | Size of riser/down-comer  |            |                                      |  |  |  |
|    | <ul><li>Number of hydrants per floor</li><li>Hose Box</li></ul> |            | JA -                                 |  |  |  |
| 12 | Yard Hydrants.  |            |                                      | *  |  |  |
|    | Total number of hydrants  |            |                                      | *  |  |  |
|    | Hose Box  |            |                                      |  |  |  |
| 13 | Pumping Arrangements.   |            | *                                    |  |  |  |
| ~  | Ground Level  |            |                                      |  |  |  |
|    | <ul><li>Discharge of main Pump</li></ul>                        | 2          | 78.                                  |  |  |  |
|    | Head of Main pump   | × ×        | 2                                    |  |  |  |
|    | > Number of main pumps  | 2          | 2                                    | mold   |  |  |
|    | > Jockey Pump out put   | 2          | 2                                    | The state of the s |  |  |
|    | > Jockey pump head  | 4          | , 8 9                                |  |  |  |
|    | > Standby Pump out put  | 1620 LAM   | 0                                    | mla  |  |  |
|    | > Standby Pump Head   | 40 M       | 2                                    | mla  |  |  |
|    | > Auto Starting/ Manual   |            |                                      | MILL   |  |  |
|    | stopping  > Pump House Access                                   | R          | P                                    | m/R  |  |  |
|    | Terrace level   |            |                                      |  |  |  |
|    | Discharge of pump   | ,          |                                      |  |  |  |
|    |   |            |                                      |  |  |  |
|    | > Head of the pump  |            |                                      |  |  |  |

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| 14  | Captive Water Storage for fire fighting                                    |     |       | •     |
|-----|--|-----|-------|-------|
| *   | <ul> <li>Underground tank capacity</li> <li>Draw-off connection</li> </ul> |     |       |       |
|     | Fire service inlet   |     |       |       |
|     | Access to tank   |     | NA    |       |
|     | Overhead Tank capacity   |     |       | j. j. |
| V15 | Exit Signage.  | R   | 0     | 20/10 |
| 16  | Provision of Lifts.  | //  |       | m/R   |
|     | Pressurization of Lift Shaft   |     |       |       |
|     | Pressurization of Lift lobby   | 0.0 |       |       |
|     | Communication In lift Car  |     | 0     |       |
|     | Fireman's Grounding Switch   | 2   | 14    |       |
|     | Lift Signage   | 3   | MI    |       |
| 17  | Standby power supply   |     |       |       |
| 18  | Refuge Area.   | /-  |       |       |
|     | Total Area   |     |       |       |
|     | > Location   |     |       |       |
| 19  | Fire Control Room  |     |       |       |
|     | Detector System Panel  |     | 2 * * |       |
|     | Flow Switch Panel  |     | IN    |       |
|     | PA System Panel  |     | M/"   |       |
|     | Batter backup  |     |       | 3     |
|     | Building Floor Plans   |     |       |       |
| 20  | Special Fire Protection Systems for Protection of special Risks, if any:   |     |       |       |

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010/ issue shortcomings as noted at serial numbers.

Signature of the Inspecting Officer

Name

Designation

Defolut)

Designation

Signature of the Inspecting Officer

Name

DO(NW)